



THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR AGENDA

FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS  
OF THE VILLAGE OFFICE AT 7:00 PM ON MONDAY, JUNE 27, 2016

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1. **CALL TO ORDER**
  
  2. **MINUTES**
    - 2.1. Minutes of the Regular Meeting of Council held on Monday, June 13, 2016 **P. 1-8**
  
  3. **DELEGATIONS**
    - 3.1. None
  
  4. **ACCOUNTS PAYABLE**
    - 4.1. Accounts Payable Listing for the period ending June 20, 2016 **P. 9**
  
  5. **CORRESPONDENCE**
    - 5.1. Canadian Union of Postal Workers  
- Federal Government review of public postal service **P. 10-12**
  
  6. **UNFINISHED BUSINESS**
    - 6.1. None
  
  7. **NEW BUSINESS**
    - 7.1. Memo from Chief Administrative Officer  
- CSA Playground Inspector Certification (*Report provided separately*) **P. 13**
  
    - 7.2. Memo from Chief Administrative Officer  
- Results from Alternative Approval Process – Upgrades to Water Treatment Plant **P. 14-15**
  
    - 7.3. Memo from Chief Administrative Officer  
- Appointment of Chief Election Officer and Deputy Chief Election Officer **P. 16**
  
    - 7.4. Memo from Chief Administrative Officer  
- Assent Voting Opportunity – Approval of the Question **P. 17**
  
    - 7.5. Memo from Chief Administrative Officer  
- Results from Radon Awareness Program **P. 18-22**
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- 7.6. Letter to Interior Health  
- Results of Alternative Approval Process and next steps P. 23
8. **BYLAWS**
- 8.1. **Introduction and First Three Readings**
- 8.1.1. None
- 8.2. **Reconsideration and Final Adoption**
- 8.2.1. Bylaw No. 806 – Freedom of Information Bylaw, 2016 P. 24-25  
8.2.2. Bylaw No. 807 – Officers and Employees Bylaw, 2016 P. 26
9. **INFORMATION CORRESPONDENCE**
- 9.1. Information Correspondence Listing for June 27, 2016 P. 27
10. **REPORTS**
- Council Reports**
- 10.1. **Finance Committee – Mayor Jeyes & Councillor Roden**
- 10.2. **Cache Creek Environmental Assessment Committee – Mayor Jeyes**
- 10.3. **Northern Development Initiative Trust – Councillor Trill**
- 10.4. **Gold Country Communities Society – Councillor Trill & Councillor Lambert**
- 10.5. **TNRD – Mayor Jeyes & Councillor Roden**
- The Current – Highlights of the Board of Directors' Meeting held Thursday, June 16, 2016 P. 28
- 10.6. **Tourism – Councillor Roden & Councillor Lambert**
- 10.7. **School District No. 74 (Gold Trail) Liaison – Councillor Lambert & Mayor Jeyes**
- 10.8. **Economic Development & Chamber of Commerce - Mayor Jeyes**
- 10.9. **Historic Hat Creek Ranch – Mayor Jeyes & Councillor Trill**
- 10.10. **Heritage – Councillor Roden**
- 10.11. **Transit – Councillor Roden**
- 10.12. **Wellness & Music Festival – Councillor Trill & Councillor Roden**
- 10.13. **Seniors' Liaison – Councillor Lambert & Councillor Trill**
- 10.14. **Communities in Bloom – Councillor Lambert & Councillor Trill**



10.15. Health Care – Mayor Jeyes & Councillor Lambert

10.16. Bifuka Sister City Relationship

10.17. Other

(Motion to receive both verbal and written reports)

10.18. Administration

Chief Administrative Officer

10.18.1. Memo from Chief Administrative Officer  
- 2015 Annual Report *(provided separately to Council)*

Chief Financial Officer

10.18.2. None

11. INCAMERA

11.1. Section 90(1)k of the Community Charter

12. TERMINATION





THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR MINUTES

FOR THE MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBERS  
OF THE VILLAGE OFFICE AT 4:30 PM ON MONDAY, JUNE 13, 2016

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**PRESENT:** Mayor John C. (Jack) Jeyes  
Councillor Doreen E. Lambert  
Councillor Alain P. Mertens  
Councillor Barbara H. Roden  
Councillor Wm. Alfred Trill

J. Michelle Allen, Chief Administrative Officer  
Yoginder Bhalla, Chief Financial Officer  
Ethan Anderson, Deputy Corporate Officer

Press

1. **CALL TO ORDER**

Mayor Jeyes called the meeting to order at 4:30 pm.

2. **MINUTES**

2.1. **Minutes of the Committee of the Whole meeting of Council held on Tuesday, May 24, 2016**

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Mayor Jeyes declared the minutes adopted as presented.

2.2. **Minutes of the Regular Meeting of Council held on Tuesday, May 24, 2016**

Item 10.3 indicated the next meeting was June 114, 2016, council requested this date be corrected to read June 14, 2016.

Mayor Jeyes declared the minutes adopted as amended.

3. **DELEGATIONS**

3.1. None

4. **ACCOUNTS PAYABLE**

4.1. **Accounts Payable Listing for the period ending June 6, 2016**

**M/S Councillor Roden / Councillor Lambert**

"That the Accounts Payable listing for the period ending June 6, 2016 be received and filed."

**Carried. (01-06-16)**

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5. **CORRESPONDENCE**

5.1. **Ashcroft & District Fall Fair – Request for Resolution of Support for Funding from Northern Development Initiative Trust**

**M/S Councillor Roden / Councillor Mertens**

“That the Village of Ashcroft provide a letter of support to the Ashcroft & District Fall Fair Association for their funding application to the Northern Development Initiative Trust Fairs and Festivals program.”

**Carried. (02-06-16)**

5.2. **Premier Christy Clark – Invitation to meet with her or Cabinet Ministers during the 2016 UBCM Convention**

**M/S Councillor Trill / Councillor Mertens**

“That the invitation to meet with Premier Christy Clark or her Cabinet Ministers at the 2016 UBCM Convention be received and filed.”

**Carried. (03-06-16)**

5.3. **Hon. Peter Fassbender, Minister of Community Sport and Cultural Development and Minister Responsible for Translink – Invitation to meet with him during the 2016 UBCM Convention**

**M/S Councillor Mertens / Councillor Roden**

“That the invitation from Minister Fassbender to meet during the 2016 UBCM Convention be received and filed.”

**Carried. (04-06-16)**

5.4. **C3 Alliance Corp. – Resource Breakfast Series – 3<sup>rd</sup> Annual Resource Breakfast Series, September 27-30, 2016**

**M/S Councillor Roden / Councillor Trill**

“That Staff request two tickets to each of the Resource Breakfast Series events.”

**Carried. (05-06-16)**

5.5. **Mayor Yamaguchi, Town of Bifuka – Greetings from Bifuka**

**M/S Councillor Roden / Councillor Lambert**

“That the Bifuka Sister City Relationship Committee reply to mayor Yamaguchi thanking him for his letter and advising that we are not planning a visit to Bifuka during 2016.”

**Carried. (06-06-16)**

**5.6. Donald McInnes, Prostate Cancer Canada – Resolutions in Support of Prostate Cancer Canada**

**M/S Councillor Roden / Councillor Lambert**

“That the correspondence from Prostate Cancer Canada be received and filed.”

**Carried. (07-06-16)**

**M/S Councillor Mertens / Councillor Trill**

“That the Village of Ashcroft support the UBCM resolution to eliminate fees for PSA testing in the Province of British Columbia and further that September be declared Prostate Cancer Awareness Month in Ashcroft.”

**Carried. (08-06-16)**

**6. UNFINISHED BUSINESS**

6.1. None.

**7. NEW BUSINESS**

**7.1. Memo from Chief Administrative Officer – Ashcroft RCMP Detachment Priorities – 2016/17 Fiscal Year**

**M/S Councillor Trill / Councillor Roden**

“That the Ashcroft RCMP Detachment priorities for the 2016/2017 fiscal year be received and filed.

**Carried. (09-06-16)**

**7.2. Memo from Chief Administrative Officer – Canada 150 Infrastructure Grant Application – Drylands Arena**

**M/S Councillor Roden / Councillor Lambert**

“That staff for the Village of Ashcroft submit a funding application to the Canada 150 Infrastructure Program for upgrades to the Drylands Arena and further that Council commits to the future funding required to operate, maintain and plan for long term replacement of the improvements through reserve funds and user fees.”

**Carried. (10-06-16)**

**7.3. Memo from Chief Administrative Officer – Sale of Fire Department Surplus Air Compressor**

**M/S Councillor Roden / Councillor Lambert**

“That Fire Chief White be authorized to contact the Blue River Fire Chief and discuss the sale of our surplus compressor for a nominal fee and further that a summary of the discussions be brought back to council for consideration.”

**Carried. (11-06-16)**

**7.4. Memo from Chief Administrative Officer – 2016 UBCM Convention – September 26-30, 2016**

**M/S Councillor Roden / Councillor Lambert**

“That the Village of Ashcroft request meetings with Hon. Terry Lake, Minister of Health (to discuss the concerns we have faced with the development of the water treatment plant), Hon. Steve Thomson, Minister of Forests, Lands and Natural Resources (to discuss the McAbee Fossil Beds) and Hon. Peter Fassbender, Minister of Community, Sport and Cultural Development and the Minister Responsible for Translink (to thank him for his support during the past year) during the 2016 UBCM Convention.”

**Carried. (12-06-16)**

**M/S Councillor Roden / Councillor Lambert**

“That the Village of Ashcroft submit their colouring book project to the UBCM Award of Excellence program.”

**Carried. (13-06-16)**

**M/S Councillor Roden / Councillor Lambert**

“That as Mayor Jeyes is unable to attend the 2016 UBCM Convention, Deputy Mayor Roden, Councillor Lambert, Councillor Mertens and CAO Allen be authorized to represent the Village of Ashcroft at the convention.”

**Carried. (14-06-16)**

**7.5. Memo from Chief Administrative Officer – Installation of A.Y. Jackson Mosaic Glass Art**

**M/S Councillor Roden / Councillor Lambert**

“That Staff be directed to investigate suitable locations for this mosaic within Heritage Place Park and report back to Council at the June 27, 2016 meeting.”

**Carried. (15-06-16)**

8. **BYLAWS**

8.1. **Introduction and First Three Readings**

8.1.1. **Bylaw No. 806 – Freedom of Information Bylaw, 2016**

**M/S Councillor Roden / Councillor Mertens**

“That Bylaw No. 806, cited as Freedom of Information Bylaw, 2016 be introduced and given first three readings.

**Carried. (16-06-16)**

8.1.2. **Bylaw No. 807 – Officers and Employees Bylaw, 2016**

**M/S Councillor Roden / Councillor Lambert**

“That Bylaw No. 807, cited as Officers and Employees Bylaw, 2016 be introduced and given first three readings.”

**Carried. (17-06-16)**

8.2. **Reconsideration and Final Adoption**

8.2.1. None.

9. **INFORMATION CORRESPONDENCE**

9.1. **Information Correspondence Listing for June 13, 2016**

**M/S Councillor Roden / Councillor Mertens**

“That the information correspondence listing for June 13, 2016 be received and filed.”

**Carried. (18-06-16)**

10. **REPORTS**

**Council Reports**

10.1. **Finance Committee – Mayor Jeyes, Councillor Mertens & Councillor Roden**

**M/S Councillor Roden / Councillor Mertens**

“That the April 30, 2016 Financial Statements be approved as presented.”

**Carried. (19-06-16)**

10.2. **Cache Creek Environmental Assessment Committee – Councillor Mertens & Mayor Jeyes**

No report.

**10.3. Northern Development Initiative Trust – Councillor Trill & Councillor Mertens**

Next meeting Tuesday, June 14, 2016.

**10.4. Gold Country Communities Society – Councillor Trill & Councillor Lambert**

No report.

**10.5. TNRD – Mayor Jeyes & Councillor Roden**

Mayor Jeyes provided Council with a summary of the recent FCM Convention he attended in Winnipeg. Council reviewed The Current – Highlights of the Board of Directors' Meeting of May 26, 2016.

**10.6. Tourism – Councillor Roden & Councillor Lambert**

No report.

**10.7. School District No. 74 (Gold Trail) Liaison – Councillor Lambert & Mayor Jeyes**

Council reviewed the Board Bulletin, highlights of the Board of Education meeting held on June 7, 2016.

**10.8. Economic Development & Chamber of Commerce - Councillor Mertens & Mayor Jeyes**

No report.

**10.9. Historic Hat Creek Ranch – Mayor Jeyes & Councillor Trill**

Mayor Jeyes advised that the Chair of the Friends of Historic Hat Creek was now Robert Sharkey as Monty Downs had stepped down.

**10.10. Heritage – Councillor Roden & Councillor Mertens**

Councillor Roden reported on the recent unveiling of the dragon mosaic and bench at the Chinese Cemetery and further that a small town in Nevada had inquired into doing a similar project to honour their Chinese Cemetery.

**10.11. Transit – Councillor Mertens & Councillor Roden**

Councillor Mertens advised Council that the committee had met earlier in the day and had agreed that the offer to Cache Creek to rejoin the system was open but no more information would be provided. He further advised that the system is operating well and after hours use is increasing.

**10.12. Wellness & Music Festival – Councillor Trill & Councillor Roden**

No report.

**10.13. Seniors' Liaison – Councillor Lambert & Councillor Trill**

Councillor Lambert reminded Council that the Senior's Advocate will be making a presentation at the centre on June 21<sup>st</sup> and this event is open to the public.

**10.14. Communities in Bloom – Councillor Lambert & Councillor Trill**

Councillor Lambert advised that the committee is preparing for the judges' arrival on July 18, complete their judging on July 19 and leave on July 20. They are working with the Village crew to install their glass art mosaic at Heritage Place Park.

**10.15. Health Care – Mayor Jeyes & Councillor Lambert**

Council reviewed the minutes of the Wellness & Health Action Coalition regular meeting held May 16, 2016. Councillor Roden suggested that WHAC submit their transit solution for the Practice Ready program to the Province's all party select standing committee on health.

**10.16. Bifuka Sister City Relationship**

No report.

**10.17. Other**

Council reviewed the water usage tables that compared water use during the month of May in 2012 – 2016 which indicates that water use was down considerably in 2016.

Councillor Roden advised that she had attended the annual review for the local cadets on Saturday.

Mayor Jeyes reported on the successful Cache Creek Graffiti Days held this past weekend.

**M/S Councillor Roden / Councillor Trill**

"That Council receive the verbal and written reports as presented."

**Carried. (20-06-16)**

**10.18. Administration**

**Chief Administrative Officer**

**10.18.1. Update on the Alternative Approval Process**

The Chief Administrative Officer advised Council that the Alternative Approval Process had closed at 4:00 pm on June 13 and 240 forms, or 16.2% of eligible electors, had been accepted so the process failed. Staff will bring forward a formal report at the June 27, 2016 meeting.

**Chief Financial Officer**

**10.18.2. Memo from Chief Financial Officer – 2015 Statement of Financial Information (SOFI)**

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**M/S Councillor Roden / Councillor Lambert**

"That Council approve the Statement of Financial Information (SOFI) Report as presented and it be forwarded to the Ministry as required under the Financial Information Act."

**Carried. (21-06-16)**

**11. INCAMERA**

**11.1. Section 90.(1).g of the Community Charter**

**M/S Councillor Roden / Councillor Lambert**

"That the Regular Meeting of Council move in-camera to discuss an item under Section 90.(1) g. of the Community Charter at 5:40 pm."

**Carried. (22-06-16)**

**12. TERMINATION**

**M/S Councillor Roden / Councillor Lambert**

"That the Regular Meeting of Council terminate at 6:50 pm."

**"Carried."**

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**John C. (Jack) Jeyes, Mayor**

Certified to be a true and correct copy  
of the Minutes of the Regular Meeting  
of Council held Monday, June 13, 2016.

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**J. Michelle Allen, Chief Administrative Officer**

JMA/kdw

**Cheque Register-Summary-Bank**



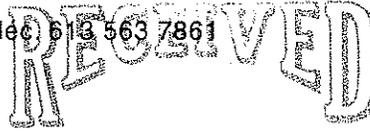
Supplier : 150M15 To ZWP15  
 Cheque Dt. 07-Jun-2016 To 22-Jun-2016  
 Bank : 1 - INTERIOR SAVINGS CU ACCT #014-260-4

Seq : Cheque No. Status : All  
 Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
33868	14-Jun-2016	RGEN15	RECEIVER GENERAL FOR CANADA	Issued	69	C	15,292.53
33869	14-Jun-2016	ACEC15	A.C.E. COURIER SERVICES	Issued	70	C	170.89
33870	14-Jun-2016	AVFA15	ASHCROFT VOLUNTEER FIREFIGHTER'S ASSOCIATION	Issued	70	C	971.00
33871	14-Jun-2016	BCHA15	B C HYDRO & POWER AUTHORITY	Issued	70	C	14,769.78
33872	14-Jun-2016	BCAI16	BC AIR FILTER LTD	Issued	70	C	248.64
33873	14-Jun-2016	BCTR15	BC TRANSIT	Issued	70	C	8,923.00
33874	14-Jun-2016	BHAY15	BHALLA, YOGINDER	Issued	70	C	257.90
33875	14-Jun-2016	BCIN15	BRENNTAG CANADA INC.	Issued	70	C	425.19
33876	14-Jun-2016	CUPE15	C.U.P.E. LOCAL 900	Issued	70	C	819.98
33877	14-Jun-2016	CESE15	CARO ANALYTICAL SERVICES	Issued	70	C	944.90
33878	14-Jun-2016	CASA15	CASANOVA, ALIXANDRIA	Issued	70	C	102.31
33879	14-Jun-2016	GICO15	GUILLEVIN INTERNATIONAL CO	Issued	70	C	30,440.21
33880	14-Jun-2016	KOSL15	KAMLOOPS OFFICE SYSTEMS LTD.	Issued	70	C	227.17
33881	14-Jun-2016	OPCO15	ORKIN CANADA CORPORATION	Issued	70	C	181.65
33882	14-Jun-2016	PHIT15	PHILLIPS, TAYLOR	Issued	70	C	250.00
33883	14-Jun-2016	SMAR15	SAFETY MART FOODS	Issued	70	C	352.18
33884	14-Jun-2016	TWDE15	T.W. DYNAMIC ENTERPRISES	Issued	70	C	15,037.64
33885	14-Jun-2016	TEGM15	TEGART, MORGAN	Issued	70	C	250.00
33886	14-Jun-2016	VILN15	VILLENEUVE, NANCY	Issued	70	C	9.35
33887	20-Jun-2016	ACEC15	A.C.E. COURIER SERVICES	Issued	72	C	110.66
33888	20-Jun-2016	ALIQ15	AIR LIQUIDE CANADA INC	Issued	72	C	21.99
33889	20-Jun-2016	ALLM15	ALLEN, MICHELLE	Issued	72	C	108.00
33890	20-Jun-2016	AESL15	ASSOCIATED ELECTRICAL SERVICES LTD	Issued	72	C	566.31
33891	20-Jun-2016	CSSY15	CHUBB EDWARDS	Issued	72	C	265.70
33892	20-Jun-2016	CTII15	CLEARTECH INDUSTRIES INC.	Issued	72	C	915.60
33893	20-Jun-2016	CUMC15	CU CREDIT	Issued	72	C	1,890.12
33894	20-Jun-2016	EMCO15	EMCO CORPORATION	Issued	72	C	2,050.04
33895	20-Jun-2016	ITEL15	INTERIOR TURF EQUIPMENT	Issued	72	C	248.89
33896	20-Jun-2016	KMBU15	KONICA MINOLTA BUSINESS	Issued	72	C	1,108.80
33897	20-Jun-2016	KMBS15	KONICA MINOLTA BUSINESS SOLUTIONS (CANADA)	Issued	72	C	1,726.20
33898	20-Jun-2016	MTSI15	MTS MAINTENANCE TRAINING SYSTEMS INC	Issued	72	C	409.50
33899	20-Jun-2016	PWOR15	PITNEYWORKS	Issued	72	C	1,590.80
33900	20-Jun-2016	TMOB15	TELUS MOBILITY (BC)	Issued	72	C	120.41
33901	20-Jun-2016	USLT15	URBAN SYSTEMS LTD	Issued	72	C	687.49
00158-0001	16-Jun-2016	BCPC15	BRITISH COLUMBIA PENSION CORPORATION	Issued	71	E	6,698.85

<b>Total Computer Paid :</b>	<b>101,494.83</b>	<b>Total EFT PAP :</b>	<b>6,698.85</b>	<b>Total Paid :</b>	<b>108,193.68</b>
<b>Total Manually Paid :</b>	<b>0.00</b>	<b>Total EFT File :</b>	<b>0.00</b>		

35 Total No. Of Cheque(s) ...



JUN 15 2016

The Corporation  
Village of Ashcroft

June 6, 2016

Jack Jeyes  
Mayor  
Village of Ashcroft  
PO Box 129  
Ashcroft, BC V0K 1A0

Jack Jeyes,

**Re: Federal government reviewing our public postal service - Have your say!**

I am writing to let you know that the federal government is conducting a review of Canada Post. It says that everything but postal privatization is on the table. This means daily mail delivery, restoring home delivery, postage rates, the moratorium on post office closures and more.

The review will have two phases. The government has appointed an independent task force to collect input from Canadians, do research, gather facts and identify options for the future of our postal service by September 2016. Following this, a parliamentary committee will consult with Canadians on the options identified by the task force and make recommendations to the government by year's end. The government expects to announce its decisions about Canada Post in the spring of 2017. For more information, go to [CUPW.ca/canadapostreview](http://CUPW.ca/canadapostreview) and [Canada.ca/canadapostreview](http://Canada.ca/canadapostreview)

While CUPW welcomes the opportunity to look at the future of our public postal service, we have a number of concerns about the review. The review's first phase – the part that determines the options that will be examined – is being held over the summer. As well, there has been very little information and advertising about the review, except in social media. We are concerned people will not learn about the review until it's too late.

CUPW would like to ensure that the views of municipalities are considered. Therefore, we would like you, if at all possible, to provide input to the Canada Post Review. We have attached a resolution for your consideration, information on providing input and some fact sheets on key issues.

Thank you very much for considering our request. There's a lot at stake and we appreciate anything you can do to help. We would also like to take this opportunity to express our gratitude to the many municipalities that supported our campaign to stop the cuts that Canada Post announced in December 2013, including the end of home mail delivery. We had a major victory when Canada Post announced a temporary hold on its plan to eliminate door-to-door delivery. CUPW is confident that we can build on this success and convince the Canada Post Review to recommend against further cuts in favour of new services that generate revenues and allow us to build a universal, affordable and green public postal system for future generations.

In solidarity,

Mike Palecek  
National Presidentc.c. National Executive Committee, Regional Executive Committees, National Union  
Representatives, Regional Union Representatives, Specialists, Campaign Co-ordinators, Negotiators,  
CUPW locals

## **Public review on future of Canada Post**

**Whereas** Canada Post announced drastic cutbacks to our public postal service in December 2013, including plans to end home mail delivery in our country.

**Whereas** there was a huge public outcry in response to the cutbacks and stiff opposition from most federal parties, including the Liberal Party, which promised to halt the delivery cuts and conduct a review of Canada Post, if elected.

**Whereas** the delivery cuts were halted and our Liberal government is currently conducting a Canada Post Review, starting with an independent task force that will collect input from Canadians, do research, gather facts and draft a discussion paper in September of 2016, identifying viable options for postal service in this country.

**Whereas** a parliamentary committee will consult with Canadians in the fall of 2016 on the options that have been identified in the task force's discussion paper and then make recommendations to the government on the future of Canada Post.

**Whereas** it will be crucial for the task force and parliamentary committee to hear our views on key issues, including the importance of maintaining the moratorium on post office closures, improving the Canadian Postal Service Charter, restoring home mail delivery, keeping daily delivery, adding postal banking, greening Canada Post, and developing services to assist people with disabilities and help older Canadians to remain in their homes for as long as possible.

**Therefore be it resolved** that (name of municipality) provide input to the Canada Post Review task force and make a submission when the parliamentary committee consults with Canadians this fall.

## CONTACT INFORMATION FOR CANADA POST REVIEW

### **Step 1: Providing input to the task force now**

The task force is collecting input from Canadians through a 'question of the week'. It is also providing a number of ways for people to make general comments (June 23<sup>rd</sup> deadline for municipalities and organizations, end of July deadline for public):

- Online: [Canada.ca/canadapostreview](http://Canada.ca/canadapostreview)
- Email: [TPSGC.ExamendeSPC-CPCReview.PWGSC@tpsgc-pwgsc.gc.ca](mailto:TPSGC.ExamendeSPC-CPCReview.PWGSC@tpsgc-pwgsc.gc.ca)
- Twitter: Tweet and use #CPReview2016 hashtag
- Facebook: Like, share and comment at [Facebook.com/Canada-Post-Review-521437564704406](https://www.facebook.com/Canada-Post-Review-521437564704406)
- Instagram: Share photos and include the #CPReview2016 hashtag
- Fax: 1-844-836-8138
- Mail:  
Canada Post Review  
CP 2200  
Matane, QC G4W 0K8

Please share your input with us at [Feedback@cupw-sttp.org](mailto:Feedback@cupw-sttp.org) or mail to Mike Palecek, President, Canadian Union of Postal Workers, 377 Bank Street, Ottawa, Ontario, K2P 1Y3

### **What to say?**

Tell the task force what you want from your public postal service and what you don't want. Make suggestions on how postal services could be expanded. You can get information on new services and other issues in the weeks to come at [CUPW.ca/canadapostreview](http://CUPW.ca/canadapostreview)

### **Step 2: Providing input to the parliamentary committee in the fall**

The government says that details about the parliamentary committee's consultations will be made public as they become available.

**MEMO TO: Mayor Jeyes & Council**

**MEMO FROM: Michelle Allen, Chief Administrative Officer**

**DATE: June 8, 2016**

**SUBJECT: CSA PLAYGROUND INSPECTOR CERTIFICATION**

**Background**

On March 30, 2015 Don Brown of Risk Management Services provided an inspection of our playgrounds. This service was provided as part of our coverage through Municipal Insurance Association of BC.

**Discussion**

Mr. Brown inspected the Skateboard Park, Mesa Vista Park and the Ashcroft Pool Park including the fields. He had several suggestions for the various locations and a copy of his report is attached.

Mr. Brown suggested that the Village have an employee certified as a CSA Children's Playspaces and Equipment Standards (CAN/CSA Z614-14) inspector. The certification process consists of two parts, an online theory course and exam followed within 12 months with a practical hands on course and exam. Once an employee is certified their ticket is valid for 3 years and an online exam must be written within 24 months of expiration to retain the certification. Should this time frame not be met then the employee must take a refresher course. The cost of the initial certification is:

1. CAN/CSA Z614-14 Standards	\$ 115
2. Online Theory Course	\$ 485
3. Theory Exam	\$ 75
4. Practical Course	\$ 525
5. Practical Exam	<u>\$ 75</u>
Total	<u>\$1,275</u>

Note the fees above do not include travel expenses for the practical course

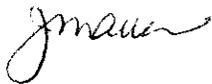
The Village has a grant available through the MIABC to cover items that have been identified in these risk management reports. The cost of this certification could be covered by this fund.

Several of the comments that Mr. Brown had in his report related to items that a certified inspector would be aware of. To reduce our potential liability administration recommends that a training opportunity for this course be posted.

**Recommendation**

Administration recommends that a training opportunity for the CSA Children's Playspaces and Equipment Standards Inspector course be posted and further that funding for this course be covered by a risk management grant from Municipal Insurance Association of BC.

Respectfully submitted,



J. Michelle Allen,  
Chief Administrative Officer

**MEMO TO: Mayor Jeyes & Council**  
**MEMO FROM: Michelle Allen, Chief Administrative Officer**  
**DATE: June 15, 2016**  
**SUBJECT: RESULTS OF ALTERNATIVE APPROVAL PROCESS (AAP)**  
**- UPGRADES TO WATER TREATMENT PLANT**

**Background**

The Village of Ashcroft provided electors with the opportunity to oppose the proposal to borrow funds to develop upgrades to the water treatment plant to a maximum of \$4,128,739 financed through the Municipal Finance Authority of BC. The AAP deadline was 4:00 pm on Monday, June 13, 2016.

**Discussion**

The AAP process was approved at the April 25<sup>th</sup>, 2016 regular meeting of Council. Advertisements were placed in two consecutive issues of the local newspaper (May 5 and May 12) and the Elector Response Forms were available at the front council or off our website.

At 4:00 pm on Monday, June 13, 2016 the process closed. A total of 254 forms were submitted, 14 were rejected as they were not completed correctly for a total of 240 elector response forms being accepted. As 148 were required the total exceeded the threshold and the AAP process failed. A copy of the Corporate Officer's Certification is attached to this memo.

Council may now consider seeking the elector's approval to borrow the required funds through the Assent Voting procedure. As outlined in Section 174 of the Local Government Act the general voting day must be a Saturday within 80 days of the AAP deadline (June 13).

**Recommendation**

Administration requests a motion accepting the results of the Alternative Approval Process for upgrades to the water treatment plant and further that Council authorizes staff to proceed with an Assent Voting opportunity.

Respectfully submitted,



J. Michelle Allen,  
Chief Administrative Officer

**Corporation of the Village of Ashcroft**

Corporate Officer's Certification

I, the undersigned Corporate Officer, as the person assigned responsibility for corporate administration under section 148 of the Community Charter, certify the results of the alternative approval process that was conducted to obtain the approval of the electors for "Bylaw No. 803, Ashcroft Water Treatment Upgrade Loan Authorization Bylaw" as follows:

1484 Estimated number of eligible electors

254 Number of elector response forms submitted by the deadline

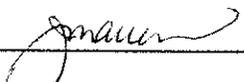
14 Number of electors response forms rejected

240 Number of elector response forms accepted

16.2% Percentage of estimated electors who validly submitted elector response forms and in accordance with Section 86 of the Community Charter, the approval of the electors was

Not Obtained.

DATED this 13 day of June, 2016.

  
\_\_\_\_\_  
Corporate Officer

**MEMO TO: Mayor Jeyes & Council**

**MEMO FROM: Michelle Allen, Chief Administrative Officer**

**DATE: June 16, 2016**

**SUBJECT: APPOINTMENT OF ELECTION OFFICIALS**

**Background**

Saturday, August 20, 2016 will be General Voting Day for a by-election to fill the vacancy created by the resignation of Alain Mertens and for the Ashcroft Water Treatment Plant Upgrade Loan Authorization Bylaw No. 803, 2016 Assent Voting.

**Discussion**

Section 54. (4) of the Local Government Act states:

*As soon as practicable after a vacancy occurs for which an election under this section is to be held, the local government must*

- (a) appoint a chief election officer for the election, and*
- (b) notify the minister of the election.*

The assent voting opportunity will now be held in conjunction with the by-election. Administration is requesting that Council appoint the Chief Administrative Officer as the Chief Election Officer (CEO) and the Deputy Corporate Officer as the Deputy Chief Election Officer (DCEO). If the appointments are in place, any election items that arise can be dealt with by the CEO or DCEO.

**Recommendation**

Administration recommends that for the 2016 By-Election and Assent Voting Process Michelle Allen be appointed as the Chief Election Officer and Ethan Anderson be appointed as the Deputy Chief Election Officer and further that the Minister of Community, Sport and Cultural Affairs be advised of the requirement for a by-election.

Respectfully submitted,



J. Michelle Allen,  
Chief Administrative Officer

**MEMO TO:** Mayor Jeyes & Council

**MEMO FROM:** Michelle Allen, Chief Administrative Officer

**DATE:** June 15, 2016

**SUBJECT:** ASSENT VOTING OPPORTUNITY – WATER TREATMENT PLANT

**Background**

Council provided the electors with an opportunity to oppose the proposal to borrow funds to upgrade the water treatment plant through the Alternative Approval Process (AAP). The number of forms accepted at the time of closing exceeded the 10% threshold and the AAP was defeated. The next step for Council is to move forward with an assent voting opportunity (referendum).

**Discussion**

The assent voting opportunity provides qualified electors to vote Yes or No to a specific question. In this case the question is seeking approval to borrow \$4.1 million dollars for the Village's share of upgrades to the water treatment plant.

The question to be placed on the ballot is:

**Are you in favour of the Village of Ashcroft adopting "Ashcroft Water Treatment Plant Upgrades Loan Authorization Bylaw No. 803, 2016" which will authorize borrowing by the Village of Ashcroft of up to four million, one hundred and twenty eight thousand, seven hundred and thirty nine dollars (\$4,128,739) for upgrades to the Ashcroft Water Treatment Plant?**

This question has been reviewed by our lawyers who advise that it is acceptable.

**Recommendation**

Staff is seeking a resolution approving the question as outlined above.

Respectfully submitted,



J. Michelle Allen,  
Chief Administrative Officer

**MEMO TO: Mayor Jeyes & Council**

**MEMO FROM: Michelle Allen, Chief Administrative Officer**

**DATE: June 16, 2016**

**SUBJECT: RADON AWARENESS PROGRAM**

**Background**

In November 2015 Council approved sending a member of the Public Works Department and a member of the Fire Department to the 4<sup>th</sup> Annual Radon Awareness Workshop in Kamloops. Bob Sidwell and Josh White attended the event.

**Discussion**

The two employees found the session to be very informative and brought back a great deal of valuable information. Bob was able to obtain 12 free radon testing kits which were distributed around the community. A testing kit was placed in the basement of each village owned building, the basements of buildings owned by the local Board of Education and private residences in each part of our community.

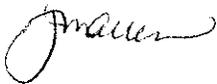
Attached is a copy of the test results which indicates that the level of radon in our community is well below the Canadian Guideline and the World Health Organizations recommendations.

Copies of the results have been provided to all participants in the testing program. There are indications that radon testing may become mandatory under WorkSafe regulations and if this become legislation we are ahead of the legislation. A copy of the test results was presented to the Safety Committee for their information.

**Recommendation**

Administration has no recommendation, the information is provided for Council's review.

Respectfully submitted,



J. Michelle Allen,  
Chief Administrative Officer

## Michelle Allen

---

**From:** Baytalan, Greg <Greg.Baytalan@interiorhealth.ca>  
**Sent:** Wednesday, June 08, 2016 11:56 AM  
**To:** Mayor - Ashcroft [External Email]  
**Cc:** 'Michelle@ashcroftbc.ca'  
**Subject:** Radon Results  
**Attachments:** Process# A23451\_Vil of Ashcroft - v2.xls

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Attached is a copy of the radon test results; please provide a copy of this note and results to Bob Sidwell, and a thank you to Bob for the good work conducted!

To put the results into perspective...The Canadian Guideline is 200 Bq/m<sup>3</sup>, the USA Action Level equates to 148 Bq/m<sup>3</sup> (4 pCi/l), and the World Health Organization recommends countries adopt a 100 Bq/m<sup>3</sup> Reference Level. The Guideline should not be seen as a target or point where everything below is fine, or everything above is a disaster, as radiation doesn't work that way, there's a risk at any level, and increased exposure (time and/or concentration) results in increased risk. Accordingly, Health Canada recommends that effort be placed toward getting the levels to as low as reasonably achievable.

This endeavour was made possible through a Health Canada radon awareness grant. In this regard, I encourage the Village of Ashcroft to raise awareness of radon among staff and citizens. A bundle of pamphlets "Radon: Is it in your home?" can be ordered free through website [http://www.hc-sc.gc.ca/ewh-semt/pubs/radiation/radon\\_brochure/index-eng.php](http://www.hc-sc.gc.ca/ewh-semt/pubs/radiation/radon_brochure/index-eng.php) In reality, radon is in every home, but at an unknown level; the only way to know is to test. Making these pamphlets available to the public and public building results is a great way to raise awareness and promote people to test their home and work environments.

For dwellings testing high, the below Radon Aware link contains a great Step-By-Step Manual for Radon Reduction, it's excellent. Or, a mitigation professional can be found through this C-NRPP site <http://c-nrpp.ca/> See also the links available on the below Interior Health radon site, including the Mike Holmes clip.

Any questions, give me a call...

**Please confirm receipt of this note.**

Greg Baytalan, B.Sc., C.P.H.I.(C)  
Specialist Environmental Health Officer  
Interior Health  
1340 Ellis Street  
Kelowna, BC V1Y 9N1  
ph. (250) 868-7853  
[greg.baytalan@interiorhealth.ca](mailto:greg.baytalan@interiorhealth.ca)  
Radon Gas - Tested your indoor air yet?

See <http://www.radonaware.ca/> or call BC Lung 1-800-665(LUNG) to get your test kit.  
[www.interiorhealth.ca/RadonGas](http://www.interiorhealth.ca/RadonGas)

Interior Health  
 Attn: Greg Baytalan  
 1340 Ellis Street  
 Kelowna, BC V1Y 9N1  
 Canada

C-NRPP: 201124CAL,CTR201204

410631

Detector#	Detector Type	Starting Date	Ending Date	Field Data / Comments	Exposure pCi/l-days	Average Radon Conc. pCi/l	Exposure bq/m3-days	Avg. Radon Conc. bq/m3
<b>PROGRAM NAME: VILLAGE OF ASHCROFT</b>								
4958166	DRN	21-Dec-15	28-Apr-16	FLOOR: BASEMENT PRIVATE HOME 1058 COYOTE VALLEY RD	134.3 ±9.7	1 ±0.07	4967 +/- (uncertainty factor)	39
4958180	DRN	21-Dec-15	28-Apr-16	FLOOR: BASEMENT LADY MINTO BUILDING VILLAGE OFFICE	250.1 ±14.1	1.9 ±0.11	9254	72
4958945	DRN	21-Dec-15	28-Apr-16	FLOOR: BASEMENT PRIVATE HOME 1341 HEUSTES	138.1 ±9.8±±±	1.1 ±0.08	5109	40
4959133	DRN	21-Dec-15	28-Apr-16	FLOOR: FIRST FLOOR COMMUNITY HALL 409 - BANCROFT	67.5 ±6.06	0.5 ±0.05	2499	19
4959164	DRN	21-Dec-15	28-Apr-16	FLOOR: BASEMENT MUSEUM 404 BRINK ST.	326.6 ±16.3	2.5 ±0.13	12084	94
4959240	DRN	22-Dec-15	28-Apr-16	FLOOR: FIRST FLOOR SCHOOL BOARD OPERATIONS 400 HOLLIS RD	60.1 ±5.58	0.5 ±0.04	2225	17

4959254	DRN	21-Dec-15	28-Apr-16	CORRECTED VALUE FLOOR: BASEMENT PRIVATE HOME 1212 MESA VISTA DR	133.4 ±9.6	1	4937	38
4962621	DRN	21-Dec-15	28-Apr-16	FLOOR: BASEMENT LADY MINTO BUILDING VILLAGE OFFICE	77.2 ±6.77	0.6 ±0.05	2858	22
4962838	DRN	21-Dec-15	28-Apr-16	POSL - FILTER ROOM 561 ELM ST.	185.6 ±11.8	1.4 ±0.09	6867	53
4962926	DRN	22-Dec-15	28-Apr-16	FLOOR: FIRST FLOOR ASHCROFT SCHOOL RANCH ROAD	113.3 ±8.6	0.9 ±0.07	4191	33
4963172	DRN	21-Dec-15	28-Apr-16	FLOOR: BASEMENT MUSEUM 404 BRINK ST.	168.4 ±11.1	1.3 ±0.09	6231	48
4964897	DRN	22-Dec-15	28-Apr-16	FLOOR: FIRST FLOOR SCHOOL BOARD OFFICE 400 HOLLIS RD	78.1 ±6.90	0.6 ±0.05	2890	23

TECHNICIAN	PROCESS#	REPORT DATE	RECEIVED DATE
LMR	A23451	7-Jun-16	31-May-16

RESULTS RELATED ONLY TO MONITORS  
AS RECEIVED BY LANDAUER. RADON IN  
AIR BY ALPHA TRACK - EPA 402-R92-004

**MEMO TO: Mayor Jeyes & Council**  
**MEMO FROM: Michelle Allen, Chief Administrative Officer**  
**DATE: June 15, 2016**  
**SUBJECT: 2015 ANNUAL REPORT**

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**Background**

Section 98 of the *Community Charter* states that before June 30<sup>th</sup> of each Council must prepare an annual report, have the annual report available for public inspection and have Council consider the report at an open meeting.

**Discussion**

Section 98 states that the annual report must include the following:

- a. The audited financial statement for the previous year
- b. For each tax exemption provided by Council, the amount of property taxes that would have been imposed on the property in the previous year if the exemption had not been granted
- c. A report respecting municipal services and operations for the previous year
- d. A progress report respecting the previous year in relation to the objectives and measures established for that year
- e. Any declarations of disqualification in the previous year, including identification of the council member or former council member involved and the nature of the disqualification
- f. A statement of municipal objectives, and the measures that will be used to determine progress respecting those objectives for the current and next year
- g. Any other information the council considers advisable.

Advertisements have been placed in The Journal advising the public that the 2015 Annual Report will be presented to Council and formally adopted at the regular meeting on June 27, 2016. A copy of the report has been placed on our website and copies have been available at the front counter.

**Recommendation**

Administration is requesting that Council adopt the 2015 Annual Report as presented.

Respectfully submitted,



J. Michelle Allen,  
Chief Administrative Officer

THE CORPORATION OF THE VILLAGE OF ASHCROFT

BYLAW NO. 806

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A Bylaw to Provide for the Administration of the Freedom of Information and Protection of Privacy Act

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WHEREAS, the Freedom of Information and Protection of Privacy Act, RSBC 1996, c. 165 as amended, requires that a municipality designate the Head and set any fees for services.

NOW, THEREFORE, the Council of the Village of Ashcroft in open meeting assembled, enacts as follows:

1. This bylaw may be cited for all purposes as the "Freedom of Information Bylaw No. 806, 2016".

Definitions and Interpretation

2. In this bylaw:

"Act" means the Freedom of Information and Protection of Privacy Act, R.S.B.C. 1996, c. 165 and all regulations thereunder, as amended;

"Coordinator" means the person or persons designated in section 3(b) of this Bylaw as the Information and Privacy Coordinator;

"Council" means the Council of the Corporation of the Village of Ashcroft;

"Head" means the person or persons designated under section 3(a) of this Bylaw as the Head;

"Municipality" means the Corporation of the Village of Ashcroft; and

"Request" means a request made under the Act.

All other definitions contained in Part I of the Act shall apply to this Bylaw, except where the context requires otherwise.

3. For the purposes of administering the Act:
  - a. The Chief Administrative Officer is designated at the Head;
  - b. The Corporate Officer is designated as the Information and Privacy Coordinator; and
  - c. The head and the Coordinator shall act in their respective capacities for all Council, Committees, Commissions, panels and agencies, or corporations created or owned by the Municipality, or under the Municipality's direction or control.
4. The Head may delegate any of the Head's duties under the Act to the Coordinator.

5. The Head may require an applicant making a Request to pay to the Municipality for services provided those fees are prescribed in the Act. The Schedule of Maximum Fees prescribed in the Act shall be the maximum fees charged by the municipality as permitted by the act.
6. Village of Ashcroft "Freedom of Information Bylaw No. 593, 1994" is hereby repealed.

READ A FIRST TIME THIS	13 <sup>th</sup>	DAY OF	June	, 2016
READ A SECOND TIME THIS	13 <sup>th</sup>	DAY OF	June	, 2016
READ A THIRD TIME THIS	13 <sup>th</sup>	DAY OF	June	, 2016
RECONSIDERED AND ADOPTED THIS		DAY OF		, 2016

---

John C. (Jack) Jeyes, Mayor

---

J. Michelle Allen, Chief Administrative Officer

Certified to be a true and correct copy  
of Bylaw No.806 as adopted by Council.

---

J. Michelle Allen, Chief Administrative Officer

JMA/kdw

THE CORPORATION OF THE VILLAGE OF ASHCROFT

BYLAW NO. 807

Being a bylaw to establish the Officer Positions of the Village of Ashcroft and to establish the powers, duties and responsibilities of such Officers

WHEREAS the Community Charter S.B.C. Chapter 26 requires Council, by bylaw, to establish officer positions and to establish the powers, duties and responsibilities of officers and employees;

NOW THEREFORE, the Council of the Village of Ashcroft in open meeting assembled enacts as follows:

1. This bylaw may be cited for all purposes as "The Village of Ashcroft Officers and Employees Bylaw No. 807, 2016.
2. The following positions are hereby established as Officer Positions of the municipality:
  - a. Chief Administrative Officer
  - b. Financial Officer
  - c. Corporate Officer
3.
  - a. The powers, duties and responsibilities of the Chief Administrative Officer are set in Sections 147 of the Community Charter.
  - b. The powers, duties and responsibilities of the Financial Officer are set in Section 149 of the Community Charter.
  - c. The powers, duties and responsibilities of the Corporate Officer are sent in Section 148 of the Community Charter.
4. Officer positions above will be considered employees of the Village of Ashcroft for the purposes of the Financial Disclosure Act.
5. Bylaw cited, "The Village of Ashcroft Officers and Employees Bylaw No. 699, 2001" is hereby repealed in its entirety.

READ A FIRST TIME THIS	13 <sup>th</sup>	DAY OF	June	, 2016
READ A SECOND TIME THIS	13 <sup>th</sup>	DAY OF	June	, 2016
READ A THIRD TIME THIS	13 <sup>th</sup>	DAY OF	June	, 2016
RECONSIDERED AND ADOPTED THIS		DAY OF		, 2016

\_\_\_\_\_  
John C. (Jack) Jeyes, Mayor

Certified to be a true and correct copy of  
Bylaw No. 807 as adopted by Council.

\_\_\_\_\_  
J. Michelle Allen, Chief Administration Officer

\_\_\_\_\_  
J. Michelle Allen, Chief Administration Officer

EA/kw

**INFORMATION CORRESPONDENCE  
FOR THE JUNE 27, 2016 COUNCIL MEETING**

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Matt Jeneroux, MP (Edmonton Riverbend)

- Canada 150 Infrastructure Fund

FCM

- Radio-Communications and Telecommunications Infrastructure

Canada Post

- Information Bulletin

Ministry of Jobs, Tourism and Skills Training and Minister Responsible for Labour

- Update on Syrian Refugees to our Province

Cascadia Energy Ltd.

- FortisBC Rate Hearings

Office of the Seniors Advocate British Columbia

- 2015-16 Annual Report

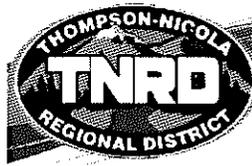
Communities in Bloom

- Healthy Communities – Harvesting Benefits – October 27-29, 2016 Saskatchewan

Mineral Exploration Magazine 2016

Municipal World Publication

/kw



## Highlights from the Thompson-Nicola Regional District Board of Directors' Meeting of June 16, 2016

### Winter Fair Society Receives Funds

Evelyn Pilatzke, President of the Provincial Winter Fair Society, made a presentation to the Board of Directors seeking sponsorship for the group's 4-H annual event, which takes place this year from Sept. 22 to 26 at the North Thompson Agriplex in Barriere. Pilatzke shared the event's budget and revenues for this year as well as an overview of the group's recent break from the KXA Winter Fair.

After much discussion, the Board agreed to provide funding in the amount of \$5,000 to the North Thompson group for its 4-H event in September pending the result of the injunction allowing them to hold the event.

### Proponent Pitches New Highway

Richard Furness of the Third Crossing Society gave a presentation to the Board about the merits and advantages of the construction of a new highway from northern Vancouver Island to Highway 99 by way of the Comox-Powell River ferry. Furness indicated that the crossing could be built using funds saved by decommissioning the associated BC Ferries crossing, at no cost to B.C. taxpayers. The Board thanked Mr. Furness for his presentation.

### Winery's License Application Endorsed

Harper's Trail Estate Winery's application to the Liquor Control and Licensing Branch for a winery lounge endorsement will be sent to the Liquor Control and

Licensing Branch recommending approval, subject to the following limitations:

1. Hours of operation limited to 9 a.m. to 1 a.m.
2. Indoor and outdoor seats will not exceed 87, based on Building Code occupancy.

### Subdivision Request to ALC Gets Board Recommendation

Agricultural Land Commission (ALC) Application ALR 111, which seeks to subdivide 3282 Princeton Kamloops Highway into two 100 acre parcels, will be forwarded to the ALC without comment.

### New Bookmobile Search Gets Funds

The Board approved expenditures to a maximum of \$500,000 to fund the replacement of the Bookmobile in 2017. The library's current Bookmobile has been in use since 2001 and as a 15-year old vehicle, it is getting increasingly more expensive to maintain, and sourcing parts is proving more difficult.

### Gas Tax Funds Approved for Paul Lake

The Board approved the expenditure to a maximum of \$45,000, allocated to Electoral Area "P" (Rivers and the Peaks), in Federal Gas Tax - Community Works Fund revenues to assist in completing upgrades to the Paul Lake Community Park. This project will involve installation of playground equipment and resurfacing of a basketball/ball hockey court.

### Board of Directors

**Chair: John Ranta**  
*Village of Cache Creek*

#### Directors

**Carol Schaffer**  
*Electoral Area "A"*  
*(Wells Gray Country)*

**Willow Macdonald**  
*Electoral Area "B"*  
*(Thompson Headwaters)*

**Sally Watson**  
*Electoral Area "E"*  
*(Bonaparte Plateau)*

**Steven Rice**  
*Electoral Area "T"*  
*(Blue Sky Country)*

**Ronaye Elliott**  
*Electoral Area "J"*  
*(Copper Desert Country)*

**Ken Gillis**  
*Electoral Area "L"*  
*(Grasslands)*

**Randy Murray**  
*Electoral Area "M"*  
*(Beautiful Nicola Valley — North)*

**Herb Graham**  
*Electoral Area "N"*  
*(Beautiful Nicola Valley — South)*

**Bill Kershaw**  
*Electoral Area "O"*  
*(Lower North Thompson)*

**Mel Rothenburger**  
*Electoral Area "P"*  
*(Rivers and the Peaks)*

**Jack Jeyes**  
*Village of Ashcroft*

**Virginia Smith**  
*District of Barriere*

**Rick Berrigan**  
*Village of Chase*

**John Harwood**  
*District of Clearwater*

**Jim Rivett**  
*Village of Clinton*

**Ken Christian**  
*City of Kamloops*

**Tina Lange**  
*City of Kamloops*

**Peter Milobar**  
*City of Kamloops*

**Arjun Singh**  
*City of Kamloops*

**Marg Spina**  
*City of Kamloops*

**Pat Wallace**  
*City of Kamloops*

**Robin Smith**  
*District of Logan Lake*

**Jessoo Lightfoot**  
*Village of Lytton*

**Neil Menard**  
*City of Merritt*

**Al Raine**  
*Sun Peaks Mountain Resort*