



THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR AGENDA

**FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS
OF THE VILLAGE OFFICE AT 4:30 PM ON MONDAY, APRIL 8, 2019**

1. CALL TO ORDER

2. MINUTES

- 2.1.** Minutes of the Committee of the Whole Meeting of Council held Monday, March 25, 2019 **P. 1-2**
- 2.2.** Minutes of the Regular Meeting of Council held Monday, March 25, 2019 **P. 3-9**

3. DELEGATIONS

- 3.1.** Willow Anderson & Andy Anderson, Ashcroft Home Building Centre
- "Let's Paint the Town" Program **P. 10-11**
- 3.2.** Gold Trail Recycling
- Update and Overview of the Service they offer regionally **P. 12-18**
- 3.3.** Sgt. Kathleen Fitzgerald, Ashcroft RCMP Detachment
- Quarterly Update

4. CORRESPONDENCE

- 4.1.** Courageous Companions
- Request for sponsorship of service dogs for Veterans & First Responders **P. 19-20**
- 4.2.** Ashcroft & District Lions Club
- Request for Road Closure for 9th Annual Skip's Memorial Charity Run **P. 21-22**
- 4.3.** BC Transit Workshop 2019
- June 3 – 6, 2019 in Kamloops, BC **P. 23**
- 4.4.** Information Correspondence Listing for April 8, 2019 **P. 24**

5. UNFINISHED BUSINESS

- 5.1.** None
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6. NEW BUSINESS

- 6.1. Ashcroft Moving Forward**
- Requests coming forward from their presentation to Council on March 25, 2019 **P. 25-30**
- 6.2. Ashcroft & District Curling Club**
- Inspections of the facility **P. 31-33**

7. BYLAWS

- 7.1. Introduction and First 3 Readings**
- 7.1.1. None
- 7.2. Reconsideration and Final Adoption**
- 7.2.1. Bylaw No. 826, Village of Ashcroft Building Regulations Amendment Bylaw, 2019 **P. 34-40**

8. REPORTS

Council Reports

- 8.1. Finance Committee**
Mayor Roden, Councillor Anderson, Councillor Davenport
- 8.2. Northern Development Initiative Trust**
Councillor Anstett Alternate – Councillor Anderson
- 8.3. Gold Country Communities Society**
Mayor Roden Alternate – Councillor Davenport
- 8.4. Historic Hat Creek**
Councillor Roden Alternate – Councillor Anderson
- 8.5. Cache Creek Environmental Assessment**
Mayor Roden Alternate – Councillor Tuohey
- 8.6. Thompson-Nicola Regional District**
Mayor Roden Alternate – Councillor Anstett
- The Current – Highlights from the Board of Directors' Meeting held March 28, 2019 **P. 41-42**
- Proposed Re-Zoning for Boston Flats area property to build an Eco-Depot **P. 43-44**
- Free Disposal Days for Residents at local Eco-Depot and Transfer Stations and Hazardous Waste Roundup Disposal Day **P. 45-46**

- 8.7. **Tourism**
Councillor Davenport Alternate – Councillor Anstett
- 8.8. **Economic Development**
Councillor Davenport Alternate – Councillor Anstett
- 8.9. **Heritage**
Councillor Tuohey Alternate – Mayor Roden
- 8.10. **Transit**
Councillor Anstett Alternate – Councillor Davenport

Notes from the Para-Transit Meeting held on Tuesday, April 2, 2019
- 8.11. **Communities in Bloom**
Councillor Tuohey Alternate – Mayor Roden
- 8.12. **Health Care**
Councillor Anderson Alternate – Councillor Tuohey
- 8.13. **Seniors' Liaison**
Councillor Anderson Alternate – Councillor Tuohey
- 8.14. **Other**

(Motion to receive both verbal and written reports)

P. 47-50

9. CHIEF ADMINISTRATIVE OFFICER REPORTS

9.1 None

10. CHIEF FINANCIAL OFFICER REPORTS

10.1 None

11. QUESTION PERIOD

12. INCAMERA

12.1. To discuss an item under Section 90.1.(c) Personnel of the *Community Charter*

13. TERMINATION

THE CORPORATION OF THE VILLAGE OF ASHCROFT

COMMITTEE OF THE WHOLE MINUTES

**FOR THE MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBERS
OF THE VILLAGE OFFICE AT 6:00 PM ON MONDAY, MARCH 25, 2019**

PRESENT: Mayor Barbara Roden
Councillor Marilyn Anderson
Councillor Jonah Anstett
Councillor Nadine Davenport
Councillor Debra Tuohey

J. Michelle Allen, Chief Administrative Officer

Public

EXCUSED: Yoginder Bhalla, Chief Financial Officer

1. CALL TO ORDER

Mayor Roden called the meeting to order at 6:00 pm.

2. PRESENTATIONS

2.1. Marcie Down, Executive Director, Gold Country Communities Society – Update on Activities

Ms. Down provided Council with the history of the organization and an overview of the projects and activities that Gold Country Communities Society is undertaking this year. They have a large photo bank that is available to member municipalities as well as many YouTube videos. She confirmed that the Fam Tour will take place in the spring and the Annual Symposium has been delayed until the fall. She reviewed the annual visitor numbers and was able to confirm that the closure of the Visitors Centre in Merritt caused a significant reduction in local visits. She thanked Council for being part of the Bead Trail and for their continued support of Gold Country. Council thanked her for her presentation.

2.2. Mayor Barbara Roden – SILGA Update

Mayor Roden, speaking as a Director on SILGA, provided a brief history of the organization as well as their current mandate and projects. The annual conference will be held in Penticton in May and it is a valuable event as it brings together the regional communities who share common concerns and by working together we have a much stronger voice with the higher levels of Government.

2.3. Sandy Agatiello & Nancy White, Ashcroft Moving Forward (AMF) – Emergency Preparedness in Ashcroft

Ms. Agatiello and Ms. White provided Council with an update on the activities that AMF have undertaken in the past year. They are updating their fan out lists, have expanded their surveys to include residents who have pets and are endeavouring to develop a transportation plan. They would like to hold some community meetings to educate the

public, especially seniors, on what they can do to prepare for an emergency. Ms. Agatiello referred to an August 2017 document that designated muster stations in North Ashcroft and the downtown area. She requested the Village to purchase signs for these stations. They requested that Council establish an Emergency Preparedness Committee that would be composed of members of the public as well as Council. Council thanked them for their presentation.

2.4. Janet Quesnel, Ashcroft & District Curling Club – Season Update

Ms. Quesnel provided Council with an overview of the 2018/19 curling season. They hosted 4 significant events, held a Ladies Night, held a successful raffle and were able to introduce several youths to the sport. The club has booked a representative from the Optimist Club to come and hold a weekend training event for young people in November. Ms. Quesnel advised that the Club understands that the village is arranging to have a thorough inspection done of the facility however they would like to meet and start discussing a lease for the next year. There are many upgrades and repairs that need to be done and they would like to start on these projects as soon as possible. Council thanked her for the update and advised that the club would be notified as soon as the inspection are received.

3. TERMINATION

M/S Councillor Tuohey / Councillor Anstett

“That the Committee of the Whole Meeting of Council terminate at 7:05 pm.”

Carried.

Barbara Roden, Mayor

Certified to be a true and correct copy of
the Minutes of the Committee of the Whole
Meeting of Council held Monday, March 25, 2019.

J. Michelle Allen, Chief Administrative Officer

JMA/kdw



THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR MINUTES

FOR THE MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBERS
OF THE VILLAGE OFFICE AT 7:06 PM ON MONDAY, MARCH 25, 2019

PRESENT: Mayor Barbara Roden
Councillor Marilyn Anderson
Councillor Jonah Anstett
Councillor Nadine Davenport
Councillor Debra Tuohey

J. Michelle Allen, Chief Administrative Officer

EXCUSED: Yoginder Bhalla, Chief Financial Office

1. **CALL TO ORDER**

Mayor Roden called the meeting to order at 7:06 pm.

2. **MINUTES**

2.1. **Minutes of the Regular Meeting of Council held Monday, March 11, 2019**

Mayor Roden declared the Minutes of the Regular Meeting of Council held Monday, ReMarch 11, 2019 adopted as presented.

3. **DELEGATIONS**

3.1. None

4. **CORRESPONDENCE**

4.1. **Ashcroft District Hospice Program – Request for Letter of Support for Community Based Hospice Program**

M/S Councillor Tuohey / Councillor Anstett

“That the Village of Ashcroft provide a letter to the Ashcroft District Hospice Program in support of the community based hospice program.”

Carried. (09-03-19)

4.2. **Bonaparte Indian Band – Results of the March 4, 2019 Election for Chief and Council Members**

M/S Mayor Roden / Councillor Davenport

“That the Village of Ashcroft send a letter of congratulations to Chief-Elect Randy Porter and the Councillors-Elect of the Bonaparte Indian Band and further that all members of

council who are available will attend the Inaugural ceremonies on Tuesday, April 9, 2019 at the Cache Creek Hall.”

Carried. (10-03-19)

4.3. Federation of Canadian Municipalities – Approval of Integrated Asset Management and Curling Club Life Cycle Cost Grant in the amount of \$36,880

M/S Councillor Anderson / Councillor Tuohey

“That the correspondence from the Federation of Canadian Municipalities advising that the village’s grant application was approved in the amount of \$36,880 for Integrated Asset Management and Curling Club Life Cycle Cost be received and filed.”

Carried. (11-03-19)

4.4. Ashcroft/Cache Creek Rotary Club – 2018 Citizen of the Year Award – Invitation to Mayor Roden to offer congratulations to Ashcroft Citizen of the Year Jim Duncan

M/S Councillor Tuohey / Councillor Anstett

“That the correspondence from the Ashcroft/Cache Creek Rotary Club advising that Jim Duncan was the 2019 Ashcroft Citizen of the Year be received and filed.”

Carried. (12-03-19)

4.5. Bifuka Sister City – Page from their newsletter advising of the Election of New Mayor & Council for Ashcroft

M/S Mayor Roden / Councillor Anderson

“That the correspondence from the City of Bifuka, Japan with the article on the 2018 election of Mayor Roden and council be received and filed.”

Carried. (13-03-19)

4.6. Rev. Martina Duncan, St. Alban’s Anglican Church – Invitation to Council to attend Bench and Memory Capsule Dedication, April 7 and community barbecue following the service

M/S Councillor Tuohey / Councillor Anderson

“That the correspondence from Rev. Martina Duncan inviting Council to attend the bench and memory capsule dedication on April 7 be received and filed.”

Carried. (14-03-19)

4.7. Information Correspondence Listing for March 25, 2019

MS Mayor Roden / Councillor Tuohey

“That the information correspondence listing for March 25, 2019 be received and filed.”

Carried. (15-03-19)

5. **UNFINISHED BUSINESS**

5.1. None

6. **NEW BUSINESS**

6.1. **Harmony Bell Dedication and installation of memory capsule – Invitation to member of Council to submit a message and for the Village of Ashcroft to put small items into the memory capsule**

M/S Councillor Davenport / Councillor Anderson

“That the invitation to Council to submit personal messages and small items for the memory capsule be received and filed.”

Carried. (16-03-19)

Staff was directed to provide an Ashcroft Bead and the information brochure for inclusion in the capsule.

6.2. **Ashcroft Public Works Yard**

- **Approval of Development Variance Permit for**
 - o **Fire Training Centre on land identified as PID #023-300-213**
 - o **Installation of storage container on land identified as PID #014-552-043**

M/S Councillor Anderson / Councillor Tuohey

“That Council approve the Application for a Development Variance Permit on property legally described as SE 1/3 of Section 20, TWP 20, R24, W6M to allow a fire training centre to be developed which will include a 10' x 40' container with a 10' x 20' second container stacked on top of the longer unit.”

Carried. (17-03-19)

M/S Mayor Roden / Councillor Anderson

“That Council approve the Application for a Development Variance Permit on property legally described as Section 21, TWP 20, R24, W6M to allow two (2) 10' x 40' containers to be installed at the public works yard to allow the storage of miscellaneous equipment and spare parts.”

Carried. (18-03-19)

6.3. **Ashcroft & District Volunteer Fire Department – Ratification of Josh White as Fire Chief for 2019/2020**

M/S Councillor Anstett / Councillor Anderson

“That the Village of Ashcroft appoint Firefighter Josh White as the Fire Chief for the two year period commencing January 1, 2019.”

Carried. (19-03-19)

6.4. 2018 Motel Market Study – Direction to staff to investigate how to move forward

M/S Mayor Roden / Councillor Anderson

“That staff be directed to look into the best way to distribute and market the hotel study commissioned by the Village, to determine the potential for the development of a new hotel within the Village of Ashcroft.”

Carried. (20-03-19)

7. BYLAWS

7.1. Introduction and First 3 Readings

7.1.1. Bylaw No. 826, Village of Ashcroft Building Regulations Amendment Bylaw 826, 2019

M/S Mayor Roden / Councillor Anderson

“That Bylaw No. 826, cited as ‘Village of Ashcroft Building Regulations Amendment Bylaw No. 826, 2019’ be introduced and read three times.”

Carried. (21-03-19)

7.2. Reconsideration and Final Adoption

7.2.1. None

8. REPORTS

Council Reports

8.1. Finance Committee

Mayor Roden, Councillor Anderson, Councillor Davenport

Mayor Roden advised that they had met with the Auditors and the Village received a clean audit for the 2018 year and the records are in excellent shape.

Council expressed their thanks to Chief Financial Officer Bhalla for his hard work and dedication.

8.2. Northern Development Initiative Trust

Councillor Anstett Alternate – Councillor Anderson

Councillor Anstett was unable to attend the last meeting. Next meeting will be held in June.

8.3. Gold Country Communities Society

Mayor Roden Alternate – Councillor Davenport

Council had a presentation from the Executive Director during the Committee of the Whole Meeting earlier in the evening.

8.4. Historic Hat Creek
Councillor Roden Alternate – Councillor Anderson

Next meeting will be on March 26, 2019.

8.5. Cache Creek Environmental Assessment
Mayor Roden Alternate – Councillor Tuohey

No report

8.6. Thompson-Nicola Regional District
Mayor Roden Alternate – Councillor Anstett

Council reviewed The Current – Highlights from the Board of Directors' Meeting held March 14, 2019. Next regular board meeting and hospital board meeting will be held on March 28, 2019

8.7. Tourism
Councillor Davenport Alternate – Councillor Anstett

No report

8.8. Economic Development
Councillor Davenport Alternate – Councillor Anstett

Councillor Davenport provided council with information regarding the formation of a regional Chamber of Commerce. Community Futures had conducted a recent survey and the response indicated that the businesses were interested in this function and many were prepared to serve on the executive.

8.9. Heritage
Councillor Tuohey Alternate – Mayor Roden

No report

8.10. Transit
Councillor Anstett Alternate – Councillor Davenport

CAO Allen and Mr. Keough from Yellowhead Community Services made a presentation to the Cache Creek Council earlier in the day regarding the overall operation of the local transit system. The next transit committee meeting is Tuesday, April 2, 2019.

8.11. Communities in Bloom
Councillor Tuohey Alternate – Mayor Roden

Councillor Tuohey advised that the Chair and she had met with staff to discuss a number of upcoming projects and the development of plans to carry out these items.

8.12. Health Care
Councillor Anderson Alternate – Councillor Tuohey

Councillor Anderson reported on the recent Wellness and Health Action Coalition meeting that she had attended. Council was reminded that Dr. Zak's farewell dinner is on March 26. His patients will be absorbed by the other 2 doctors until his replacement is in place.

Councillor Anderson provided Council with information on the Urgent Primary Care and Learning Centre that is adjacent to Royal Inland Hospital.

8.13. Seniors' Liaison

Councillor Anderson Alternate – Councillor Tuohey

No report

8.14. Other

Mayor Roden reported on the regional meeting that was organized by MLA Tegart to review the status of the Ashcroft Terminal. She is investigating having a follow up meeting with the regional mayors and First Nation Chiefs to discuss common issues and success stories. More information will be brought forward to Council as it becomes available.

Councillor Anderson advised that she had contacted a number of people who are interested in the development of an off leash dog park and will be meeting with them tomorrow.

Councillor Tuohey advised that she had attended the Community On-Line Channel project meeting and that plans were progressing. There has been a delay and the employment opportunities will now commence in May.

M/S Councillor Anderson / Councillor Anstett

"That Council receive the verbal and written reports as presented."

Carried. (22-03-19)

9. CHIEF ADMINISTRATIVE OFFICER REPORTS

9.1 None

10. CHIEF FINANCIAL OFFICER REPORTS

10.1 None

11. QUESTION PERIOD

There were questions from the public regarding:

- Concerns with planning sessions being closed to the public as outlined in Section 92 of the Community Charter
- When the next public meetings to discuss the budget would be held
- If the TNRD has made any decisions regarding the new location and development of the transfer station
- Why did Council feel it was necessary to raise the Building Permit fees as suggested by the TNRD when the funds go directly to the regional district and the Village does not benefit from the increase

12. INCAMERA

12.1. Move In-Camera to discuss an item under the *Community Charter* Section 90.1.(c) Personnel

M/S Councillor Anderson / Councillor Anstett

“That the regular meeting of council move in-camera to discuss an item under the Community Charter Section 90.1(c) – Personnel at 7:50 pm.”

Carried. (23-03-19)

13. TERMINATION

M/S Councillor Anderson / Councillor Davenport

“That the regular meeting of council terminate at 8:11 pm.”

Carried.

Barbara Roden, Mayor

Certified to be a true and correct copy of
the Regular Meeting of Council held Monday
March 25, 2019.

J. Michelle Allen, Chief Administrative Officer

JMA/kdw

“LET’S PAINT THE TOWN”



Refresh the exterior of your buildings this spring by registering with Ashcroft Home Hardware to receive 40% discount on exterior paint gallon size cans.

We have a cap of 200 gallons which is why it is important to register. We may ask that you also put a small sign up stating painted with Beauti-tone.

This is a great way to revitalize your buildings at a lower cost. We will be running this program from April 1st to June 30th



Ashcroft Home Building Centre

Willow Anderson

250-453-2281

Beauti-Tone incentives available when purchased at Shepherd's Home Hardware. Register at Shepherd's!

Leading by example: City Hall painting begins August 21st.

Did you know: Home Hardware and Beauti-Tone are Canadian companies.

Project idea demonstrations on site.

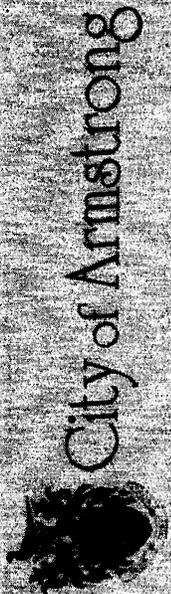
You're Invited to the launch of the "Let's Paint the Town" campaign.

Tuesday, August 21, 2018
9:00 - 11:00 am

Demonstrations, coffee and treats!

Armstrong City Hall | 3570 Bridge Street

The City of Armstrong in partnership with Shepherd's Home Hardware and Beauti-Tone Paint are launching an initiative to encourage businesses to paint their exteriors and help to make Armstrong an even more beautiful place to live.



Michelle Allen

From: admin <admin@ashcroftbc.ca>
Sent: Tuesday, February 19, 2019 8:37 AM
To: 'Michelle Allen'
Subject: FW: Hello from 100 Mile House.
Attachments: Rev01-70mile-Ashcroft Business Recycling Flier.pdf; Revised Sorting Sheet.pdf; PRODUCT_LIST_Rev10_Feb_2019.pdf; BULK ORDER Prices & Sorting_Rev02_Nov_2018.pdf; paper_shredding_2018.pdf; Rev01-Signup Sheet.pdf

From: Leslie Glen [mailto:goldtrailrecycling@live.com]
Sent: February-15-19 2:18 PM
To: admin@village.clinton.bc.ca; admin@ashcroftbc.ca; remaxashcroft@telus.net; bearsclawlodge_cachecreek@outlook.ca
Subject: Hello from 100 Mile House.

Good Afternoon from Gold Trail Recycling in 100 Mile House.

We have recently made the decision to expand our Recycling Services for Business to your area. We call it our "Commercial Recycling Program." Here's how it works: We come to your place of business, pick up your recyclables, and deliver them to our Collection Depot in 100 Mile House.

The big benefit to a typical business is TIME SAVINGS (Money Savings). All you have to do is have the sorted items ready to go, and we will do the rest.

We have attached some information pieces that will explain our recycling services in detail. The attachments are:

- The Commercial Recycling Program
- Our sorting list (7 categories) as set out by Recycle BC
- A list of all the products we accept for recycling
- Beverage Containers - Bulk Recycling Information
- Confidential Paper Shredding Service
- A simple sign-up sheet if you wish to participate in our program

Please feel free to call or email us with any questions you might have.

Thank you for taking the time to read this and we look forward to being of service to you.

Best Regards,

Gold Trail
Recycling Ltd.



250-395-1041 - 100 Mile House
Web: www.GoldTrail.sfobc.com



Save Time.
Save Money.
No Hassles.

Handling recycling can become a distraction to running your business. Recycling is our business – we can make all the problems go away.

- All you have to do is sort your recyclables according to the Product Categories, shown below, at left.
- Gold Trail will then come in and haul everything to our collection depot. It's as simple as that!

Recyclable Product Categories

1. Cardboard
2. Plastic Packaging (purchased at grocery store)
3. Paper/Magazines/Shredded Paper/Folders etc.
4. Poly/Shrink Wrap/Plastic Bags
5. Styrofoam (white)
6. Styrofoam (colored)
7. Glass Bottles or Jars

SORTING

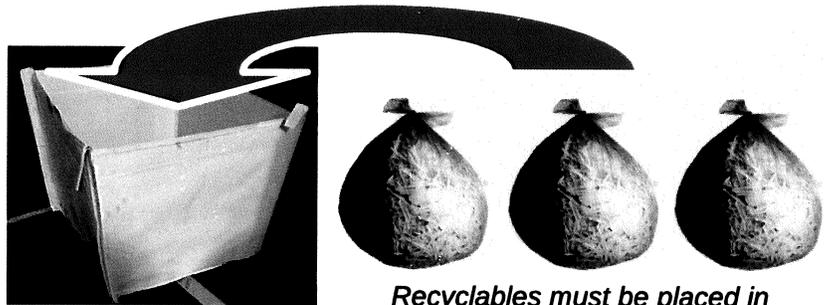
You have 2 options:

A. For low volume items, you can simply place them into blue or clear plastic bags – *one category per bag*. You can place filled bags into a “Mega Bag” for pickup. *NOTE: Category 7 (Glass) items must be placed in cardboard boxes, NOT in bags.*

B. For larger volume products (such as Cardboard), you can place them directly into the Mega Bag. *Only one category of product is allowed per Mega Bag.*

We offer our Business Clients free pickups of any items shown on the attached Recycle Product List.

We will also pick up Paper for Shredding (no charge for pickup).



Mega Bag

Recyclables must be placed in see-through clear or blue plastic bags

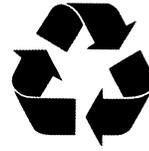
RATES

We charge \$10. per Mega Bag pickup. Call for pickup.
Minimum monthly charge is \$10. per Mega Bag.

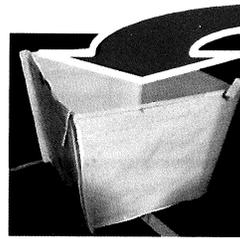
We have enclosed a sign-up form that can help us get your service started quickly. If you have any questions, please contact us at 250-395-1041 or email us at goldtrailrecycling@live.com. We look forward to hearing from you soon!

PLEASE POST IN SORTING AREA

Recycling SORTING INSTRUCTIONS



SORTING CATEGORIES	
1	Cardboard
2	Plastic Packaging (purchased at grocery store)
3	Paper/Magazines/Shredded Paper/Folders etc.
4	Poly/Shrink Wrap/Plastic Bags
5	Styrofoam (white)
6	Styrofoam (colored)
7	Glass Bottles or Jars



Mega Bag



Recyclables must be sorted according to category and placed in see-through clear or blue plastic bags

PLEASE REMEMBER...

- ▶ One category per plastic bag
- ▶ No mixing of product categories within bags

Do you have Recycle items not shown on this list?
If so, please refer to Gold Trail's:

- **MASTER LIST** - All Products Accepted For Recycling, or
- **BEVERAGE CONTAINERS** – Bulk Recycling

These are available for download from our website

Questions on Sorting?
Please call us @ 250-395-1041

Gold Trail Recycling Ltd.
www.goldtrail.sfobc.com

Our Business Depends On Things You Throw Away.

DEPOT LOCATION:

100 Mile House
694 Sollows Crescent
(Off Exeter Road)

HOURS:

Monday - Friday > 8:30 am - 5:00 pm
Saturday > 9:00 am - 5:00 pm
Closed > Sundays & Holidays

CONTACT US:

Phone/Fax: 250-395-1041
goldtrailrecycling@live.com

MASTER LIST - All Products Accepted For Recycling

Automotive

- Batteries
- Tires off the rim

Batteries

- Cell phone
- Household
- Tool
- Watch

Beverage Containers (we pay)

- Pop, juice, water cans
- Beer cans
- Bi metal (tomato juice, coconut water)
- Wine/spirit bottles
- Pop, juice, water glass containers
- Beer/cider glass bottles
- Pop, juice, water plastic containers
- Liquor plastic containers
- All tetra packs (drink/juice boxes)
- Wine boxes

Containers

- Tin cans (soup, tuna)
- Packaging plastics (bleach bottles, yogurt containers)
- Milk cartons
- Milk jugs

Electronics

- Answering machines
- Computers
- TVs, VCRs, DVD players
- Fax machines
- Electronic toys

Fibre

- Cardboard – corrugated boxboard
- Magazines – newspapers
- Office paper
- White/brown paper bags
- Shredded paper (in a cardboard box)

Glass

- Food, jam, pickle jars

Hazardous Products



GASOLINE
(in jerry cans only)



PESTICIDES
(must be labeled
"Domestic" with a PCP #)



**Flammable
AEROSOLS**



**Flammable
LIQUIDS**

We accept used motor oil & antifreeze in sealed containers

Lighting & Fixtures

- Christmas lights
- Fluorescent tubes, bulbs, fixtures, & ballasts
- Lamps & chandeliers

Metals – Ferrous

- Cast iron
- Scrap steel
- Tin

Metals – Non Ferrous (we pay)

Equipment must be drained of oil & gas

- Aluminum
- Copper
- Brass
- Stainless Steel
- Alternators
- Starters
- Small Engines/Motors
- Radiators

(See our *Metal Recycling* pamphlet for list of prohibited metal materials)

Outdoor Power Equipment

Equipment must be drained of oil & gas

- Chainsaws
- Lawn Mowers/Tractors
- Wood splitters
- Pressure washers

Paints

- Household Paints & Stains
- Spray Paints

Packaging/Plastic Bags

- Bubble wrap
- Plastic overwrap
- Plastic grocery bags
- Clear poly/clear shrink wrap
- Water softener bags
- Crinkly bags & wrappers (chips, snacks, pasta)
- Stand-up and ziplock pouches
- Flexible packaging with plastic seal
- Woven and net plastic bags
- NO GARBAGE BAGS of any colour

Small Appliances

Anything with a cord or battery

- Space heaters & fans
- Vacuum, carpet cleaners
- Sewing machines, irons
- Electric razors, hairdryers, clocks, microwave ovens, toasters, & power tools

Styrofoam

- White or colored

Other

- Thermostats (*Mercury & Electronic*)
- Smoke Alarms
- Carbon Monoxide Detector



Monday - Friday > 8:30 am - 5:00 pm
 Saturday > 9:00 am - 5:00 pm
 Closed > Sundays & Holidays

Phone/Fax: 250-395-1041
 goldtrailrecycling@live.com
 www.goldtrail.sfbcc.com

100 Mile House
 694 Sollows Crescent
 (Off Exeter Road)

Our business depends on things you throw away.

BEVERAGE CONTAINERS - Bulk Recycling

IDEAL FOR...

- Resorts-Hotels-Motels
- Restaurants-Stores-Pubs
- Schools-Institutions
- Bottle Drives

BAGGING

- Place sorted items in clear (see-through) bags and *mark the quantity of containers on each bag using a permanent marker.*

SORTING INSTRUCTIONS

- Clear bags must contain only one category of each product as noted on the Sorting Categories list at the right.
- Please note that all alcohol and non-alcohol containers must be separated.
- Caps must be removed from all containers.

Sorting Categories

ALCOHOL

Beer Cans *	5¢
Brown Beer Bottles *	5¢
Clear & Green Glass Alcohol	10¢
Bag in Box Wine	20¢
Glass Wine/Liquor 1 litre & under	10¢
Glass Wine/Liquor over 1 litre	20¢
Plastic Wine/Liquor 1 litre & under	10¢
Plastic Wine/Liquor over 1 litre	20¢

NON-ALCOHOL

Pop Cans	5¢
Drink boxes small	5¢
Juice/Drink boxes 1 litre	5¢
Plastic 1 litre & under	5¢
Plastic over 1 litre	20¢
Gable Top Containers 1 litre & under	5¢
Gable Top Containers 1 litre & over	20¢

Gold Trail Recycling Ltd.

100 Mile House, BC

PAPER & DOCUMENT SHREDDING

CONFIDENTIAL - COST-EFFECTIVE - CONVENIENT

Properly disposing of sensitive information is a critical business imperative.

We will ensure these materials are destroyed and rendered completely unrecoverable in a timely, consistent, environmentally friendly, and compliant manner.

Gold Trail follows the highest of standards when handling and disposing of all confidential documents.

How It Works

- Our driver will pick up your taped and sealed boxes or you can bring them in yourself.
- Paper is shredded and recycled at our 100 Mile House depot.
- Our current rate for one standard size bankers box is \$10. plus GST..

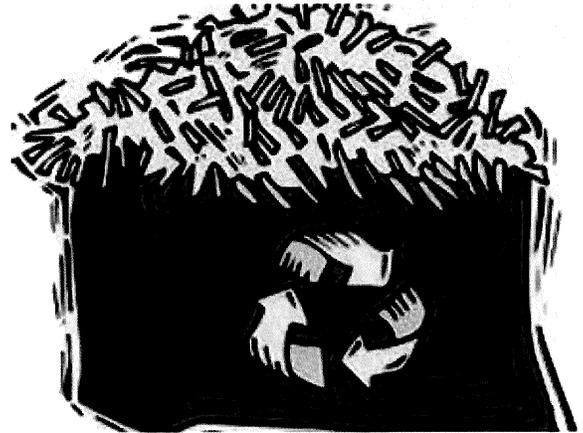
Tel. 250-395-1041

Email: goldtrailrecycling@live.com

HANDLING & DISPOSAL OF CONFIDENTIAL DOCUMENTS

POLICY

Our goal is to provide you with complete satisfaction and peace of mind.



Procedures - Standards

- Confidential documents are restricted from public view & access at all times in our secure facility.
- All documents are placed in shredder in a face-down position.

Assurance

- Employees are trained on policy/procedures.
- Employees undergo criminal record check.
- Appropriate insurance coverage is in place.
- Shredding is conducted under video surveillance at all times.

Gold Trail Recycling Ltd. ■ 694 Sollows Crescent ■ 100 Mile House, BC
250-395-1041 ■ goldtrailrecycling@live.com ■ www.goldtrail.sfobc.com

paper_shredding_2018_Rev00_december_2018



COMMERCIAL RECYCLING PROGRAM

Mega Bag

One of our "Mega Bags" can hold up to 100 lbs. of flattened cardboard. It is also used to hold multiple plastic bags filled with sorted recyclables.

RATES

We charge \$10. per Mega Bag pickup. Call for pickup.
Minimum monthly charge is \$10. per Mega Bag.

Please Note: Sorting products properly is important. If we have to re-sort at our Depot, there will charge of \$10. per bag.

It's easy to sign up for our Recycling Program. All you have to do is fill in the blanks below and email or mail it to us. We will call you to discuss your mega bag needs and get you set up on our pickup schedule.

I would like to sign up for Gold Trail's Recycling Program. I understand that the service can be discontinued by me or Gold Trail at any time.

Business Name: _____

Contact Person: _____

Phone #: _____

Email Address (for invoicing): _____

Mailing Address: _____

Authorized Signature: _____

FOR OFFICE USE ONLY

No. of Mega Bags issued:		Date:
--------------------------	--	-------

Gold Trail Recycling Ltd.
694 Sollows Crescent
100 Mile House, BC

250-395-1041
Email: gtrdisposal_recycling@telus.net
Web: www.goldtrail.sfobc.com



Courageous Companions
Compagnons Courageux
Box 48074
St Albert AB, T8N 5V9

Dear Prospective Advertiser:

Thank you so much for showing interest in the "Courageous K9" magazine for Courageous Companions. Courageous Companions is a non-profit charitable organization which provides to military service men and women, veterans, and first responders diagnosed with an operational stress injury to be paired and trained with a service dog. These dogs minimize the individual's functional limitations resulting from their injury. Courageous Companions is volunteer run and governed by a board of directors, most of whom have ties to the Canadian Armed Forces or First Responder field.

Each Service Dog undertakes specialized training to provide for the needs of the individual for whom they are being trained. The two are then trained together to become a service dog team. Service dogs are an additional treatment option to psychiatric and social support. The dogs have been shown to have a calming effect on PTSD sufferers. Among other effects, a service dog can provide the following:

- psychiatric support and interruptive behavior;
- deliberate disobedience to redirect the clients' behavior, then tactile stimulation to disrupt emotional overload;
- wakening the client from nightmares;
- deep pressure grounding for a calming effect;
- crowd control and panic prevention in public;
- arousal from fear paralysis or a disassociation spell;
- assisting a client to leave an area by finding an exit;
- allowing the client to feel calm enabling personal space expansion.

Courageous Companions provides all the funding related to acquisition, training, certification, equipment and transportation of the dog and person team. We depend on sponsorship and donations as the average cost of training, certifying, and maintaining the certification of a service dog is between \$15,000 and \$20,000. The initial training takes approximately two years to complete. By placing an advertisement, you will be helping to improve an individual's quality of life by providing them with a specially trained companion, specifically chosen to help reduce the effects of their post-traumatic stress injury.

Sincerely,

John Dugas (K9 Mia)
Chairman
Board of Directors
jdugas@courageouscompanions.ca



Ashcroft & District Lions Club,
Box 808,
Ashcroft, BC V0K 1A0
250 453-9077
Email: vivinash@telus.net



March 28, 2019

The Village of Ashcroft,
Box 129,
Ashcroft, BC V0K 1A0

Attention: Michelle Allen

Dear Michelle,

Re: Ninth Annual Skip's Memorial Charity Run

We are starting the planning for Skip's Run again this year and our first step is to, hopefully, get approval of the route from the Village Council.

- Date: Sunday, June 2, 2018
- Registration: 7:30 am
- Run starts – 8:45
- Run finish – approximately 1:00 pm

- Route: same as last year.
 - the 10 km run will start at The Hub, go along Ash Street, along Government Street to the Bridge, across the Bridge, along Evans Rd. to the "Caution Trucks" sign and back the same route. This is the route we took last year and it was very successful. We had flag people along the route making sure that the runners were safe. On Government Street where the large trucks travel, we stopped the runners to let the trucks by. During the run last year there were only three large semis and they travel very slowly.

 - In the past, someone from the Fire Department has monitored the run by driving back and forth along the route and we will be asking if someone will be able to do this again.

 - The RCMP and local Ambulance will be notified of the run.

 - The necessary insurance is in place and you have a binder.

.....2

Page 2
March 28, 2019

- The proceeds will be donated to Skip Stuart's favourite causes - the Food Bank, Christmas Hampers and a \$1,000.00 bursary to a student at ASS who is specializing in mechanics/electrical/etc. Other community projects will benefit from the money that is raised.
- Each year the run has increased in participants and we hope to eventually make this an event that will bring many outside people to Ashcroft. It definitely fits in with the Village's brand.

We look forward to hearing back from you. We are prepared to send a delegation to a Council meeting to answer any questions.

Sincerely,

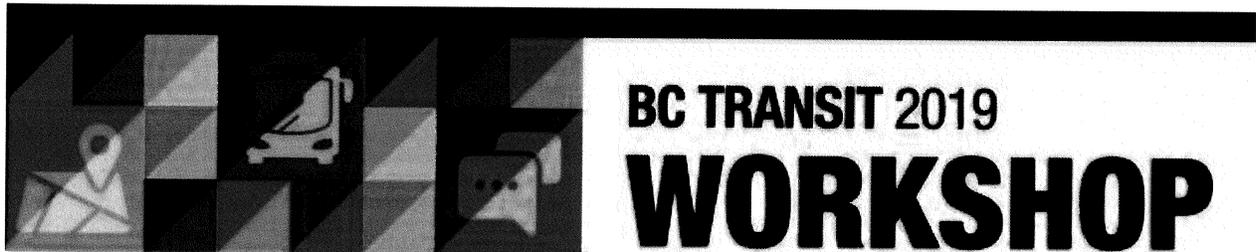
Lion Secretary Vivian Edwards

/ve

BC Transit

[Home \(/ashcroft-clinton/home\)](#) > [Business \(https://www.bctransit.com/business\)](https://www.bctransit.com/business) > [BC Transit Workshop 2019 \(https://www.bctransit.com/business/workshop-2019\)](https://www.bctransit.com/business/workshop-2019)

BC Transit Workshop 2019



This year, BC Transit's Workshop will be held in Kamloops, BC from June 3-6, 2019. More information to come.

The workshop provides an opportunity for local government and operating partners to share ideas and consult on major BC Transit initiatives.

[Registration \(/business/workshop-2019/registration\)](/business/workshop-2019/registration)

Registration for the workshop is now open!

[Accommodation \(/business/workshop-2019/accommodation\)](/business/workshop-2019/accommodation)

BC Transit has secured special guest room rates for conference attendees at the Coast Kamloops Hotel & Conference Centre. Cut off for booking is May 4, 2019.

[Sponsors \(/business/workshop-2019/sponsors\)](/business/workshop-2019/sponsors)

For more information about becoming a sponsor of the BC Transit Workshop, please contact Tina Sulea at tina_sulea@bctransit.com or call 250-995-5850.

[Program \(/business/workshop-2019/program\)](/business/workshop-2019/program)

Check back soon.

[Transit SuperStar \(/business/workshop-2019/transit-superstar\)](/business/workshop-2019/transit-superstar)

We like to reward excellence. Nominate a Transit SuperStar who made a positive difference to transit in British Columbia.

[Contact \(/business/workshop-2019/contact-workshop\)](/business/workshop-2019/contact-workshop)

Have questions about the Workshop? Click on our contact page for more information.

**INFORMATION CORRESPONDENCE
FOR THE APRIL 8, 2019, 2019 COUNCIL MEETING**

NDIT

- 2018 Business Façade Improvement Program Northern Development Project Number 5185 40

The Office of the Ombudsperson

- Quarterly Report: October 1 – December 31, 2018

Interior Health

- New Manganese Guidelines for Drinking Water Quality

Civil Resolution Tribunal (CRT)

- Beginning April 1, 2019 CRT will begin resolving motor vehicle accident disputes

Wilderness Committee

- Support for South Okanagan-Similkameen National Park Reserve

Municipal Insurance Association of BC (MIABC)

- 2018 Annual Report

Experience 50+ Living Publication

BC Forest Professional Publication – March-April 2019

The Spin Publication – Spring 2019

/kw

MEMO TO: Mayor Roden & Council

MEMO FROM: Michelle Allen, Chief Administrative Officer

DATE: April 4, 2019

SUBJECT: ASHCROFT MOVING FORWARD – ACTION REQUESTS

Background

Ms. Sandy Agatiello and Ms. Nancy White made a presentation to Council at the March 25, 2019 Committee of the Whole meeting. Their presentation concluded with requests to Council.

Discussion

Ms. Agatiello and Ms. White provided Council with an update on the activities that the Ashcroft Moving Forward (AMF) group have been undertaking. During the presentation reference was made to a "Village of Ashcroft Emergency Response Safety Plan Created August 2017". This safety plan indicated that two muster point locations were being designated within the community – The HUB in North Ashcroft and Ashcroft Community Hall is South Ashcroft. Ms. Agatiello stated that she had brought this forward to the HUB who had agreed to accept the Muster Point designation. AMF is requesting that the Village purchase Muster Point signs for these two locations. The document referred to was not prepared by the Village of Ashcroft and had never been provided to us, therefore we were unable to act on the contents. Staff suggests that Council review the document prior to agreeing to purchase Muster Station signs.

The second request was "that the Village of Ashcroft Council for either a Select or Standing Emergency Preparedness Committee, which will include members of the community (3 to 4) to be responsible for coordinating an Emergency Preparedness Community Plan for Ashcroft." Staff has requested direction from Council regarding the formation of this committee. The Village has an agreement with the Thompson Nicola Regional District to provide Emergency Management Services and this document will be part of the overall review.

Recommendation

This information is provided to Council for their review.

Respectfully submitted,



J. Michelle Allen,
Chief Administrative Officer

March 25/19 – Presentation to Ashcroft Village Council of the Whole

Presented by: Sandy Agatiello & Nancy White, Members of Ashcroft Moving Forward Group

The Ashcroft Community Emergency Plan came about after the July 2017 fires, and residents identified a need for a community driven emergency plan to help keep everyone safe, and informed in the event of an emergency. Ashcroft Moving Forward (AMF) is comprised of concerned residents who took it upon themselves to start a plan to address the lack of an organized community emergency plan in the event of an evacuation, emergency or disaster. Up to this time, it has been solely funded by Sandy Agatiello.

This Community Emergency Plan does not in any way replace the Village of Ashcroft official Emergency & Evacuation Plan that is filed with the TNRD, rather, it is to provide help once an evacuation has been declared, or to help get important information out to residents, and to help residents be prepared in case of an emergency.

The AMF Community Emergency Plan includes:

- Community Fan-out Plan in place for the Village of Ashcroft and some outlying areas,
- Transportation plan (Match those in need with those who will help)
- Local Emergency Social Services (ESS)
- Pets / Animals plan
- Senior Preparedness
- Muster stations

Fan-Out

- The Fan-out is already in place in Ashcroft Village, it has been tested twice, and we discovered that it takes approximately 40 minutes for all phone calls to be made to pass on a message to households/businesses. The update for contact information is scheduled to be completed by the end of March 2019.
- Currently Ashcroft Moving Forward has all documents (paper/computer), with contact info only used for contacting residents who have given permission. A copy of only the first contacts in each area is on file with local RCMP, Village Office and Ashcroft Moving Forward Administration (Sandy Agatiello).

Transportation

- A list has been compiled for each area, once the update is completed this will be revised and matching will be completed by the end of April 2019. (People who require help with transportation in the event of an evacuation and people who have indicated they are willing to help with transportation).
- A request will be made to ask for help to complete this task.
- It is suggested that communication with SD#74 regarding school buses availability be looked into as a potential mode of transport in an evacuation.

Emergency Social Services (ESS)

- ESS is a component of the Provincial Emergency Program of the government of British Columbia. ESS are those services required to preserve the well-being of people affected by an emergency or disaster, to provide accommodation/lodging, food, clothing, and transportation as required for the first 72 hours after evacuation and, depending on the circumstances, can be extended with approval from the Province.
- Currently there is an ESS for Cache Creek/Ashcroft established with the headquarters in Cache Creek. A training session in Logan Lake in November 2018 was attended by 7 people from Ashcroft, and in April another training session in Clinton will be attended by residents from Ashcroft, Cache Creek and Bonaparte. The goal is to have co-Directors in Cache Creek and Ashcroft, with documentation in both communities, and share resources. If anyone would like to get involved with ESS, please contact Lisa Dafoe or Sandy Agatiello.
- It is up to ESS to organize the use of a facility if a Reception Centre is needed, in Ashcroft we have a number of possible locations for a Reception Centre: School, HUB, Community Hall, and Churches. This would only be if Ashcroft is needed to host evacuees.
- ESS is only part of an Emergency Plan, it is embedded within an Emergency Plan and does not take the place of a Community Emergency Plan. It is implemented when there are any evacuations – for 1 person, up to a whole community.

Animal/Pet Preparedness

- CDART – Canadian Disaster Animal Rescue Team Contact: Cathy Mills 250-579-2142 this is a volunteer organization which assists communities in the event of an evacuation/disaster situation.
- AMF has a list of residents who expressed an interest in helping with this part of the plan. Recommendation to have a list of those in the community who are able to help with transportation of both small and large animals.

Senior Preparedness

- Seniors may have different needs during an emergency, and there are many seniors in the community who would benefit from having a strategic plan in place.
- We are requesting volunteers who are passionate about providing education workshops, gathering information, and sharing with seniors to assist them in preparing for a possible emergency.
- Also, perhaps funding is available for hosting workshops, supplying educational material and helping with preparing “Grab & Go bags”.

Muster Stations

- According to a notice from the Village of Ashcroft Office, Muster stations were identified in August 2017 – the HUB and Ashcroft Community Hall. Neither the HUB Board of Directors nor the Executive Director were aware of this notice in August 2017, until it was brought to their attention recently (refer to attachment). This is another instance of lack of communication. At the meetings held after the 2017 and 2018 fires, the community members have requested that muster stations be identified but were never informed.
- The HUB was formally requested to agree to be designated as a Muster Station, (approved March 2/19). According to the notice from the Village of Ashcroft, August 2017, the Ashcroft Community Hall is also a designated muster station. AMF proposes that the Mesa Vista Church be approached and request that it also be identified as a Muster Station for that area. Signs will need to be posted and we request that the Village of Ashcroft pay for the signage for Muster Stations.

Formal request by Ashcroft Moving Forward Group

Ashcroft Moving Forward Group is requesting that the Village of Ashcroft Council form either a Select or Standing Emergency Preparedness Committee, which will include members of the community (3 to 4), to be responsible for coordinating an Emergency Preparedness Community Plan for Ashcroft.

Suggestions for the Emergency Preparedness Committee:

- 1) Ensure the Community Emergency Plan is established.
- 2) Review the Community Emergency Plan regularly & formulate recommendations for improvements.
- 3) Form Sub-Committees which implement improvements and report to the Emergency Preparedness Committee.
- 4) Evaluate emergency/disaster situations.
- 5) Organize debriefings for the community.
- 6) Coordinate with Emergency Operation Centre (EOC) during an evacuation.

Cc: Ashcroft Mayor, Councilors and CAO

VILLAGE OF ASHCROFT EMERGENCY RESPONSE SAFETY PLAN

Created August 2017

**NOTE: THESE DUTIES ARE TO BE ACTIONED ONLY IF IT IS SAFE TO DO SO.
USE COMMON SENSE.**

IN ADDITION TO THE VILLAGE OF ASHCROFTS EMERGENCY RESPONSE AND EVACUATION PLAN DATED 2013, THE FOLLOWING SAFETY PLAN IS DESIGNED PRIMARILY FOR THE RESIDENTS OF ASHCROFT FOR A COMMUNICATION NETWORK WITH MUSTER POINT LOCATIONS IN THE EVENT THERE IS A THREAT TO OUR COMMUNITY AND ALL COMMUNICATION IS LOST (POWER AND PHONE LINES DOWN).

The emergency response safety plan has been collectively created by the residents of Ashcroft and will be implemented by the Village of Ashcroft **Mayor and Council; Jack Jeyes, Barbara Roden, Helen Kormendy, Alf Trill, and Doreen Lambert**. If clarification is required on any point concerning this emergency response safety plan, contact the Village of Ashcroft.

There are TWO MUSTER POINT locations designated as emergency centers for the residents of Ashcroft.

**At least two designated POC
(point of contact) will be at each site.**

NORTH ASHCROFT

The HUB, 711 Hill Street Ashcroft BC
POC: Jack Jeyes, Alf Trill, and Doreen Lambert

SOUTH ASHCROFT

Ashcroft Community Hall, 409 Bancroft St Ashcroft BC
POC: Helen Kormendy and Barbara Roden

Village of Ashcroft staff would facilitate/activate the emergency response documentation and/or packages available for each site

Assistance Volunteers for Ashcroft

Billeting

Transportation

Meals

First Aid/Emergency Medical Assistance

Machinery (generators)

Animal Care/Transport

Senior Assistance

Familiarize yourself with the
VILLIAGE OF ASHCROFT EMERGENCY RESPONSE AND EVACUATION PLAN:
<https://tnrd.civicweb.net/document/4905>

MEMO TO: Mayor Roden and Council

MEMO FROM: Michelle Allen, Chief Administrative Officer

DATE: April 4, 2019

SUBJECT: INSPECTIONS OF ASHCROFT & DISTRICT CURLING CLUB

Background

The Village of Ashcroft and the Ashcroft & District Curling Club have had a lease agreement for over 20 years that recognized that the Village owns the building but the curling club operates it. The lease agreement addressed the issues of capital costs and established a Capital Asset Reserve Fund into which both parties were to make an annual contribution.

Discussion

The last agreement expired December 31, 2018. As this was part way through the curling season Council agreed to provide an Agreement to Occupy from January 1 – June 30, 2019. A copy is attached for your reference. Prior to renegotiating a new lease both parties agreed that there should be a thorough appraisal of the property that would identify deficiencies and then a discussion should be held to review these items and determine a plan for moving forward. Until such time as the inspections are complete the parties do not know the scope of the deficiencies and subsequently the costs to bring the building up to a safe operating standard.

Staff has contacted Technical Safety BC, Work Safe BC and an appraisal company and requested that inspections be carried out as soon as possible. Technical Safety BC has attended the site and ordered testing for the pressure vessels in the ice making system. Representatives from the Curling Club were present during this inspection and advised that they would take care of arranging for the testing. Work Safe BC has advised that they will do an inspection but have not advised a date. The Village is still in discussions with the appraiser to have the building assessment carried out.

Ms. Quesnel made a presentation to Council at the March 25, 2019 Committee of the Whole meeting and requested that Council and the Curling Club enter into lease discussions prior to receiving all of the information. Staff advises that terms and conditions of a lease cannot be determined until the status of the building and the scope of the repairs and upgrades that are necessary are known. Staff recognizes that the Curling Club has been very active this year and involving more youth in the sport however their numbers are still very low. Ms. Quesnel stated that the Village kept the arena open when minor hockey numbers were down but we still had several hundred people per week using the facility.

Recommendation

Staff recommends that the Ashcroft & District Curling Club be advised that Council is endeavouring to have the comprehensive report prepared by June 30, 2019 as outlined in the Agreement to Occupy and once that is complete discussions with the Ashcroft & District Curling Club and the Village of Ashcroft can commence.

Respectfully submitted,



J. Michelle Allen,
Chief Administrative Officer

AGREEMENT TO OCCUPY

BETWEEN:

The Corporation of the Village of Ashcroft
PO Box 129
Ashcroft, BC V0K 1A0
(the "Landlord")

AND:

The Ashcroft & District Curling Club
(#50012537)
PO Box 586
Ashcroft, BC V0K 1A0
(the "Tenant")

This Agreement to Occupy relates to the lands and premises commonly known as the Ashcroft Curling Club and is legally described as:

PID #007-645-821
Lot B, District Lot 423, Kamloops Division of Yale District, Plan 21058

Both parties agree to the following terms and conditions:

The Tenant:

1. Has the rights to continue to occupy and use the facilities for the period July 1, 2018 up to and including June 30, 2019;
2. Will continue to maintain a policy of general public liability insurance in the amount of not less than Three Million (\$3,000,000) dollars;
3. Will continue to maintain a policy of all risk property insurance in respect of their personal property and equipment located in or on the premises;
4. Will pay all operating costs including but not limited to property taxes (frontage taxes only), water, sewer, solid waste, gas, oil, telephone, hydro and other utilities;
5. Will carry out the regular maintenance on the equipment and building to allow the safe operation and participation in the facility;
6. Will advise the Village of any deficiencies or significant repairs that are required;
7. Will ensure that all safety regulations are followed;
8. Will ensure that the society remains in good standing with the BC Registrar of Companies;
9. Will ensure that financial statements are provided to the Village on an annual basis;
10. Will not contribute to the Capital Asset Replacement Fund during the term of the Letter of Understanding.

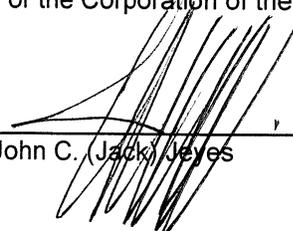
The Landlord:

1. Will contact Work Safe BC and request a safety audit of the building;
2. Will contact Technical Safety BC to request an audit of the building;
3. Will contact an appraiser to obtain an appraisal of the premises, including equipment;
4. Will prepare a comprehensive report addressing Items #1, 2 & 3 above by June 30, 2019;
5. Will not contribute to the Capital Asset Replacement Fund during the term of the Letter of Understanding.

Both parties agree and acknowledge that in the event of a significant equipment failure during the 2018/19 season a joint meeting to discuss the repairs and/or replacement will be held as soon as possible.

Signed this 24 day of SEPTEMBER, 2018.

For the Corporation of the Village of Ashcroft:



John C. (Jack) Jeyes

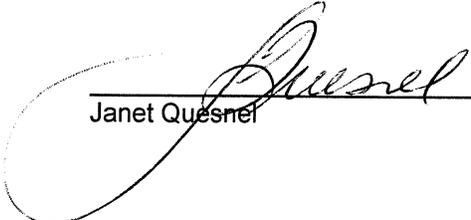


J. Michelle Allen, Chief Administrative Officer

For the Ashcroft & District Curling Club:



Hilda Jones



Janet Quesnel

VILLAGE OF ASHCROFT

BYLAW 826, 2019

A bylaw to amend Village of Ashcroft Building Regulations Bylaw 793, 2014

WHEREAS the Village of Ashcroft Council has adopted Building Regulations Bylaw No. 793, 2014;

AND WHEREAS the Village of Ashcroft Council considers it advisable to amend Building Regulations Bylaw No. 793, 2014;

NOW THEREFORE, Council of the Village of Ashcroft in open meeting assembled enacts as follows:

1. TITLE

This Bylaw may be cited for all purposes as the "Village of Ashcroft Building Regulations Amendment Bylaw No. 826, 2019".

2. AMENDMENTS

2.1 Part 1 of Building Regulations Bylaw No. 793 is amended by inserting the following as section "1.9 Limited Application to Existing Buildings":

“1.9.(a) Except as provided in the Building Code or to the extent an existing building is under construction or does not have an occupancy permit, when an existing building has been constructed before the enactment of this Bylaw or any prior building bylaw in effect at the time, the enactment of this Bylaw is not to be interpreted as requiring that the building must be reconstructed and altered, unless it is expressly so provided by this or another bylaw, regulation or statute.

1.9.(b) This Bylaw applies if the whole or any part of an existing building is moved either within or into the Village, including relocation relative to parcel lines created by subdivision or consolidation.

1.9.(c) If an alteration is made to an existing building, the alteration must comply with this Bylaw and the Building Code and the entire building must be made to comply with this Bylaw and the Building Code, but only to the extent necessary to address any new infractions introduced in the remainder of the building as a result of the alteration.

1.9.(d) If an alteration creates an addition to an existing building, the alteration or addition must comply with this Bylaw and the Building Code and the entire building must be made to comply with this Bylaw and the Building Code, but only to the extent necessary to address any new infractions introduced in the remainder of the building as a result of the alteration or addition.”

2.2 Part 2 of Building Regulations Bylaw No. 793 is amended by replacing the definition of *Agent* with the following:

“**Agent** means a person, firm, or company representing the **owner**, by written designation or contract, and includes a hired tradesperson or contractor.”

- 2.3 Part 2 of Building Regulations Bylaw No. 793 is amended by adding the following definitions in alphabetic order:

“**Addition** means an alteration to any building which will increase the total aggregate floor area or height and includes provision of two or more separate buildings with openings between each other.”

“**Alteration** means a change, repair, or modification of the construction or arrangement of use of any building or structure, or to an occupancy regulated by this Bylaw.”

“**Occupancy Certificate**” means a certificate required or issued pursuant to this Bylaw and includes a provisional occupancy certificate or, for minor construction, a written occupancy approval otherwise provided by the Building Official.”

- 2.4 Part 2 of Building Regulations Bylaw No. 793 is amended by replacing the definition of “*Health and Safety Aspects of the Work*” with the following:

“ “Health and Safety Aspects of the Work” means design and construction regulated by the *Building Code* but excluding Parts 1, 2, 5,6, and Part 9 sections 9.1 to 9.3 inclusive, 9.5, 9.11, 9.14, 9.25, 9.26, 9.30, and 9.36.”

- 2.5 Section 5.1 of Building Regulations Bylaw No. 793 is amended by adding the following as subsection 5.1 (c) and renumbering the subsequent clause:

“confirm that every building or structure or addition to a building or structure meets the siting requirements and any height limitations of the zoning bylaw in effect; and”

- 2.6 Part 15 of Building Regulations Bylaw No. 793 is amended by adding the following as section 15.6:

“Notwithstanding the requirement for inspection under this Bylaw, a *Building Official* may, when unable to attend a *construction site* on the date of a required inspection due to travel distance or time constraint, alternatively determine on the basis of information provided by the *owner* or contractor the acceptability of work shown or described within that information. The *Building Official* may require that photographs, electronic data or transmissions or written reports from certified persons be provided for review prior to authorizing the concealment of that work.”

- 2.7 Part 16 of Building Regulations Bylaw No. 793 is amended by replacing section 16.3, with the following, *Provisional Occupancy Certificate*:

“A *Building Official* may issue a provisional *occupancy certificate* where the *construction* of a building or *structure* has been substantially completed and where the health and safety requirements of this Bylaw and the *Building Code* have been met. The provisional *occupancy certificate* shall be valid for 90 days from the date of certificate issuance and may be extended for an additional 90 days upon any terms or conditions specified by the *Building Official*. The *owner* shall pay the provisional occupancy certificate fee as specified in Appendix “A” to this Bylaw prior to issuance of the certificate or extensions.

2.8 Part 19 of Building Regulations Bylaw No. 793 is amended by replacing section 19.1 with the following:

“Any person who violates or who causes or permits a violation of any provision of this Bylaw or who fails to do any act or thing required to be undertaken pursuant to this Bylaw, commits an offence against this Bylaw and is liable to the penalties imposed herein; whereby, each day that a new contravention of or failure to comply continues constitutes a separate offence of this Bylaw.”

2.9 Part 19 of Building Regulations Bylaw No. 793, section 19.5, is amended by replacing 3.1.4 with 3.1(d).

2.10 Part 19 of Building Regulations Bylaw No. 793 is amended by adding the following as sections 19.7 and 19.8:

“19.7 Any person who contravenes any provision of this Bylaw, or who suffers or permits any act or thing to be done in contravention of any provision of this Bylaw, or who neglects to do or refrains from doing anything required to be done by any provision of this Bylaw, commits an offence against this Bylaw and is subject to:

- (a) a fine under the Village Municipal Ticket Information Bylaw if any information respecting the contravention is laid by means of a ticket;
- (b) upon summary conviction, a fine not exceeding \$10,000 and costs of prosecution;
- (c) a fine not exceeding \$500 in accordance with the Local Government Bylaw Notice Enforcement Act if a bylaw notice is issued respecting the contravention; or
- (d) any combination of the above.

19.8 Any penalty imposed pursuant to this Bylaw shall be in addition to, and not in substitution for, any other penalty or remedy imposed pursuant to any other applicable statute, law, or regulation.”

2.11 APPENDIX “A”: SCHEDULE OF PERMIT FEES to Bylaw No. 793 is replaced in its entirety with Schedule “1” as attached hereto and forming a part of this Bylaw.

3. EFFECTIVE DATE

This Bylaw shall come into effect on June 1st of 2019.

READ A FIRST TIME THIS	25 th	day of	March	, 2019.
READ A SECOND TIME THIS	25 th	day of	March	, 2019.
READ A THIRD TIME THIS	25 th	day of	March	, 2019.
RECONSIDERED AND ADOPTED THIS		day of		, 2019.

Barbara H. Roden, Mayor

Certified to be a true and correct copy of
Bylaw No. 826 as adopted by Council.

J. Michelle Allen, Chief Administrative Officer

SCHEDULE "1"

APPENDIX "A": SCHEDULE OF PERMIT FEES

A. For the purpose of calculating the fee for *permits* under this bylaw, the value of *construction* shall be the total contract price for the work including all subcontracts or the value of *construction* as determined by the *Building Official* on the basis of plans, specifications and information available to him or her, whatever value shall be greater.

B. BUILDING PERMIT APPLICATION FEES

A non-refundable *permit* application fee of \$200 or the calculated building *permit* fee, whichever is less, shall be charged for all *permits*. The building *permit* fee shall include this non-refundable application fee.

C. BUILDING PERMIT FEE

(1) <u>Construction Value</u>	<u>Fee</u>
(a) \$1 to \$1,000;	\$50
(b) \$50 plus for each \$1,000 or part thereof by which the value exceeds \$1,000 up to a maximum of \$400,000 as additional fees; and	\$9
(c) each additional \$1,000 or part thereof by which the value exceeds \$400,000 as additional fees	\$6

D. PLUMBING PERMIT FEE

(1) Minimum fee for any plumbing <i>permit</i> or first fixture	\$75
(2) <i>Permit</i> fee for each fixture after the first fixture	\$10
(3) <i>Permit</i> fee for an interceptor or catch basin	\$15
(4) <i>Permit</i> fee for the installation of a backflow prevention device in any plumbing system.	\$15
(5) <i>Permit</i> fee for any fire sprinkler system	
(a) First 25 sprinkler heads	\$50
(b) Each additional sprinkler head after the first 25	\$1

E. PERMIT FEE SURCHARGE

- (1) In addition to other fees payable in accordance with this Appendix at the time of *permit* issuance, a surcharge will apply to all building *permits* as follows:
 - (a) \$50 where the *construction* value is less than \$10,000;
 - (b) \$200 where the *construction* value is from \$10,000 to \$50,000 or;
 - (c) \$500 where the *construction* value is in excess of \$50,000.

- (2) When all work associated with a building *permit* is completed within thirty six (36) months of the date of issue, the *Building Official* shall rebate the surcharge fee as follows:
 - (a) \$50 where the *construction* value is less than \$10,000;
 - (b) \$200 where the *construction* value is from \$10,000 to \$50,000 or;
 - (c) \$500 where the *construction* value is in excess of \$50,000.

F. SPECIAL INSPECTION

Voluntary inspection to establish conformance or status of a building. \$150

G. MANUFACTURED HOMES OR BUILDING RELOCATION

(1) *Permit* fee for manufactured homes including skirting, foundation, blocking, landing and stairs up to 2m² (21 ft²), water and sewer service connections \$500

(2) *Permit* fee for manufactured homes or relocated buildings placed on permanent foundations extending below ground level will be \$500 plus an additional fee based on the value of the foundation as determined by the *Building Official*.

H. RENEWAL PERMIT FEE

The fee for a renewal *permit* shall be \$200 each renewal period of one year.

I. PROVISIONAL OCCUPANCY CERTIFICATE FEE

The fee for a provisional occupancy certificate shall be \$80 for each issuance period of 90 days.

J. TEMPORARY BUILDING

Fee for a *permit* to construct, place or occupy a temporary building for one year or part thereof \$100

K. CHIMNEY / SOLID FUEL APPLIANCE

Fee for the installation of a chimney, fireplace or solid fuel-burning appliance. \$100

L. REMOVAL OF NOTICE ON LAND TITLE

Fee for the removal of a land title notice. \$200

M. DEMOLITION OR RELOCATION

The fee for a *permit* to demolish a building. \$50

N. REINSPECTION FEE

Where any re-inspection carried out pursuant to this Bylaw discloses faulty work and a subsequent inspection is thereby made necessary, the fee for each subsequent inspection shall be \$50.

O. DOUBLE PERMIT FEE

Where work for which a *permit* is required by this bylaw has been commenced prior to issuance of a *permit*, and a stop work order has been posted on that work, the applicant shall pay double the fee prescribed in this Schedule, provided that the additional fee shall not exceed \$2,000.

P. PERMIT FEE REFUND

Where no construction has commenced within six (6) months of building permit issuance, should the *permit* holder apply in writing to cancel the application or *permit*, the *Building Official* shall refund 75% of the original *permit* fee.

Q. FEE REDUCTION FOR PROFESSIONAL SUPERVISION

Where a professional engineer or architect is retained by the *owner* and an undertaking is provided to coordinate design and field reviews on the project, the building *permit* fee will be reduced by 5%.

R. BUILDING INFORMATION REQUEST

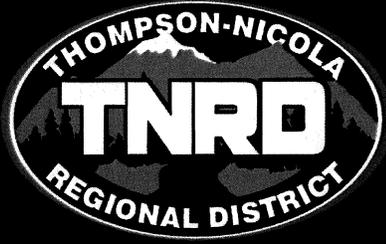
The fee for researching building *permit* files. \$75

S. PERMIT APPLICATION LEGAL CHANGE

The fee for any legal change on title, such as ownership or subdivision, requiring revisions to the *permit* application records. \$75

T. PERMIT DESIGN AND CONSTRUCTION MAJOR MODIFICATION

If an issued *permit* is active or application plans have been reviewed and the *owner* proposes significant modifications to the building whereby the design changes and the value of the work changes, regardless whether the value increases or decreases, a fee of \$100 per hour will be charged based on the hours, or portions thereof, expended for modified plan review.



THOMPSON-NICOLA REGIONAL DISTRICT

Highlights from the Thompson-Nicola Regional District Board of Directors' Meeting of March 28, 2019

The Current

March 29, 2019

Delegation: KPMG's Audited Consolidated Financial Statements

The Thompson-Nicola Board of Directors approved the 2018 Consolidated Financial Statements. KPMG was appointed to audit the financial statements and Brent Ashby, Partner in the Kamloops office, delivered the audit report to the Board and answered any questions from the Directors.

Read the report [here](#).

Delegation: Honour House

The Board was given a presentation about the Honour House Society by the Society's President, Al Degenova and Director Bob Parkinson.

The Honour House is a "home away from home" located in New Westminster and is a place of recovery for Canadian Armed Forces, Emergency Services Personnel, Veterans and their families. The Society is working on the completion of a ranch project, "Honour Ranch" near Ashcroft which will assist those dealing with the effects of Post-Traumatic Stress Disorder.

The Society provided each member of the Board with an Honour House Toque as a gesture of support for the #honourtoquechallenge.

Learn more about the Honour House Society [here](#).



Bylaw Adopted: Board Remuneration

Remuneration Bylaw No. 2673, 2019 was adopted which mandates the compensation for each member of the Board of Directors.

In order to set the remuneration rates for the Board of Directors, staff reviewed rates from nine neighboring regional districts in order to match the average compensation of this group. It was found the TNRD's remuneration for Board Directors is well below the overall group.

To raise Directors to the current average, the updated bylaw will include a one-time adjustment for the Chair, Vice-Chair, Electoral Area and Municipal Directors. It will also include an increase of \$10 per meeting and other changes to the wording of the bylaw. While the decision to adopt the bylaw was not unanimous, it was adopted with the option to make amendments.

Read the report [here](#).

Bylaw Adopted: Five-Year Financial Plan

The 2019-2023 TNRD Financial Plan was adopted (Financial Plan Bylaw No. 2677, 2019). It's expected that the average residential taxpayer in Kamloops will see an increase of \$1.32 per household. The average residential taxpayer in the rest of the Regional District is expected to see changes ranging from a decrease of \$38.34 (Electoral Area "O") to an increase of \$32.11 (Electoral area "J"). Tax rates are not finalized until the more current Revised Roll is published by BC Assessment Authority. The plan will be made available for viewing at www.tnrd.ca.

Read the report [here](#).

Zoning Bylaw Amendment: Cannabis Regulation

Proposed amendments to Zoning Bylaw No. 2400 regarding cannabis regulation were reported in detail to the Board. The proposed amendments will help to ensure concordance with federal legislation, improve overall clarity, and add requirements specific to 'craft' cannabis production facilities. In conjunction with these changes, the Board will have an opportunity to update and adopt the *TNRD Liquor License Referral Policy* to include cannabis referrals.

Read the report [here](#).

Zoning Bylaw Amendment: Rezoning for New Eco-Depot

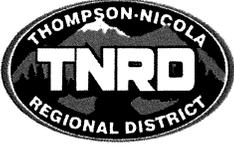
A rezoning amendment for a portion of vacant property located off Highway 97C in the Boston Flats area of Cache Creek was brought forward for the Board's consideration to allow for a proposed TNRD-owned and operated ECO-Depot. The TNRD has secured a signed purchase and sale agreement with the landowner that is subject to several conditions, including the approval of rezoning and subsequent subdivision of the parcel.

Zoning Amendment Bylaw No. 2678, 2019 will be taken to Public Hearing in conjunction with a regular Board meeting.

Read the report [here](#).

The next Regular Board Meeting is on April 18, 2019 at 1:15 pm.

Please note that The Current is not a substitute for the TNRD's Board meeting minutes, found on our website:



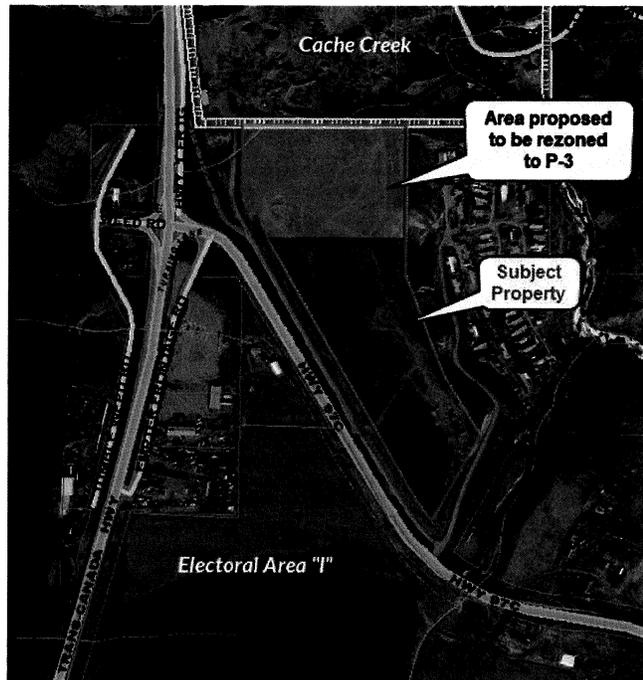
March 27, 2019

**CACHE CREEK AREA PROPERTY THE SUBJECT OF REZONING TO
BUILD A PROPOSED ECO-DEPOT**

A rezoning amendment for a portion of vacant property located off Highway 97C in the Boston Flats area of Cache Creek will be brought forward on March 28, 2019 for the Board's consideration to allow for a proposed TNRD-owned and operated ECO-Depot.

The current recycling depot at the Cache Creek landfill was set up to accept recycling after the closure of the municipal depots in Ashcroft and Cache Creek on September 1, 2018. This is only a temporary location until the new Eco-Depot is built, but it has experienced significant challenges such as access to the site and delays to the landfill extension.

The TNRD has secured a signed purchase and sale agreement with the landowner that is subject to several conditions, including the approval of rezoning and subsequent subdivision of the parcel.

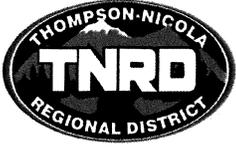


MUNICIPALITIES: Ashcroft | Barriere | Cache Creek | Chase | Clearwater | Clinton
Kamloops | Logan Lake | Lytton | Merritt | Sun Peaks

ELECTORAL AREAS: "A" "B" "E" "I" "J" "L" "M" "N" "O" "P"

The TNRD's Regional Growth Strategy and the Regional Solid Waste Management Plan call for waste reduction goals and a "zero waste" philosophy, including innovative approaches and technologies for the management of solid waste. The proposed Eco-Depot will contribute to the TNRD's achievement of these goals.

For more information, contact Regina M. Sadilkova, Director of Development Services by phone at 250-377-8673 or email rsadilkova@tnrd.ca.



THOMPSON-NICOLA
REGIONAL DISTRICT
The Region of BC's Best

300-465 Victoria Street
Kamloops, BC V2C 2A9

Tel: 250-377-8673

Fax: 250-372-5048

Toll Free in BC: 1-877-377-8673

Email: admin@tnrd.ca

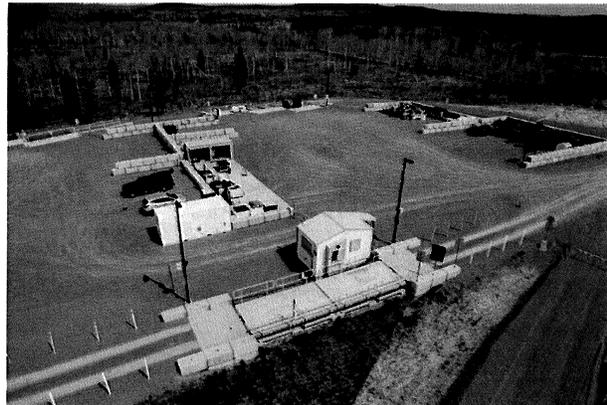
Website: www.tnrd.ca

March 26, 2019

FREE DISPOSAL DAYS PLANNED ACROSS REGIONAL DISTRICT

The Thompson-Nicola Regional District has a series of Free Disposal Days coming up in April and May.

On Free Disposal Days, residents may bring in one free load per household to their local Eco-Depot or Transfer Station.



One load is defined as a maximum of one 8-foot pickup truck box or one 8-foot trailer. This event is for residential customers only. Regular tipping fees apply to commercial, business and municipal loads.

Dates, times, locations and accepted materials can be found at tnrd.ca.

For more information, contact Andrew Roebbelen, Waste Reduction Coordinator, by phone at 250-377-7198 or email aroebbelen@tnrd.ca.

MUNICIPALITIES: Ashcroft | Barriere | Cache Creek | Chase | Clearwater | Clinton
Kamloops | Logan Lake | Lytton | Merritt | Sun Peaks

ELECTORAL AREAS: "A" "B" "E" "I" "J" "L" "M" "N" "O" "P"



2019 Free Disposal Days and Hazardous Waste Round-Ups

Residents may bring **ONE FREE LOAD PER HOUSEHOLD** to their local Eco-Depot or Transfer Station on event day. One load is defined as a maximum of one 8 foot pick-up truck box OR one 8' foot trailer. Residents can save money on materials normally charged disposal fees for such as cooling appliances, tires on rim, mattresses, furniture, demolition/construction waste, wood waste, roofing shingles, and household garbage.

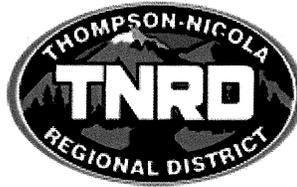
The free load on Free Disposal Day applies to residential customers only. Regular disposal fees apply for all business/commercial loads.

Schedule of Events			
Kamloops Surrounding Area		Western TNRD Area	
Saturday, April 27	South Thompson Eco Depot Paul Lake Transfer Station Knutsford Transfer Station	Sunday, April 28	Black Pines Transfer Station Heffley Creek Eco Depot Lac le Jeune Transfer Station Tranquille Valley Transfer Station Savona Transfer Station Westwold Transfer Station
North Thompson Area			
Saturday, May 4	Clearwater Eco Depot	Sunday, May 5	Agate Bay Transfer Station Blue River Eco Depot Louis Creek Eco Depot Eagan Lake Transfer Station Vavenby Transfer Station Little Fort Transfer Station
Nicola Valley Area			
		Thursday May 9	Aspen Grove Transfer Station
		Saturday, May 11	Lower Nicola Eco Depot
		Sunday, May 12	Brookmere Transfer Station Logan Lake Eco Depot
		Saturday May 25	Cache Creek Transfer Station 70 Mile Eco Depot
		Sunday, May 26	Spences Bridge Transfer Station Loon Lake Transfer Station Lytton Eco Depot Clinton Eco Depot

As an added service, sites that normally accept only bagged household garbage and recycling will also accept furniture, mattresses, scrap metal, tires on rim, and small loads of demolition/construction waste. Residents are reminded to **tarp and secure loads** before leaving home! Unsecured material is a hazard and fines can be issued for failing to secure loads. **As per Bylaw 2465, an unsecured load may be penalized with a fine of up to \$100.00 per incidence.**

2019 Household Hazardous Waste Round-Ups	
Saturday, May 11	Saturday, June 8
Merritt - Civic Center Parking Lot	Kamloops - Mission Flats Landfill
Saturday, May 25	
Ashcroft - adjacent Heritage Place Park on Railway Ave	

Household Hazardous Waste (HHW) is material labeled, corrosive, poisonous, ignitable, or toxic. Examples include adhesives, paint thinners, chemicals, cleaners, mercury, antifreeze, herbicides, pesticides, paint, oils, and gasoline. This material should **NEVER** be put into the garbage. During the Household Hazardous Waste Round-Up, residents are welcome to bring these hard to dispose of items to the event nearest them for safe and environmentally friendly disposal. **This event is for residential waste only.** Business and commercial hazardous waste will not be accepted.



**NOTES FROM THE JOINT PARA-TRANSIT COMMITTEE MEETING HELD TUESDAY,
APRIL 2, 2019 AT 11:00 AM IN THE CACHE CREEK COUNCIL CHAMBERS**

PRESENT: Councillor David Park, Village of Clinton
Councillor Wendy Coomber, Village of Cache Creek
Chelsea Mossey, BC Transit
Jack Keough, Yellowhead Community Services
Michelle Allen, Chief Administrative Officer, Village of Ashcroft

REGRETS: Councillor Jonah Anstett, Village of Ashcroft
Director Steve Rice, Area "I", Thompson-Nicola Regional District

1. Welcome by Clinton Councillor Park

Councillor Park welcomed everyone to the meeting and thanked the Village of Cache Creek for hosting the meeting.

2. Introductions of those in attendance

A quick round-table introduction was carried out as this was Chelsea's first in person meeting. Chelsea is attending a number of regional meetings this week.

3. Review of Notes from February 5, 2019 meeting

The committee reviewed the notes and declared them adopted as presented. These were previously distributed on February 25, 2018.

4. Unfinished Business

a. 100 Mile House Monthly Trip – Updated Schedule

Chelsea confirmed that the new Rider's Guides will be delivered to Ashcroft by April 15. The guides reflect that the 100 Mile House trip is now the last Monday of each month. Once they are received supplies will be sent to Clinton and Lillooet for distribution.

Councillor Coomber requested clarification on the qualifying criteria to allow residents to use the door-to-door service. As our local service is not fully subscribed we have been more lenient with the requirements. The service is provided to seniors and others who have no other form of transportation. Our driver's use their discretion regarding the amount

of assistance that they are comfortable providing to passengers. In the larger centres the process is much more regulated.

Jack raised the question regarding the bus pass program. They use it in the Clearwater area and it works out well for both the passengers and the local government. Chelsea is going to look into this matter and get back to us. Chelsea did confirm that the bus pass can be used on the Health Connection system.

b. Presentation to Cache Creek Council

Jack and Michelle made a presentation to Cache Creek Council on March 25. We provided a brief history of the system and an overview of the current operation. If Cache Creek wishes to join the system with minimal changes the schedule can be updated and put in place quite quickly. If Cache Creek wishes to have significant time allotted for door to door service it may result in an overall service increase. Councillor Coomber advised that they are still finalizing their budget and have not made a final decision regarding the transit service.

c. Other

There were no other items to be brought forward under unfinished business.

5. New Business

a. BC Transit Safety Upgrade – Installation of full driver doors

Chelsea advised that this safety upgrade only applies to the medium and heavy duty vehicles. This was brought forward by the driver's as there are more assaults taking place in the larger centres, mainly late at night. As the smaller systems do not run late, and the drivers are generally on a first name basis with the passengers, assaults in rural areas are not common. This upgrade will take several years to complete. Should BC Transit decide that it is necessary to make the same modifications in the light duty vehicles it may be incorporated when new vehicles are purchased. The cost would be a shareable expense.

Chelsea advised that BC Transit is doing a trial period using electric busses in Victoria. Electric busses in rural areas are more challenging to ensure power stations are located at appropriate stops. The technology is being developed and will be reviewed as pilot projects are carried out.

b. BC Transit – 3 year Expansion Initiatives
- Estimated cost to increase service to 4 days/week

At the February Para-Transit Committee meeting there was discussion regarding the possibility of increasing the number of service days to 4/week from the current 3. This was part of the discussion around if the Village of Cache Creek re-joined the system.

Chelsea provided a Memorandum of Understanding that stated that the estimated Annual Net Municipal Share to add one additional day would be \$6,751. This change would take

place April 1, 2020. If our system wishes to proceed with this request we have to sign the MOU and submit it to BC Transit by early July 2019. This would commit our system to increase the service but would be subject to BC Transit securing the additional funding from the Province.

If our system does not wish to increase the service in April 2020 but would like the option to review this increase for April 2021 we can request that the Proposed Expansion Initiative be moved to Year 2. This does not commit us to the increase but would make our request a higher priority.

The committee agreed that until the Village of Cache Creek has made their decision regarding if they are going to re-join the system and what type of service they would require this matter cannot be addressed. It will be brought forward at the next committee meeting for further discussion.

c. Transit Driver Appreciation Day Feedback

Our local transit driver was very pleased with the thank you cards that he received as part of the Transit Driver Appreciation Day. The cards did not have a date on them so could be handed out throughout the year. This was the first year that BC Transit has offered these cards. The committee agreed that it was a very positive initiative and look forward to similar initiatives every year.

d. Other

Councillor Coomber requested more clarification of the service that the Village of Cache Creek would receive if they chose to re-join the system. Jack endeavoured to explain the various scenarios.

Councillor Park advised that the Village of Clinton was looking into obtaining a bus shelter. Chelsea advised that there was a bus shelter program at the moment and she would forward the information for our review.

Chelsea advised that there is an annual BC Transit conference in Kamloops on June 3 – 6, 2019. The conference is open to elected officials and staff who work with the transit systems. Chelsea will send the information to us.

Chelsea confirmed that BC Transit staff had sent out tweets and Facebook posts advising that the 100 Mile House trip was now being held on the last Monday of the month. The next 100 Mile House trip will be April 29, 2019.

6. Summary

There were no other items for discussion.

7. Date for Next Meeting

The next meeting will be held on Tuesday, June 11, 2019 at 11:00 am in the Village of Ashcroft Offices.

Notes from the Para-Transit Committee Meeting, Tuesday, April 2, 2019

The meeting terminated at 12:06 pm.

The foregoing are based on the writer's interpretation of the discussions held on Tuesday, April 2, 2019.

J. Michelle Allen, Chief Administrative Officer