



**THE CORPORATION OF THE VILLAGE OF ASHCROFT  
COMMITTEE OF THE WHOLE AGENDA**

**FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS  
OF THE VILLAGE OFFICE AT 6:00 PM ON MONDAY, OCTOBER 23, 2017**

---

**1. CALL TO ORDER**

**2. PRESENTATIONS**

**2.1.** Sgt. Kat Thain, NCO i/c, Ashcroft RCMP Detachment  
- Quarterly Update

**P. 1-3**

**2.2.** Ms. Berni Easson, Interior Health  
- Update on local hospital operations

**2.3.** Ms. Elsy LePage, Interior Roads  
- Semi Annual Update, Winger Preparedness Program

**2.4.** Ms. Andrea Walker, CIB Chairperson  
- Presentation of 2017 Certificate and update on CIB Symposium

**2.5.** Other items as time permits

**3. TERMINATION**

---