

#### THE CORPORATION OF THE VILLAGE OF ASHCROFT

#### **COMMITTEE OF THE WHOLE**

#### **AGENDA**

### FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS OF THE VILLAGE OFFICE AT 5:00 PM ON MONDAY, MARCH 11, 2024

Please be advised that the HUB Online Network will record and broadcast or live stream today's Council meeting.

#### 1. CALL TO ORDER

"Mayor and Council wish to acknowledge that the meeting today is held within the traditional territory of the Nlaka'pamux people."

### 2. ADDITIONS TO OR DELETIONS FROM THE AGENDA

#### 3. MINUTES

All COTW Minutes are adopted at a Regular Meeting of Council.

### 4. **DELEGATIONS**

| 4.1 | N/A |  |
|-----|-----|--|
|     |     |  |

#### 5. **DISCUSSION ITEMS**

### 5.1 2024 Grant in Aid – First Intake Applications: P. 1-5 Purpose: Provide Council with an opportunity to review and discuss Grant in Aid applications received for the initial intake of 2024, in line with the Village's Grants in Aid Policy C-01-2022. This session provides Council with an opportunity for thorough examination and deliberation of the applications. Motion to Rise and Report M/S THAT, Council rise and report the first intake Grant in Aid allocation to the Regular Meeting of Council for Monday, March 11, 2024 as noted below: 1. Ashcroft 4H Club - \$500 2. South Cariboo Sportsmen Association - \$500 3. Winding Rivers Arts & Performance Society - \$500 4. South Cariboo Elizabeth Fry Society - \$200 plus a Season Family Pool pass valued at \$175

#### 6. TERMINATION



## VILLAGE OF ASHCROFT GRANT IN AID APPLICATION – ORGANIZATIONS

| Organization Official Name:   | Ashcroft 4-H Cl | ub                      |  |  |  |
|---|-----------------|-------------------------|--|--|--|
| Mailing Address: PO Box 542, Cache Creek, BC V0K 1H0  |                 |                         |  |  |  |
| -   | Fax:            | kelsi05_t@hotmail.com   |  |  |  |
| Contact Person: Kelsi Lys   |                 | Title: Parent Volunteer |  |  |  |
| Briefly describe your organization's purpose:  The goal of 4-H is to encourage members to see themselves for  |                 |                         |  |  |  |
| who they are, active, audible, and accountable leaders for the future.  |                 |                         |  |  |  |
| Briefly describe how the requested grant money will be used:  If granted, the money would be put towards fundraising efforts that encourage the members to interact with the community and also towards financial inde- |                 |                         |  |  |  |
| pendence for their club to pay for entry fees, club clothing, equipment, etc.   |                 |                         |  |  |  |
| What amount of Grant in Aid Total organization operating  |                 | \$\frac{500}{\$3000}    |  |  |  |
| Total budget for project the  |                 | s 3600                  |  |  |  |
| Did you receive a Grant in Aid last year? Yes No X  |                 |                         |  |  |  |
| If yes, what was the amount   | of the grant?   | \$                      |  |  |  |

Attachments: Please provide the following to your application (if available):

• Financial Statement, Current Year Budget, Project Budget

Forward completed applications to: Village of Ashcroft, Box 129, Ashcroft, BC VOK 1A0 or via email: to: ea@ashcroftbc.ca.

Applications will be considered by Council twice per year at the first Committee of the Whole COW) meeting in March and September. Applications must be received by February 28/29<sup>th</sup> and August 31<sup>st</sup> to be considered.



## VILLAGE OF ASHCROFT GRANT IN AID APPLICATION – ORGANIZATIONS

| Organization Official Name: South Cariboo Spor                                 | tsmen Association                      |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Mailing Address: P.O. Box 341, Ashcroft,                                       | B.C. V0K 1A0                           |  |  |  |  |  |
| Phone: 604-861-2454 Fax: Email:  |  |  |  |  |  |  |
| Contact Person: Wayne Wawrenuik Title: Pr                                      | esident                                |  |  |  |  |  |
| Briefly describe your organization's purpose:                                  |  |  |  |  |  |  |
| SCSA is a non-profit sportsmen society promoting shooting sports and safet     | y for our industry and discipline.     |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Briefly describe how the requested grant money will be used:                   |  |  |  |  |  |  |
| The grant monies will be used to update current facilities including repair of | electrical service to our parking lot. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| What amount of Grant in Aid is being requested?                                | <sub>\$</sub> 500.00                   |  |  |  |  |  |
| Total organization operating budget for current year                           | \$ 17,158.00                           |  |  |  |  |  |
| Total budget for project the grant is being applied for                        | \$5600.00                              |  |  |  |  |  |
| Did you receive a Grant in Aid last year? Yes X No                             |  |  |  |  |  |  |
| If yes, what was the amount of the grant?                                      | <sub>\$</sub> 500.00                   |  |  |  |  |  |
|  | -                                      |  |  |  |  |  |

Attachments: Please provide the following to your application (if available):

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## VILLAGE OF ASHCROFT GRANT IN AID APPLICATION – ORGANIZATIONS

| Organization Official Name  | Winding Rivers Art  | ts & Performance Society  |  |  |  |  |
|---|---|---|--|--|--|--|
| Mailing Address: Box 12   | Mailing Address: Box 1265 Ashcorft BC V0K 1A0                     |   |  |  |  |  |
| Phone: 778 517 0997   | Fax:  | Email: _bomajdt@gmail.com   |  |  |  |  |
| Contact Person: Maryann   | Simpson   | Title: _Treasurer   |  |  |  |  |
| Briefly describe your organ   | nization's purpose:   |   |  |  |  |  |
| Winding <u>Rivers Arts &amp; Performanc</u> hosts artists from around the proving the community.  | <u>e Society is an arts orgar</u><br>de for a Plein Air - Paint ( | nization that produces live theatre using all local talent,<br>Out weekend, and provides a Canada Day celebration |  |  |  |  |
| Briefly describe how the requested grant money will be used:  Funds will be used to help offset costs of our Fall Theatre Production - Beauty and the Beast |   |   |  |  |  |  |
|   |   | costumes, sets and scripts.   |  |  |  |  |
| What amount of Grant in A   | Aid is being requested?   | \$ <u>500</u>   |  |  |  |  |
| Total organization operatir   | Total organization operating budget for current year              |   |  |  |  |  |
| Total budget for project th   | e grant is being applied fo                                       | \$ 3,4000   |  |  |  |  |
| Did you receive a Grant in  | Aid last year? Yesx   | No  |  |  |  |  |
| If yes, what was the amou   | nt of the grant?  | \$ <u>500</u>   |  |  |  |  |
| Attachments: Please provide the following to your application (if available):   |   |   |  |  |  |  |

• Financial Statement, Current Year Budget, Project Budget

Forward completed applications to: Village of Ashcroft, Box 129, Ashcroft, BC VOK 1A0 or via email: to: <a href="mailto:ea@ashcroftbc.ca">ea@ashcroftbc.ca</a>.

Applications will be considered by Council twice per year at the first Committee of the Whole (COW) meeting in March and September. Applications must be received by February 28/29th for events completed by September 15th and applications received for the August 31st intake must be completed by March 15th the following year to be considered.



# VILLLAGE OF ASHCROFT GRANT IN AID APPLICATION – ORGANIZATIONS

| Organization Official Name: SOUTH CARIBON ELIZABETH FRY SOCIETY   |                              |  |  |  |  |  |  |
|---|------------------------------|--|--|--|--|--|--|
| Mailing Address: PO BOX 603 ASHCROFT, BC VOK 1AO  |                              |  |  |  |  |  |  |
| Phone: 250-453-9656 Fax: Email: trish schachtel@scefry.ca   |                              |  |  |  |  |  |  |
| Contact Person: TRISH SCHACHTE( Title: EXECUTIVE DIRECTOR   |                              |  |  |  |  |  |  |
| Briefly describe your organization's purpose: OUR MISSION IS TO BUILD STRONG  |                              |  |  |  |  |  |  |
| COMMUNITIES AS THE SOCIAL SERVICES LEADER BY SUPPORTING SOCIAL  |                              |  |  |  |  |  |  |
| EMOTIONAL, MENTAL, PHYSICAL AND CULTY INDIVIDUALS, CHILDREN, YOUTH, CAREGIVER, Briefly describe how the requested grant money will be used:  THE GRANT MONEY WILL BE USED FOR EASTER SCAVENGER HUNT | S AND SENIORS IN THE CARIBOO |  |  |  |  |  |  |
| What amount of Grant in Aid is being requested?   | \$ 20000                     |  |  |  |  |  |  |
| Total organization operating budget for current year  | \$                           |  |  |  |  |  |  |
| Total budget for project the grant is being applied for   | \$ 2500 60                   |  |  |  |  |  |  |
| Did you receive a Grant in Aid last year? Yes No  |                              |  |  |  |  |  |  |
| If yes, what was the amount of the grant?   | \$ 200 **                    |  |  |  |  |  |  |

Attachments: Please provide the following to your application (if available):

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P.O. Box 603 Ashcroft, B.C. V0K 1A0 Phone: (250) 453-9656

Fax: (250) 453-2034 scelizfry@telus.net

February 27, 2024

Re: Grant in Aid

Dear Mayor and Council,

The 5<sup>th</sup> Annual Community Wide Easter Scavenger Hunt planning is underway. The Friends and Family Committee, The Ashcroft Hub and the South Cariboo Elizabeth Fry are teaming up to provide this fun free event again this year. In 2023, 125 – children and 35-adults participated in this event.

We are hoping the Village of Ashcroft will support this volunteer driven event again this year. We are requesting a Family Pool Pass as the grand prize for the event and are applying for a \$200 Grant in Aid to assist with covering the cost of prizes.

Thank you for considering this request, if you require additional information please reach out to me at the above listed contact number. We look forward to your support again this year.

Sincerely,

Trish Schachtel
Executive Director

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