



**THE CORPORATION OF THE VILLAGE OF ASHCROFT**

**COMMITTEE OF THE WHOLE AGENDA**

**FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS  
OF THE VILLAGE OFFICE AT 6:00 PM ON MONDAY, MAY 28, 2018**

---

**1. CALL TO ORDER**

**2. PRESENTATIONS**

- 2.1.** John Hamilton, Chief Operating Officer, Gold Country Communities Society
  - Introduction and Background
- 2.2.** Other items as time permits

**3. TERMINATION**

---