



**THE CORPORATION OF THE VILLAGE OF ASHCROFT**

**REGULAR AGENDA**

**FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS OF THE VILLAGE OFFICE AT 6:00 PM ON MONDAY, JULY 22, 2024**

Please be advised that the HUB Online Network will record and broadcast or live stream today's Council meeting.

**CALL TO ORDER**

*"Mayor and Council wish to acknowledge that the meeting today is held within the traditional territory of the Nlaka'pamux people."*

**1. ADDITIONS TO OR DELETIONS FROM THE AGENDA**

**2. MINUTES**

2.1	<b>Minutes of the Committee of the Whole Meeting of Council held Monday, June 24, 2024</b> M/S <i>THAT, the Minutes of the Committee of the Whole Meeting of Council held Monday, June 24, 2024 be adopted as presented.</i>	P. 1 - 2
2.2	<b>Minutes of the Regular Meeting of Council held Monday, June 24, 2024</b> M//S <i>THAT, the Minutes of the Regular Meeting of Council held Monday, June 24, be adopted as presented.</i>	P. 3 - 6
2.3	<b>Minutes of the Special Meeting of Council held Wednesday July 3, 2024</b> M//S <i>THAT, the Minutes of the Special Meeting of Council held Wednesday, July 3, be adopted as presented.</i>	P. 7 - 9

**3. DELEGATIONS**

3.1	Ashcroft & District Fall Fair	P. 10 - 12
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**4. PUBLIC INPUT**

*All questions and comments will be addressed through the Chair and answered likewise. Please state your name and address prior to asking a question or commenting, no more than 2 minutes per question.*

**5. BYLAWS/POLICIES**

5.1		
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**6. STAFF REPORTS**

REQUEST FOR DECISION		
6.		
FOR INFORMATION		
6.1	CAO – Verbal Report	P. 13

## 7. CORRESPONDENCE

FOR ACTION		
7.1	<b>Ashcroft HUB – Request for Support M//S</b> <i>THAT,</i>	P. 14 - 15
7.2	<b>Railway Safety Week</b> M//S <i>THAT,</i>	P. 16 - 17
FOR INFORMATION		
7.3	TNRD – Step 1B Screening Level Amendment Request	P. 18
7.4	SILGA Summer Newsletter	P. 19 - 20
7.5	BC Government - 410993 – Act Review Notification Letter – Municipal Governments - Final	P. 21 - 22
7.6	HVC Open House Invitation - Sunday August 4 <sup>th</sup> 2024	P. 23
7.7	BC Interior Community Foundation – Celebrate our 40 <sup>th</sup> Anniversary	P. 24 - 25
7.8	Thank you DSCS Class of 2024	P. 26
7.9	Thank you Bursary Recipients Moira Kopanyas and Khiara Archibald	P. 27 - 28
7.10	UBCM Resolution – BC Hydro Projects	P. 29
7.11	United Way BC Kick Off Breakfast	P. 30 - 31

## 8. UNFINISHED BUSINESS

8.1	<b>Task Manager – Motion Tracker</b>	P. 32
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## 9. NEW BUSINESS

9.1		
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## 10. REPORTS/RECOMMENDATIONS FROM COMMITTEES, COTW, and COMMISSIONS

10.1	Policy Review Meeting Notes	P. 33 - 35
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## 11. COUNCIL REPORTS

11.1	Mayor Roden	
11.2	Councillor Anstett	
11.3	Councillor Clement	
11.4	Councillor Davenport	
11.5	Councillor Lambert	

## 12. RESOLUTION TO ADJOURN TO CLOSED MEETING

*Motion to move to a closed meeting to discuss an item under the Community Charter Section 90.1*



12.1		
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**13. RESOLUTIONS RELEASED FROM CLOSED MEETING**

13.1		
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**14. ADJOURNMENT**



THE CORPORATION OF THE VILLAGE OF ASHCROFT

COMMITTEE OF THE WHOLE

MINUTES

FOR THE MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBERS OF THE VILLAGE OFFICE AT 5:30 PM ON MONDAY, JUNE 24, 2024

**PRESENT:** Mayor, Barbara Roden  
Councillor, Jessica Clement  
Councillor, Nadine Davenport

CAO, Daniela Dyck  
CFO, Yogi Bhalla  
DPW, Brian Bennewith

**EXCUSED:** Councillor, Jonah Anstett  
Councillor, Doreen Lambert

Media – 1  
Public – 0

1. **CALL TO ORDER**

Deputy Mayor Clement called the Committee of the Whole meeting of Council to order for Monday, June 24, 2024, at 5:30 pm.

2. **ADDITIONS TO OR DELETIONS FROM THE AGENDA**

3. **MINUTES**

All COTW Minutes are adopted at a Regular Meeting of Council.

4. **DELEGATIONS**

	NONE	
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5. **DISCUSSION ITEMS**

5.1	<b>CAO REPORT – 2023 Annual Report Review</b> CAO Dyck guided Council through a power point presentation providing a high-level review of the 2023 Annual Report. Comments and Questions received: <ul style="list-style-type: none"> <li>• Skating – will they be included at the ice users meeting.</li> </ul> Items for discussion will include ice time scheduling to	
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	<p>accommodate – All ice users are invited to the pre season scheduling meeting.</p> <ul style="list-style-type: none"> <li>• Will staff be organizing a visit for Council to the Fire Hall – yes, once the renovation i-s complete.</li> </ul> <p>Rise and report motion is not required, as no amendments were suggested.</p>	
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**6. BYLAWS FOR DISCUSSION**

	NONE	
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**7. STAFF REPORTS**

	NONE	
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**8. CLOSED MEETING**

*Motion to move to a closed meeting to discuss an item under the Community Charter Section 90.1*

	NONE	
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**9. TERMINATION**

Deputy Mayor Clement adjourned the Committee of the Whole Meeting of Council for Monday June 24, 2024, at 5:49 pm

Certified to be a true and correct of the Minutes of the Committee of the Whole Meeting of Council held Monday, June 24, 2024

\_\_\_\_\_  
Daniela Dyck,  
Chief Administrative Officer

\_\_\_\_\_  
Jessica Clement,  
Deputy Mayor



**THE CORPORATION OF THE VILLAGE OF ASHCROFT**

**REGULAR MINUTES**

**FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS OF THE VILLAGE OFFICE AT 6:00 PM ON MONDAY, JUNE 24, 2024**

**PRESENT:** Mayor, Barbara Roden  
 Councillor, Jessica Clement  
 Councillor, Nadine Davenport

CAO, Daniela Dyck  
 CFO, Yogi Bhalla  
 DPW, Brian Bennewith

**EXCUSED:** Councillor, Doreen Lambert  
 Councillor, Jonah Anstett

Media – 1  
 Public – 0

**CALL TO ORDER**

Mayor Roden called the Regular Meeting of Council for Monday, June 24, 2024, to order at 6:00 pm.

*“Mayor and Council wish to acknowledge that the meeting today is held within the traditional territory of the Nlaka’pamux people.”*

**1. ADDITIONS TO OR DELETIONS FROM THE AGENDA**

**2. MINUTES**

2.1	<b>Minutes of the Committee of the Whole Meeting of Council held Tuesday, June 18, 2024</b> M/S Clement / Davenport <i>THAT, the Minutes of the Committee of the Whole Meeting of Council held Tuesday, June 18, 2024 be adopted as presented.</i>	CARRIED Unanimous R-2024-113
2.2	<b>Minutes of the Regular Meeting of Council held Tuesday, June 18, 2024</b> M/S Davenport / Clement <i>THAT, the Minutes of the Regular Meeting of Council held Tuesday, June 18, 2024 be adopted as presented.</i>	CARRIED Unanimous R-2024-114

**3. DELEGATIONS**

3.1		
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**4. PUBLIC INPUT**

*All questions and comments will be addressed through the Chair and answered likewise. Please state your name and address prior to asking a question or commenting, no more than 2 minutes per question.*



No public input received.

**5. BYLAWS/POLICIES**

5.1		
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**6. STAFF REPORTS**

<b>REQUEST FOR DECISION</b>		
6.1	<p><b>CAO Report – Adoption of the 2023 Annual Report</b>            Purpose:            The purpose of this report is to request Council’s adoption of the 2023 Annual Report as presented or amended.            M/S Clement / Davenport  <i>THAT, the 2023 Annual Report for the Village of Ashcroft be adopted as presented.</i></p>	<p>CARRIED            Unanimous            R-2024-115</p>
<b>FOR INFORMATION</b>		
6.2	<p><b>CAO Report – Housing Needs Assessment Update</b>            Purpose:            The purpose of this report is to update the Council on the progress of the Housing Needs Assessment (HNA), conducted in partnership with the TNRD and its member municipalities             CAO Dyck provided a brief project status update and commented that the survey included in the report is open for public input.</p>	
6.3	<p><b>CFO Verbal Report</b>            Purpose:            The purpose of this report and future reports is to provide information to the Council that may not come up during Regular Meetings or Committee of the Whole. Topics will include operational updates, or other areas of interest to the Village.             CFO Bhalla provided the Q2 financial update to Council</p> <ul style="list-style-type: none"> <li>• Budget on track with some attention required on the fire department training budget</li> <li>• Fire Hall reno is ongoing – DPW is providing excellent oversight</li> <li>• Working with TNRD on tender replacement and contract renewal</li> <li>• Non-Market Change taxes 87K</li> <li>• Excess investment return – allocated towards tender replacement</li> <li>• Focus on building back extra funds to replenish reserves this year</li> <li>• Investments cautiously and conservatively remain in money market funds – anticipate a 300K return</li> <li>• All statutory reports are filed</li> <li>• Tax update – taxes are billed out and payments being received</li> <li>• Beginning early work on Tax Sale - processes are changing and appear to be onerous</li> </ul>	

	<ul style="list-style-type: none"> <li>• VADIM update scheduled for August, anticipating issues as we move from a server-based version to the cloud version</li> <li>• Working on Complete Communities</li> <li>• Project update: <ul style="list-style-type: none"> <li>○ NG911 \$45K</li> <li>○ LGCAP \$150K (3 years at once)</li> <li>○ 130K to reserves for future electrification of fleet (possibly a new electric garbage truck)</li> </ul> </li> </ul> <p>Financial Update</p> <ul style="list-style-type: none"> <li>• Halfway through the year, everything is on target</li> <li>• CFO Bhalla highlighted overages and provided explanations to Council</li> <li>• Overall, we are in a good position</li> <li>• CFO Bhalla moved to an update regarding the Complete Communities project, providing details as to what will be included in the report including stats from the 2021 census and other sources.</li> </ul>	
6.4	<p><b>EDTC Report – Rebranding Initiative Update</b></p> <p>Purpose: To update Mayor and Council on the Community Consultations and survey results</p>	

## 7. CORRESPONDENCE

<b>FOR ACTION</b>		
7.1	<p><b>Roxanne Hall – Concerns over the Blue LED Street Lights</b></p> <p>For Information CAO Dyck commented that the LED lights in the Village are not programable or dimmable. That option was not available when Ashcroft’s streetlights were selected. We opted to keep consistency in the community and selected the same LED lights which were already installed in the Mesa Subdivision.</p>	
<b>FOR INFORMATION</b>		
7.2	<p><b>City of Kamloops – Support for Downloading Costs on Municipalities</b></p> <p>Mayor Roden commented on the cost to the downloading and its impact to communities.</p>	
7.3	<b>TNRD – TNRD Responds to Vandalism at Smith Pioneer Park</b>	
7.4	<b>School District No. 74 (Gold Trail) – June 2024 Board Bulletin</b>	
7.5	<b>Four Pillars Emergency Management Resources for Communities – Better Support for People During Evacuations – June 2024 Newsletter</b>	
7.6	<b>Interior Health – Procurement for Kamloops Cancer Centre moves to next state</b>	
7.7	<b>TNRD – Thompson Nicola Library launches Summer Reading Club 2024</b>	
7.8	<b>Hon. Ravi Kahlon, Minister of Housing – Reminder for local governments to update zoning bylaws to make it easier to build Small Scale Multi-Unit Housing (SSMUH)</b>	
7.9	<b>Bonaparte Watershed Stewardship Society – Join us in June on the Road to Reconciliation</b>	





**8. UNFINISHED BUSINESS**

8.1	Task Manager – Motion Tracker	
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**9. NEW BUSINESS**

9.1		
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**10. REPORTS/RECOMMENDATIONS FROM COMMITTEES, COTW, and COMMISSIONS**

10.1		
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**11. COUNCIL REPORTS**

11.1	Mayor Roden Commented on the awesome Indigenous Day event at AIB Phase 2 of RIH went 40M over budget RIH was asked to pay for 16M RIH said no and the Province is covering the shortfall	
11.2	Councillor Anstett	
11.3	Councillor Clement Local Health Planning Table – Interesting things happening within the region, but unable to share at this time. Hoping the meetings will be held regularly moving forward.	
11.4	Councillor Davenport	
11.5	Councillor Lambert	

**12. RESOLUTION TO ADJOURN TO CLOSED MEETING**

*Motion to move to a closed meeting to discuss an item under the Community Charter Section 90.1*

12.1		
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**13. RESOLUTIONS RELEASED FROM CLOSED MEETING**

13.1		
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**14. ADJOURNMENT**

Mayor Roden adjourned the Regular Meeting of Council for Monday June 24, 2024, at 6:34 pm.

Certified to be a true and correct copy of the Minutes of the Regular Meeting of Council held Monday, June 24, 2024.

\_\_\_\_\_  
Daniela Dyck,  
Chief Administrative Officer

\_\_\_\_\_  
Barbara Roden,  
Mayor



**THE CORPORATION OF THE VILLAGE OF ASHCROFT  
SPECIAL COUNCIL MEETING  
MINUTES**

**FOR THE MEETING OF COUNCIL HELD IN COUNCIL CHAMBERS OF THE VILLAGE OFFICE AT  
10:00 AM ON WEDNESDAY JULY 3, 2024**

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**PRESENT:** Mayor, Barbara Roden  
Councillor, Jonah Anstett  
Councillor, Jessica Clement  
Councillor, Nadine Davenport  
Councillor, Doreen Lambert

EDTC, Margaret Moreira

Marian Lowe – Design CoCreate - Zoom

**EXCUSED:** CAO, Daniela Dyck

Media –  
Public – 3

**1. CALL TO ORDER**

Mayor Roden called the Special Meeting of Council for Monday, July 3, 2024, to order at 10:05 am

*“Mayor and Council wish to acknowledge that the meeting today is held within the traditional territory of the Nlaka’pamux people.”*

**2. ADOPTION OF THE AGENDA**

*Motion to adopt the Agenda as presented or as amended*

**M/S Clement/Lambert**

*THAT, the Agenda for the Special Meeting of Council held on July 3, 2024 be adopted as presented.*

**CARRIED – Unanimously-**

**3. ADDITIONS OR DELETIONS FROM THE AGENDA**

none

**4. MINUTES**

All Minutes are adopted at a Regular Meeting of Council.

**5. DELEGATIONS**

4.1	NONE	
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**6. PUBLIC COMMENTS / QUESTIONS**

**7. DISCUSSION ITEMS**

5.1	<p><b>Presentation of Draft Design Concepts for Branding – Marian Lowe</b>  <b>Discussion</b>          Ms. Lowe, summarized the branding process, including community and working group meetings and shared ideas for potential brands and taglines including their rationale with Council.          Discussion:</p> <ul style="list-style-type: none"> <li>• Mayor Roden noted ligatures on font #2 looked “broken” and suggested connecting them and to use the colour “Peach” instead of yellow. Ms. Lowe agreed to make adjustments.</li> <li>• Mayor commented on cactus: “only community members really know what that flower would be and only blooms for 10 days approximately” suggesting it had a short window of opportunity for visitors. Ms. Lowe was concerned it wouldn’t carry through all media and applications.</li> <li>• Councillor Davenport asked how many logos would be presented to the public. Ms. Lowe responded that potentially 2-4 logos depending on what the EDT Group decides.</li> <li>• Mayor Roden noted one of the bolder #3 font was very similar to Lillooet’s logo and to have a similar brand would not work. Councillor Davenport and Councillor Clement agreed.</li> <li>• Ms. Lowe then presented more font options. Mayor Roden suggested two other options. Councillor Davenport commented on “True Desert-Warm Heart”. Ms. Lowe suggested that could be a fourth option for a tagline.</li> <li>• Councillor Clement then asked the Councillors that were not part of the working group process what their opinions were on the three tagline Ms. Lowe presented.</li> <li>• Mayor and council agreed that the logo should be clean, easy to read and self explanatory</li> <li>• Councillor Davenport voiced her concern using a computer at the community BBQ and suggested some paper options.</li> <li>• It was noted the working group would work on logistics for voting options at the Community BBQ</li> </ul>	
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**8. BYLAWS FOR DISCUSSION**

6.1	NONE	
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**9. STAFF REPORTS**

7.1	NONE	
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**10. CLOSED MEETING**



*Motion to move to a closed meeting to discuss an item under the Community Charter Section 90.1*

9.1	N/A	
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**11. TERMINATION**

Mayor Roden adjourned the Special Meeting of Council for Wednesday July 3, 2024, at 11:10 a.m.

Certified to be a true and correct copy of  
the Minutes of the Special Meeting of  
Council held Wednesday, July 3, 2024.

\_\_\_\_\_  
Yoginder Bhalla,  
Chief Financial Officer

\_\_\_\_\_  
Barbara Roden,  
Mayor

## INFORMATION FOR DELEGATIONS

In order to appear before Council as a delegation, please take the time to complete this form. It will help you in providing Council and staff with an overview of your presentation and the key points you wish to bring to their attention. We ask that you keep your presentation to a **MAXIMUM** of ten (10) minutes so that there will be a reasonable amount of time for Council to address any questions that may arise.

1. Name of Organization or Group (if applicable): Ashcroft & District Fall Fair
2. Name(s) and title(s) of Person(s) making presentation: Deb Tuohey (Director)
3. The topic of your presentation: Requesting Drylands Arena usage for Fall Fair event
4. What are you seeking from Council as a result of your delegation's presentation? (i.e. funding, a letter of support, a change in a bylaw or policy, to provide information only):  
We are hoping to have the rental of the Drylands arena waved this year due to financial hardship.
5. If you or your group are seeking some form of financial assistance, please explain why you feel that the Village should be funding your request:  
With the newly developed executive we are facing significant financial challenges.
6. If seeking financial assistance please attach a budget for your project and expected sources of revenue.
7. If you require a power-point projector or other presentation tool, please advise staff in advance. Paper copies of your presentation should be brought as back up in case of system failure.
8. If you have additional printed materials that you would like Council to read as support for your presentation, please have 7 copies delivered to the office **NO LATER THAN** the Thursday morning prior to your date of presentation. This will ensure that all Council members receive your materials prior to the meeting and can be better informed as to the background of your presentation.
9. Date requested to make presentation: July 22nd, 2024  
Alternate date (if necessary): \_\_\_\_\_
10. You should not expect a decision from Council the same night as your presentation unless it is a time sensitive item.

Thank you for taking the time to prepare yourself and Council members for your presentation. This form and attachments can be dropped off at the Village Office or emailed to [admin@ashcroftbc.ca](mailto:admin@ashcroftbc.ca)

## Ashcroft & District Fall Fair 2024 Budget

### Expenses:

1. **Entertainment:**
  - Budget: \$4000
2. **Insurance:**
  - Cost: \$400
3. **Fall Fair Booklet Printing/Flyers:**
  - Cost: \$400
4. **Advertising:**
  - Cost: \$400
5. **Office Supplies/Volunteer Expenses:**
  - Cost: \$300
6. **Arena Rental:**
  - Cost: \$1000
7. **Entry Rewards:**
  - Cost: \$1000 (Projected)

### Total Expenses:

\$4000 (Entertainment) + \$400 (Insurance) + \$400 (Printing/Flyers) + \$400 (Advertising) + \$300 (Office Supplies/Volunteer) + \$1000 (Arena Rental) + \$1000 (Entry Rewards)  
= \$7500

### Budget Summary:

- Total Income: \$0
- Total Expenses: \$7500

### Net Budget:

Income - Expenses  
\$0 - \$7500  
= -\$7500

### Notes:

- The budget includes all specified expenses, resulting in a deficit of \$7500 based on the provided income and expenses.
- Consideration should be given to additional fundraising efforts or cost-saving measures to balance the budget effectively.

This updated budget ensures that all necessary expenses for the Ashcroft & District Fall Fair, including entertainment, insurance, promotional materials, operational supplies, and arena rental, are accounted for.



# Ashcroft & District Fall Fair



PO Box 1526  
Ashcroft, BC V0K 1A0  
ashcrofddistrictfallfair@gmail.com

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July 10, 2024

Ashcroft Council  
601 Bancroft Street  
Ashcroft, BC

Dear Ashcroft Council,

I hope this letter finds you well. We are writing to formally request the use of the Drylands Arena for the upcoming Ashcroft Fall Fair, scheduled to take place on September 8th, 2024. We would like to utilize the arena during the following hours:

- September 5th: 12:00 pm to 4:00 pm
- September 6th: 12:00 pm to 8:00 pm
- September 7th & 8th: 9:00 am to 6:00 pm

The Ashcroft Fall Fair is a cherished community event that brings together residents and visitors alike to celebrate our local culture and heritage. This year, however, the newly developed executive committee of the Ashcroft Fall Fair is facing significant financial challenges. As a result, we kindly request that the services required for the use of the Drylands Arena be donated by the Village of Ashcroft.

Your generous support in providing the venue free of charge will enable us to allocate our limited resources towards ensuring the success and sustainability of this beloved tradition. By granting this request, you will not only assist us in overcoming our financial hardships but also contribute to the enrichment of our community through the continuation of this important event.

Thank you in advance for considering our request. We are hopeful that the Council will support our efforts to preserve and promote the Ashcroft Fall Fair for the benefit of our community. Should you have any questions or require further information, please do not hesitate to contact us directly at [ashcrofddistrictfallfair@gmail.com](mailto:ashcrofddistrictfallfair@gmail.com)

We look forward to your favorable response.

Sincerely,

Kelsi Lysyshyn, Nicole Rouble, Deb Tuohey, Rayla Reid & Danielle Nelson  
Ashcroft Fall Fair Committee

**TO:** Mayor and Council

**MEETING DATE:** July 22, 2024

**FROM:** Daniela Dyck, CAO

**SUBJECT:** Verbal Report

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**PURPOSE:**

The purpose of this report and future reports is to provide information to the Council that may not come up during regular meetings or Committee of the Whole. Topics will include operational updates, or other areas of interest to the village.

**DISCUSSION:**

In the interest of transparency and to allow Council the opportunity for questions and dialogue during meetings, topics for verbal reports will be included on the agenda using this report template.

Verbal Report Items:

- Shetland Creek Wildfire response update for the Village of Ashcroft
- Branding – community engagement changes due to the cancellation of the BBQ
- Desert Planters – CIB complaint





Dear Ashcroft Mayor and Council

We are thrilled to share some exciting news with you! The Ashcroft HUB Society is on the verge of completing the purchase of our building, and we will officially take ownership on July 31st. This milestone represents both a thrilling opportunity and a nerve-wracking step forward as we continue to serve not only Ashcroft but also the surrounding communities.

As you know, the Ashcroft HUB plays a vital role in providing essential services to our community. Now, as proud building owners, we are reaching out to seek your support. During a recent meeting with our board and council, we discussed potential ways the Village of Ashcroft could assist us. Specifically, we explored in-kind support for lawn maintenance, outdoor water upkeep, and snow removal in the parking lot.

Attached, you'll find a document highlighting the Ashcroft HUB's significant contributions to our community over the past year. We hope to establish a strong partnership with you, ensuring that our programs and services can thrive well into the future.

Thank you for your consideration, and we look forward to collaborating with you!

Warm regards,

Susan McLean  
Board Chair  
The Ashcroft HUB

711 Hill St., PO Box 599, Ashcroft BC V0K 1A0  
(250) 453-9177  
[www.ashcrofthub.ca](http://www.ashcrofthub.ca)

# WHERE WOULD WE BE WITHOUT THE HUB?



June 2023 to May 2024

- Armchair Travel
- Weekly Community Coffee
- Weekly Coffee and a Craft
- Christmas Market
- Halloween Party
- Turkey Bingo
- Ladies Night (2)
- Family Dances
- Family Carnival
- Anonymous Art Show
- Balle Recital



- 53 meetings
- 55 private events
- 61 days of support groups
- 42 days of courses or workshops

PALS

Home Alone

Babysitter's Course

First Aid

- Merv's Gym was used 8851 times

- 75 kids
- 9 adults
- over 150 community members



- 45 cast and crew
- over 500 community members



- Fitness classes
- personal trainer ✨
- yoga - 1398 people
- pickleball - 52 people



- 3 full time jobs
- 3 summer students
- businesses at the HUB provide: ✨

- 3 full time jobs
- 10 part-time job

- 420 seniors attended Seniors Programming
- Over 500 people attended our events



Summer Camp at the HUB

- 198 kids
- 10 different camps

School's Out at the HUB

- 20 kids



Over 50 kids and their adults enjoyed Family Literacy Week events.

**From:** [Stephen Covey](#)  
**To:** [Daniela Dyck](#)  
**Subject:** Rail Safety Week 2024 | Proclamation request  
**Date:** July 12, 2024 7:58:46 AM  
**Attachments:** [Image 20240711 123338 928.png](#)  
[Image 20240711 123338 928.png](#)  
[Image 20240711 123338 928.png](#)  
[Image 20240711 123338 928.png](#)  
[Image 20240711 123338 928.png](#)  
[Image 20240711 123338 928.png](#)

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Dear Ms. Dyck,

As neighbours and partners in our shared commitment to rail safety, we are inviting you to join us in raising awareness for this important issue by adopting this proposed [proclamation](#). This proclamation helps communities like yours officially recognize Rail Safety Week 2024 and its significance in your area.

Rail Safety Week will be held in Canada and the United States from September 23-29, 2024.

**Your council's leadership is key to increasing public awareness about the dangers around tracks and trains. We are asking for your support by signing the proclamation and taking the time to engage with your community about rail safety. We will be proud to recognize your commitment publicly.**

Rail safety is a shared responsibility and together, we can achieve our common goal of eliminating incidents and saving lives in the communities where we live, work and play.

If you have any questions or concerns, please contact Tyler Banick, your local CN Public Affairs representative, at [tyler.banick@cn.ca](mailto:tyler.banick@cn.ca).

For more information:

- Questions or concerns about rail safety in your community, contact our Public Inquiry Line at [1-888-888-5909](tel:1-888-888-5909)
- For additional information about Rail Safety Week 2024 visit [cn.ca/railsafety](http://cn.ca/railsafety) or [operationlifesaver.ca](http://operationlifesaver.ca)
- Let us know how you promote rail safety in your community by visiting [cn.ca/RSW2024](http://cn.ca/RSW2024)
- For any questions about this proclamation, please email [RSW@cn.ca](mailto:RSW@cn.ca)

Thank you in advance for your support.



Janet Drysdale



Stephen Covey



Chris Day

CN Senior Vice-President and  
Chief Stakeholder Relations Officer

CN Chief of Police and  
Chief Security Officer  
Director

Operation Lifesaver  
Interim National





Department: Solid Waste & Recycling  
Thompson-Nicola Regional District  
300-465 Victoria Street  
Kamloops, BC V2C 2A9

July 3, 2024  
GHD Ref #: 12572415

Deacon Liddy, P.Eng  
GHD  
138 East 7<sup>th</sup> Avenue, Suite 100  
Vancouver, BC V5T 1M6

**SUBJECT: Timicw Good Earth Recycling Step 1-C) Screening Level Amendment Request Review Decision**

Dear Mr. Liddy,

On June 20, 2024 the Thompson-Nicola Regional District (TNRD) Board of Directors received the Step 1-B) Screening Level Amendment Request dated May 29, 2024 from GHD on behalf of Bonaparte First Nation and 357999 BC Ltd for the proposed Timicw Good Earth Recycling Waste Facility (Project).

As per the Solid Waste Management Plan Amendment Process Step 1-C), the Board reviewed the Screening Level Amendment Request and directed staff to not proceed with the amendment process and provide the Proponent with a letter outlining reasons for the decision. An amendment is not being considered at this time as there is no operational need for additional landfill capacity within the TNRD and there is insufficient evidence to support the Project being in the public's best interest from the Regional Districts perspective.

Should you have any questions regarding the TNRD's decision or Regional Solid Waste Management Plan Amendment Process please contact me at [jvieira@tnrd.ca](mailto:jvieira@tnrd.ca) or (250) 377-7197.

Sincerely,

JAMIE VIEIRA, P. Ag

General Manager of Operations

CC: Debra Arnott, Bonaparte First Nation, ed@bonaparte.band  
Roy Seriosa, Bonaparte First Nation, EcDev@bonaparte.band  
Iain Brown, 357999 BC Ltd., iaincrimsontide@gmail.com  
Roxanne Hasior, GHD, Roxanne.Hasior@ghd.com  
Rose Marie Rocca, GHD, RoseMarie.Rocca@ghd.com  
Brad McCandlish, BC MOECCS, Brad.McCandlish@gov.bc.ca  
Elenore Arend, BC Environmental Assessment Office, eaoinfo@gov.bc.ca

MUNICIPALITIES: Ashcroft | Barriere | Cache Creek | Chase | Clearwater | Clinton  
Kamloops | Logan Lake | Lytton | Merritt | Sun Peaks

ELECTORAL AREAS: "A" "B" "E" "I" "J" "L" "M" "N" "O" "P"

# SILGA SCOOP

## 2024 Summer Edition



### Meet your 2024-25 SILGA Board

L-R TNRD Director Tricia Thorpe, Princeton Mayor Spencer Coyne, Peachland Councillor Keith Thom, Oliver Councillor and SILGA Past President Aimee Grice, Kelowna Councillor Gord Lovegrove, Salmon Arm Councillor and SILGA President Louise Wallace Richmond, Kamloops Councillor Stephen Karpuk, Merritt Councillor Adam Etchart, Kamloops Councillor and SILGA 1<sup>st</sup> VP Bill Sarai, West Kelowna Councillor and SILGA 2<sup>nd</sup> VP Tasha Da Silva. Missing Penticton Councillor Isaac Gilbert.

### UBCM Minister Meeting Requests (Based on 2024 SILGA Resolutions)

Mental Health – Complex Care Facilities Implementation and Four Pillars Funding

Housing – Increased Funding for the Implementation of the Provincial Housing Development Requirements

Transportation – Resource Roads and Highway Maintenance Contracts

Labour – Legislation Changes to Address Bullying and Harassment by Local Elected Officials and the Public

Municipal Affairs - A Regional Update on the Required Changes to Local Bylaws and OCP as a Result of the Zoning Changes.

SILGA made history! Our opening ceremonies, held on the lands of the T̓k̓emlúps te Secwépemc, was the first time in BC local government history that an opening ceremony was held on First Nations lands.



Keynote Speaker Nikki Fraser, TteS Councillor

Two SILGA executive members are running for the UBCM board as Directors at Large – Aimee Grice, Olver Councillor and Keith Thom, Peachland Councillor.

It's important to have regional voices on the UBCM Board – please get out and vote!



## SILGA Community News

### TNRD - Loon Lake Firehall Rebuild

The small community of Loon Lake, north of Cache Creek, celebrated the rebuilding of their firehall on June 8th. Their original firehall was destroyed in 2017 by the Elephant Hill wildfire.



### Shuswap North Okanagan Rail Trail Enderby-Splatsin section

May 10<sup>th</sup> marked the opening of the first phase (2 km section) of a 50-kilometre, non-motorized greenway trail for walking and cycling along the former rail corridor between the communities of Sicamous and Armstrong.



### Kamloops – TNRD Hazardous Waste Facility

A new year-round residential household hazardous waste drop-off facility servicing Kamloops and the TNRD free of charge is now a reality. This is exciting to be able to offer this important service year-round as previously the City and the TNRD hosted one-off “round-up” events once a year.



What is the best way for you to receive SILGA information?  
Please go to our Survey Monkey survey and provide feedback to us. Thanks!  
<https://www.surveymonkey.com/r/83HZV23>

And remember, keep sending in your community stories to SILGA for inclusion in the next newsletter.



Reference: 410993

July 10, 2024

**SENT VIA EMAIL**

To whom it may concern:

The Environmental Assessment Office (EAO) wishes to notify you of its upcoming legislative review of the [Environmental Assessment Act, 2018](#) (the Act). The Act outlines the process for conducting assessments for major projects in British Columbia that are reviewable under the Act and carrying out monitoring, compliance, and enforcement activities on those projects.

As [required by the Act](#), the Minister of Environment and Climate Change Strategy must initiate a review of the Act within five years of the Act coming into force (December 16, 2019). This means the review must begin by December 16, 2024, as seen below:

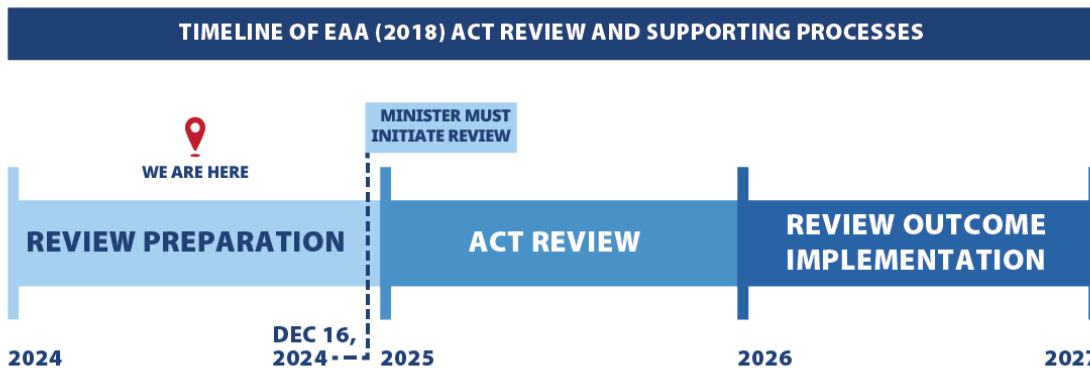


Figure 1: Timeline of the Environmental Assessment Act (2018) Act Review and Supporting Processes.

...2



As part of the review preparation phase, the EAO will be engaging with First Nations, industry associations, and other associations including the Union of BC Municipalities (UBCM), to identify potential areas of focus for the review. This initial engagement, which will take place during the summer of 2024, will focus only on issues identification so that the EAO can be sure it understands what the key issues are with the Act. The EAO will not consider making changes to the Act until after the Act Review has begun.

If you would like to notify us of any issue with the Act and/or its regulations that you have identified, please contact UBCM with this information. Once the Act Review has begun, local governments, and all other interested and affected groups, will have the chance to participate in a future round of engagement.

### **Further information**

If you have any questions related to the Act Review or the upcoming engagement of industry associations, please contact [EAO.ActReview@gov.bc.ca](mailto:EAO.ActReview@gov.bc.ca).

Sincerely,

A handwritten signature in blue ink that reads "Chris Trumpy".

Chris Trumpy  
A/Chief Executive Assessment Officer and Associate Deputy Minister

# You're Invited

# Highland Valley Copper

# Open House

## Sunday, August 4, 2024

This family day showcases many aspects of HVC and includes:

- Four varieties of tours of the mining operation
- Open to all ages with some age restrictions on various tours
- Department exhibit booths and equipment displays
- Interactive booths from community partners
- Children's entertainment and Uncle Chris the Clown
- Fund-raising games for the RIH Foundation
- Mine Rescue demonstrations
- Hot dogs & refreshments...and so much more
- No booking required
- Bring a refillable water bottle
- Industrial setting
- No open-toed footwear
- Please leave your pets at home

## Everyone Welcome

## Open House Hours:

## 8:30 a.m. to 3:30 p.m.

For information email

[HVC.Feedback@teck.com](mailto:HVC.Feedback@teck.com) or call

1.855.523.3429 or 250.523.3737

Logan Lake • Hwy 97 C

The Teck logo is displayed in a large, bold, black sans-serif font in the bottom right corner of the page. The background of the entire page is a photograph of an industrial mining site with a large red and white dome structure, white tents, and people walking on a dirt path under a blue sky.

**From:** BCICF - Exec Director <[executivedirector@bcicf.ca](mailto:executivedirector@bcicf.ca)>  
**Sent:** Thursday, July 4, 2024 12:40 PM  
**To:** Courtney Dash <[admin@ashcroftbc.ca](mailto:admin@ashcroftbc.ca)>  
**Subject:** Join us for our 40th Anniversary



## **Celebrate our 40th Anniversary with us!**

Good afternoon,

As a valued fundholder or partner of the BC Interior Community Foundation, we are delighted to invite you to our 40th Anniversary Celebration this September. And guess what? It's on us – no charge at all!

This milestone event celebrates the generosity and commitment of community champions like you who have contributed to our success. It's a thank you to all who have played a part in our Foundation's impactful journey.

Guests can mingle with friends, old and new, while enjoying beverages, entertainment, and several stations of hors d'oeuvres provided by some of Kamloops' top chefs. We don't want you to miss out on this reception-style bash that's all about celebrating our community.

### **Event Details**

Date: Thursday, September 12th

Time: 6:30 - 8:30pm

Location: Colombo Lodge, 814 Lorne Street, Kamloops

*(Please note: there will be a Meet + Greet from 6:00 'til 6:30pm for all past and present Board Members.)*

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Reserve Your Tickets Today!

Tickets are no charge and you can book yours by clicking on the following link: [RESERVE TICKETS](#)

(Alternatively call us at the office, 250-434-6995, to reserve your spot.)

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We look forward to celebrating this special occasion with you and expressing our gratitude for your continued support and partnership.

Warm regards,

Wenda

Travelling and don't want to drive?

The DoubleTree by Hilton Kamloops is offering a discount to all attendees to stay at the hotel any time between September 10th and 14th.

Book online or by phone:

Online: Select the desired dates on DoubleTree by Hilton Kamloops and use BCF promotion code to unlock the special rate

Phone: 250-851-0026 to the front desk and quote "Local Negotiated Rate for BC Interior Community Foundation"

Thank you

VERY MUCH

# CLASS OF 2024

DESERT SANDS COMMUNITY SCHOOL

GRAD 2024 WAS A HUGE SUCCESS

THANK YOU TO ALL OUR GENEROUS SPONSORS FOR THEIR DONATIONS TO MAKE THIS YEARS GRADUATION ACTIVITIES AMAZING AND FREE TO ALL 27 GRADUATES.  
We are soo grateful for your help and or donations and wanted to thank you from the Desert Sands Community School Graduating Class of 2024

Alyssa Ring, Brody Taylor, Carter Billingsley, Cashtin Wilson-Minnabarriet, Cimarone Wilson-Minnabarriet, Dallon Tomey, Darius Kirkpatrick, Emma Antoine, Farrah Morgan, Holden Kinvig, Kaden Hook, Khiara Archibald, Louis Minnabarriet, Lyric Antoine, Mariah Todd, Moira Kopanyas, Monique Kopanyas, Randy Enns, Robert Belin, Sage McKay, Tami Deardorff, Tanisha Aleck, Tristan Kubik, Waylon Hoggard, Zachary Cahoon, Zachary Hiltz and Zalika Brathwaite-Coutu





*Thank you*

To the Village of Ashcroft,

I am writing to thank you for your generous \$500 bursary. I was very happy and honoured to learn that I was selected as the recipient of your bursary.

Thank you so much for supporting my education and helping me continue my career path into medicine.

This bursary will help me work on my studies without financial worries.

Thank you so much again.

Sincerely,

Maira Kopanyas



Thank you

JULY 2024

DEAR VILLAGE OF  
ASHCROFT.

I WOULD LIKE TO TAKE  
THIS OPPORTUNITY TO  
THANK YOU FOR YOUR  
GENEROSITY IN FUNDING  
THE 2024 VILLAGE OF  
ASHCROFT BURSARY. I AM  
VERY HONORED TO BE ONE  
OF THE RECIPIENTS OF  
THIS AWARD.

SINCERELY,  
KHIARA ADHIBARI



**UNION OF BRITISH COLUMBIA MUNICIPALITIES RESOLUTION REGARDING BC HYDRO PROJECTS – ESTABLISHMENT OF FUNDING FOR CLIMATE ACTION ECOSYSTEM RESTORATION**

WHEREAS the *BC Hydro and Power Authority Act* and associated statutes references other Acts within its scope, including the *Climate Change Accountability Act* and *Environmental Management Act*. Various communities have experienced that their operations do not fully comply with these Acts or the Provincial Government's Nature-Based 2030 Climate Change targets to protect land, preserve nature, and reverse diversity loss. Moreover, the Authority does not allocate a budget for adequate eco-restoration in areas where its activities have harmfully impacted biodiversity. Financial support is crucial to the success of hydro projects and the realization of provincial climate change targets;

AND WHEREAS to prepare the Province for the impacts of climate change, it is essential that BC Hydro collaborates with local governments, stakeholders, and landowners. The *BC Hydro Power and Authority Act* must also prioritize ecosystem retention in its mandate to provide affordable power while minimizing environmental impact, restoring biodiversity and in the process support local governments' Climate Action Plans;

THEREFORE BE IT RESOLVED that the Union of British Columbia Municipalities recommend the Provincial Government mandate an amendment to the *BC Hydro and Power Authority Act* to incorporate a budget for Climate Change Ecosystem Restoration as well as technologies that support tree retention and/or re-planting in all its projects, thus demonstrating the Provincial Government's commitment to its Nature-Based 2030 Climate Change targets.



**From:** [Julia Jachimowicz \(United Way BC\)](#)  
**To:** [Julia Jachimowicz \(United Way BC\)](#)  
**Subject:** United Way BC Kick Off Breakfast - Get your tickets today!  
**Date:** July 10, 2024 9:56:13 AM  
**Attachments:** [Kamloops Kickoff Image.png](#)  
[image669135.png](#)

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**September 12, 2024 is United Way BC Day!**

Celebrate your love for our community at this year’s United Way BC Day Kick-Off Breakfast presented by Kruger Kamloops in partnership with Unifor 10-B. Doors open at 6:30 a.m.

Join Rich Woods, Morning Show co-host on B-100, for breakfast as he hosts a morning of inspiring stories, networking, and fun with co-workers, neighbours, and friends. Let's show a united front for people in need on United Way BC Day. Get your tickets today.

Coast Hotel  
1250 Rogers Way  
Kamloops, BC  
Thursday, September 12, 2024 - 7:00am to 8:30am  
Single ticket: \$40 / Table of 10: \$400.

**There will be a delicious hot breakfast, inspiring speakers and opportunities to learn more about the United Way. Purchase tickets here:** [United Way BC Day Kick-off Breakfast - Thompson Nicola Cariboo \(ggiv.com\)](#)

We look forward to seeing you there!

Sincerely,

Julia

**Julia Jachimowicz** | she, her, hers  
Project Assistant, Government Relations & Government Programs  
(Main) 604.294.8929 | (Direct) 604.294.8653

United Way British Columbia | Lower Mainland



**United Way**  
British Columbia

Working with communities in  
BC's North, Interior, Lower Mainland,  
Central & Northern Vancouver Island



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*United Way British Columbia acknowledges the homelands of the Indigenous Peoples of this place we now call British Columbia, and honours the many territorial keepers of the Lands on which we work.*

*The information transmitted is intended only for the person or entity to which it is addressed and may contain confidential and/or privileged material. If you received this in error, please contact the sender and delete the material from any computer.*

Actionable Motion and Task List Tracker 2024

JUNE

Motion No.	Motion	Staff Responsible	Comments	Time line	Status
<b>2024 MOTIONS</b>					
R-2024-112	<p>THAT, Council approves the Council Committees, Boards and Working Group appointments as follows:</p> <ul style="list-style-type: none"> <li>• Councillor Anstett – Safety and Protection, Managing Infrastructure and Assets, Community Planning and the Natural Built Environment.</li> <li>• Councillor Davenport – Enhancing Parks Recreation, Arts and Culture Amenities, Japanese Mural</li> <li>• Mayor Roden – Governance, Public and Inter-Governmental Engagement, Managing Infrastructure and Assets, Community Planning and the Natural Built Environment</li> <li>• Councillor Clement – Enhancing Parks Recreation, Arts and Culture Amenities, Governance, Public and Inter-Governmental Engagement</li> <li>• Councillor Lambert – Japanese Mural, Safety and Protection</li> </ul> <p>Other appointment changes:</p> <ul style="list-style-type: none"> <li>• Councillor Davenport be removed from the Transit Committee.</li> <li>• Councillor Anstett be removed from the Landfill Monitoring Committee and be appointed to the Transit Committee</li> </ul>	CAO	Update Council Committees, Boards and WG appointments		completed



**POLICY REVIEW COMMITTEE**  
**Meeting Notes**  
**Thursday July 11, 2024 at 10:00 am**

**In Attendance:** Mayor, Barbara Roden  
Councillor, Jessica Clement  
CAO, Daniela Dyck

**Excused:** EA, Kris Hardy – Recording Secretary

**1. Discussion**

a. May 23, 2024 Meeting Notes – approved

**b. Policies for Review**

- Audio and Video Recording of Council Meetings Policy A-01-2019 – final review of edits
  - no further edits required
- IT Equipment Use Policy
  - Minor edits required. Page 2 item 2.1 second sentence add the word “will” “This will secure....”; item 4.3 rephrase front end of sentence “Village staff will be available...”
- Asset Management Policy – CFO to join the conversation
  - Format to one font type, no other edits required.
- Social Media Policy
  - Format to one font type,
  - Definitions: add to the first sentence after the word including add “but not limited to”, change “Twitter” to “Twitter/X”
  - Item 3 change “her” to “their”
  - Item 5.a change “must” to “will” in the first sentence.
  - Item 5.d change the word “should” to “will”
- Public Art Policy
  - Add “(OCP)” at the end of the Policy statement paragraph.
  - Format full justify in definitions
  - Remove “Part II and Part III from headers
  - In Schedule “A” item 5 add the letter “t” to event

- Item 11 uncapitalize “It”
  - Item 22 correct spelling “tolls” to “tools”
  - Item 23 correct spelling “partied” to “parties”
  - Remove “By” from signature line on page
  - In Schedule “B” page 4 under Installation 1- full stop after “correctly. Please provide....”
  - Page 5 last sentence change “his/her” to “their”.
- Commercial Filming Policy
    - Discussion regarding a regional approach to filming and the required permits in the TNRD.
    - Forward a copy of the Ashcroft policy to Terri Hadwin at the Film Commission and ask her to:
      - Review the policy and provide feedback
      - Suggest edits in regard to drone footage and the requirement of certification or licensing
      - Consider the implementation of one regional Filming Policy throughout the TNRD to streamline permitting and make the region more film industry friendly.
- Purchase and Placement of Memorial Benches Policy
    - Rename “Memorial Bench Policy”
    - Rephrase item 5 to: “Purchase price per bench is at actual cost which includes the bench, applicable taxes, shipping & handling, assembly, site preparation, installation and on-going maintenance.”
    - Rephrase item 6 to: “If a purchaser does not wish to wait until a full shipment has been accumulated (6 benches) for an order, they must pay the additional shipping and handling fees, which will be determined at the time the order is placed.”
    - Update order form to reflect the new cost stated in the policy.
    - Change the word “spaces” to “characters” in the sentence above “Line 1”.
- Information Protection Policy
    - Format to one font type
- LED Sign Policy
    - Format to one font type
    - In the policy statement rephrase first line to “residents and ratepayers of, and visitors to, the Village...”
    - Item 3 remove the word “sponsored”
    - Item 4 insert the word “is” between “but and not”
    - Item 10 rephrase to “The Village of Ashcroft makes every effort to ensure accuracy of posted information; however, the Village does not accept responsibility for inaccuracies supplied by third parties.”
- Confidentiality Policy
    - Under item 1 remove the second and fourth bullets in their entirety
    - Add a 5<sup>th</sup> heading for “Consequences of Violating Policy”

- Freedom of Information Policy
  - Correct “May” spelling error in table
  - Format policy
  - Definitions: second bullet replace “and personal opinion” with “email”
  - Responsibilities second bullet: move bullet to definitions. Edit sentence full stop after the word “requests. The FOI coordinator is responsible for processing all FOI requests and ensuring compliance with FOIPPA.”
  - Procedures: third bullet add a semicolon after Response to Requests:
  - Training and Compliance replace “employees” with “administrative staff”
  - Remove numbers

Additional Discussion

- For consistency, all policies are to be formatted in the same font, numbering styles, etc.

**2. Next Steps**

Committee members will continue to review policies at home and be prepared to discuss the next three policies at the next committee meeting.

**3. Date for Next Meeting**

July 25, 2024 at 10:00 am in Council Chambers

**4. Adjournment**

Meeting adjourned at 11:00 am

The foregoing is the writer’s interpretation of the discussions held.



Daniela Dyck  
Chief Administrative Officer