

THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR MINUTES

FOR THE MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBERS OF THE VILLAGE OFFICE AT 6:00 PM ON MONDAY, APRIL 8, 2024

PRESENT: Mayor, Barbara Roden

Councillor, Jonah Anstett Councillor, Jessica Clement Councillor, Nadine Davenport Councillor, Doreen Lambert

CAO, Daniela Dyck CFO, Yogi Bhalla DPW, Brian Bennewith

EXCUSED:

Media - 1

Public - 3

CALL TO ORDER

Mayor Roden called the Regular Meeting of Council for Monday April 8, 2024 to order at 6:05 pm.

"Mayor and Council wish to acknowledge that the meeting today is held within the traditional territory of the Nlaka'pamux people."

1. ADDITIONS TO OR DELETIONS FROM THE AGENDA

M/S Clement / Anstett

That the Agenda for the Regular Meeting of Council for Monday April 8, 202,4 be adopted as amended to include a road closure request from the Ashcroft Farmers Market and Artisan Co-Op for consideration under Action Correspondence.

CARRIED. Unanimous R-2024-59

2. MINUTES

| 2.1 | Minutes of the Regular Meeting of Council held Monday March 25, | CARRIED |
|-----|--|-----------|
| | 2024 | Unanimous |
| | M/S Davenport / Lambert | R-2024-60 |
| | THAT, the Minutes of the Regular Meeting of Council held Monday, | |
| | March 25, 2024, be adopted as amended. | |
| | 11.5 clarify that meetings were the same week | |
| 2.2 | Minutes of the Public Meeting held Wednesday, March 27, 2024 | CARRIED |
| | M/S Anstett / Davenport | Unanimous |
| | THAT, the Minutes of the Public Meeting of Council held Wednesday, | R-2024-61 |
| | March 27, 2024, be adopted as amended. | |
| | Potable water typo "can to can't" | |
| | Correct names: Maryanne Simpson, Andrew Cumblidge | |



3. <u>DELEGATIONS</u>

| 0.4 | 1 |
|-------|---|
| 1 3.1 | i |
| 0.1 | 1 |

4. PUBLIC INPUT

All questions and comments will be addressed through the Chair and answered likewise. Please state your name and address prior to asking a question or commenting, no more than 2 minutes per question.

No public input received.

5. BYLAWS/POLICIES

| 0.1 | |
|-----|--|

6. STAFF REPORTS

| | REQUEST FOR DECISION | |
|-----|--|-----------------------------------|
| 6.1 | CAO Report – 2024 SILGA Convention Gift Basket Request Purpose: To seek Council's direction regarding the preferred gift basket option and the allocation of budget for the 2024 SILGA Convention | |
| | M/S Lambert / Clement THAT, Council directs staff to assemble a Gardeners Delight basket as a door prize for SILGA. Defeated | DEFEATED |
| | M/S Roden / Davenport THAT, Council direct staff to assemble an "Explore Ashcroft" basket with local and artisan items Friendly amendment – Include a succulent xeriscape item | CARRIED Unanimous R-2024-62 |
| | Discussion: Difficult to keep bedding plants alive and growing zones may be an issue for the Gardeners Delight basket. Consider and "Experience Ashcroft" basket which includes local items, art, etc. | |
| 6.2 | CAO Report – Water Conservation Measures Purpose: This report aims to enable Council to deliberate on the existing drought conditions, reduced snowpack levels, and declining water table conditions. It provides an opportunity to consider the possibility of implementing Stage 2 water conservation measures starting May 1st instead of Stage 1, in alignment with the Water Conservation Bylaw #799, 2018 objectives for water conservation efforts. | CARRIED Unanimous R-2024-63 |
| | M/S Roden / Anstett THAT, on May 1 st the Village of Ashcroft move directly to a stage 2 watering restriction. | |



| (6) | | ı |
|-----|--|----------------------|
| | Exception of the cemetery high winds off the river and exposure cause | |
| | it to burn very quickly. | |
| | Post to LED, noweletter, again madia, website etc. | |
| 6.3 | Post to LED, newsletter, social media, website etc. | CADDIED |
| 0.3 | CFO Report – S.168 Council Remuneration & Expenses Purpose: | CARRIED Unanimous |
| | To provide Council and the public with the legislated Council | R-2024-64 |
| | remuneration and expenses report as per Community Charter S. 168. | 11-2024-04 |
| | Termunoration and expenses report as per community charter of 100. | |
| | M/S Clement /Anstett | |
| | THAT, Council approves the Council Remuneration and Expenses | |
| | report as presented. | |
| | FOR INFORMATION | |
| 6.4 | CAO Report – Farmer's Market Update | |
| | Purpose: | |
| | To provide Council with a summary of the meeting between the | |
| | business owners and the Farmers Market organizers which addressed | |
| | the concerns raised regarding access and safety during the farmers | |
| | market road closures. | |
| | | |
| | Comment - Nice to see that the parties were able to resolve the issue. | |
| | | |
| 6.5 | CFO Report – 1 st Quarter Finance Update | |
| | Purpose: To provide Council with a first quarter financial update | |
| | summary. | |
| | | |
| 0.0 | Question - When will property taxes be billed out? - early June | |
| 6.6 | DPW Report – 1 st Quarter Public Works Update Purpose: | |
| | To provide Council with a first quarter update from the Public Works | |
| | department | |
| | department | |
| | Question – When minor hockey cancels do they pay for ice time – if | |
| | they provide one week notice then they don't, if less then they are billed | |
| | for ice time. | |
| | Question - Lift station —Is there a local contractor that can complete the | |
| | warranty work? No, needs to be completed by original contractor. | |
| | Comment - Sweeper is almost finished sweeping the community. | |
| | Question - Status of lifeguard applications? Not going well. | |
| 6.7 | BEO Report – 1 st Quarter Bylaw Enforcement Update | |
| | Purpose: | |
| | To provide Council with detail updates and status of the bylaw files for | |
| | the first quarter of 2024 | |
| 6.8 | EDT Report – 1 st Quarter Economic Development & Tourism | |
| | Quarterly Update | |
| | Purpose: | |
| | To provide Council with a status update regarding Economic | |
| | Development & Tourism position | |
| | Question - ETA of the website? On hold until Branding is completed. | |
| | Question – clarification "landing site" - webpage | |

7. CORRESPONDENCE



| FOR ACTION | | |
|------------|---|-----------|
| 7.1 | Ministry of Agriculture and Food – A Presentation on Land Use | |
| 7.1 | | |
| | Planning for Agriculture Invitation: Presentations to be held | |
| | either virtually or in-person between April 2024 to June 2024 | |
| | Purpose: | |
| | Is Council inclined to invite the Ministry of Agriculture and Food to | |
| | make a presentation? Not at this time | |
| Late Item | Ashcroft Farmers Market and Artisan Co-op – Railway Ave. Street | CARRIED |
| Late item | Closure Request | Unanimous |
| | Purpose: | R-2024-65 |
| | Request Council approval to close Railway Ave on Sunday between | K-2024-05 |
| | 6 th and 7 th Street form 7:45 am – 2:00 pm beginning May 12 th to | |
| | October 13, 2024. | |
| | October 13, 2024. | |
| | M/S Davenport / Anstett | |
| | THAT, Council approves the Ashcroft Farmers Market and Artisans | |
| | Co-op's request for the road closure of Railway Ave. on Sundays | |
| | between 6th and 7th Street from 7:45 am – 2:00 pm beginning May | |
| | 12th and ending October 13, 2024. | |
| | 12th and chaing detable 10, 2024. | |
| | Letter to be sent advising commercial transport companies | |
| | FOR INFORMATION | |
| 7.2 | Town of Osoyoos – Letter re: Resolution Legislative Changes | |
| 7.3 | Interior Health Newsletter - Pregnancy Triage Clinic expands | |
| | Services for Kamloops Residents | |
| 7.4 | CN Right-Of-Way Notice of Annual Vegetation Management | |
| 7.5 | Ashcroft Art Club Annual Show and Sale April 19-21, 2024 | |
| | Comments: | |
| | Opening night is adults only on April 19 th | |
| | Many new artists exhibiting this year | |
| | DSCS also has student art on display | |
| 7.6 | Bonaparte First Nation Press Release: Bonaparte First Nation | |
| | (St'uxwtews Pesuten Heritage Society) awarded contract for Hat | |
| | Creek Ranch and McAbee Fossil Beds effective April 2024 - | |
| | March 31, 2030 | |
| 7.7 | School District No.74 (Gold Trail) - News Release: Ernie Gran | |
| | Appointed as Secretary-Treasurer | |
| 7.8 | NDIT – Community Marketing Grant #9060-40 Approval Letter | |

8. <u>UNFINISHED BUSINESS</u>

| Ī | 8.1 | Task Manager - Motion Tracker | |
|---|-----|-------------------------------|--|
| | | For Information | |

9. <u>NEW BUSINESS</u>

| 9.1 | | |
|-----|--|--|
|-----|--|--|

10. REPORTS/RECOMMENDATIONS FROM COMMITTEES, COTW, and COMMISSIONS

| 10.1 | Street Safety Working Group Notes – March 28, 2024 | |
|------|--|--|
| | For Information | |



11. COUNCIL REPORTS

| 11.1 | Mayor Roden Attended the Strategic Planning session for the Film Commission. Session focused on maximizing the potential in the area to enhance filming in the region. Thursday attended TRU: Premier Eby announcing: 1. Wildfire Training Centre - recommendation from Premiers | |
|------|---|--|
| 11.2 | taskforce on emergencies. Councillor Anstett | |
| 11.3 | Councillor Aristett Councillor Clement | |
| 11.4 | Councillor Davenport | |
| 11.5 | Councillor Lambert | |

12. RESOLUTION TO ADJOURN TO CLOSED MEETING

Motion to move to a closed meeting to discuss an item under the Community Charter Section 90.1

| 12.1 | M/S Roden / Clement | CARRIED |
|------|--|-----------|
| | THAT, Council moves to a Closed Meeting to discuss an item under | Unanimous |
| | the Community Charter Section 90.1(m) a matter that, under another | R-2024-66 |
| | enactment, is such that the public may be excluded from the meeting. | |

13. RESOLUTIONS RELEASED FROM CLOSED MEETING

| 13.1 | |
|------|--|

Mayor

14. ADJOURNMENT

Chief Administrative Officer

Mayor Roden adjourned the Regular Meeting of Council for Monday April 8, 2024, at 7:09 pm.

Certified to be a true and correct copy of the Minutes of the Regular Meeting of Council held Monday, April 8, 2024.

Daniela Dyck,

Barbara Roden,