



THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR AGENDA

**FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS
OF THE VILLAGE OFFICE AT 7:00 PM ON MONDAY, MARCH 27, 2017**

1. **CALL TO ORDER**
 2. **MINUTES**
 - 2.1. Minutes of the Regular Meeting of Council held on Monday, March 13, 2017 **P. 1-6**
 3. **DELEGATIONS**
 - 3.1. None
 4. **ACCOUNTS PAYABLE**
 - 4.1. Accounts Payable Listing for the period ending March 22, 2017 **P. 7**
 5. **CORRESPONDENCE**
 - 5.1. Southern Interior Local Government Association **P. 8**
 - Donation of Gift Basket for Annual Conference
 6. **UNFINISHED BUSINESS**
 - 6.1. None
 7. **NEW BUSINESS**
 - 7.1. South Cariboo Elizabeth Fry Society **P. 9-11**
 - Use of Ashcroft Pool Park for Movie In The Park Night
 - 7.2. Historic Plaque Program **P. 12-15**
 - Application form
 - 7.3. Donation of Ashcroft Community Hall **P. 16**
 - Provincial All Candidates Meeting
 - 7.4. Ashcroft & District Fall Fair **P. 17-18**
 - Request for Sponsorship
 8. **BYLAWS**
 - 8.1. **Introduction and First Three Readings**
 - 8.1.1. None
 - 8.2. **Reconsideration and Final Adoption**
 - 8.2.1. Bylaw No. 810 Village of Ashcroft Repeal Bylaw No. 810, 2017. **P. 19-20**
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9. INFORMATION CORRESPONDENCE

9.1. Information Correspondence Listing for March 27, 2017 P. 21

10. REPORTS

Council Reports

10.1. Finance Committee – Mayor Jeyes, Councillor Roden & Councillor Kormendy

10.2. Cache Creek Environmental Assessment Committee – Mayor Jeyes & Councillor Kormendy

10.3. Northern Development Initiative Trust – Councillor Trill & Councillor Kormendy

10.4. Gold Country Communities Society – Councillor Trill & Councillor Roden

10.5. TNRD – Mayor Jeyes & Councillor Lambert

News Release – Writing Contest to Mark the 50th Anniversary of the TNRD P. 22

10.6. Tourism – Councillor Roden & Councillor Lambert

10.7. School District No. 74 (Gold Trail) Liaison – Councillor Lambert & Mayor Jeyes

News Release Announcing Mr. Mike Seitzinger appointed Principal of Lillooet Secondary School P. 23

10.8. Economic Development & Chamber of Commerce - Councillor Roden & Mayor Jeyes

10.9. Historic Hat Creek– Mayor Jeyes & Councillor Trill

10.10. Heritage – Councillor Roden & Councillor Kormendy

10.11. Transit – Councillor Kormendy & Councillor Roden

10.12. Wellness & Music (Kids) Festival – Councillor Trill & Councillor Roden

10.13. Seniors' Liaison – Councillor Lambert & Councillor Roden

10.14. Communities in Bloom – Councillor Trill & Councillor Roden

10.15. Health Care – Mayor Jeyes & Councillor Lambert

10.16. Bifuka Sister City Relationship – Councillor Kormendy & Councillor Lambert

10.17. Other

(Motion to receive both verbal and written reports)

10.18. Administration

10.19.

Chief Administrative Officer

10.19.1. None

Chief Financial Officer

10.19.2. None

11. INCAMERA

11.1. None

12. TERMINATION



THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR MINUTES

FOR THE MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBERS
OF THE VILLAGE OFFICE AT 4:30 PM ON MONDAY, MARCH 13, 2017

PRESENT: Mayor John J. (Jack) Jeyes
Councillor Doreen L. Lambert
Councillor Barbara H. Roden
Councillor W. Alfred Trill

J. Michelle Allen, Chief Administrative Officer
Yoginder Bhalla, Chief Financial Officer
Wayne Robinson, Deputy Corporate Officer

Press & Public

EXCUSED: Councillor Kormendy

1. **CALL TO ORDER**

Mayor Jeyes called the meeting to order at 4:30 pm.

2. **MINUTES**

2.1. **Minutes of the Committee of the Whole Meeting of Council held on Monday, February 27, 2017**

Mayor Jeyes declared the minutes adopted as presented.

2.2. **Minutes of the Regular Meeting of Council held on Monday, February 27, 2017**

Mayor Jeyes declared the minutes adopted as presented.

3. **DELEGATIONS**

3.1. **Philip Snyman, Manager for Mental Health & Substance Abuse for IH Rural Thompson, Rae Samson, Administrator for Mental Health & Substance Use Services for IH West and Nicole Fornelli, Community Health Facilitator – IH West – Opioid Overdose Crisis**

Mr. Snyman and Ms. Samson provided Council with a summary of the overdose crisis that is within the Interior Health region. They reviewed statistics from 1991 – 2017 that indicate a drastic increase in the number of overdoses in BC including the IH region. In April 2014 the Province declared a public health emergency and since that time several changes have been developed that provide sharing information between health authorities and other responders. The Province is leading the country with the education and prevention strategies. Take home naloxone kits are available from public health and it is advised that the kits be available whenever there are parties or other public events. Unfortunately many people are not aware that they are ingesting fentanyl because it is added to other substances. The delegation congratulated council on being proactive and wishing to educate their residents about this situation.

4. ACCOUNTS PAYABLE

4.1. Accounts Payable Listing for the period ending March 7, 2017

M/S Councillor Roden / Councillor Trill

"That the accounts payable listing for the period ending March 7, 2017 be received and filed."

Carried. (01-03-17)

5. CORRESPONDENCE

5.1. Ashcroft & District Lions Club – Seventh Annual Skip's Memorial Charity Run

M/S Councillor Roden / Councillor Lambert

"That the Village approve the route for the Seventh Annual Skip's Run along Ash Street, Government Street and Evans Road providing that there are flag persons along the route and that the run does not trespass onto private property without the written consent of the property owner and further the Village will close Evans Road from 9:00 am – 1:00 pm on Sunday, June 4, 2017."

Carried. (02-03-17)

5.2. Interior Health News Release – Carfentanil Presence Confirmed in Interior Health Region

MS Councillor Roden / Councillor Lambert

"That the news release from Interior Health regarding the Carfentanil presence in the Interior Health Region be received and filed."

Carried. (03-03-17)

5.3. BC Rural Dividend – Notification of Results

M/S Councillor Roden / Councillor Trill

"That the correspondence from the BC Rural Dividend advising we were not successful in our funding application to update our planning documents be received and filed."

Carried. (04-03-17)

5.4. Ashcroft & District Fall Fair Association – Request for Letters of Support for grant applications

M/S Councillor Lambert / Councillor Roden

"That the Village of Ashcroft provide a letter of support to the Ashcroft & District Fall Fair for inclusion in the various grant applications."

Carried. (05-03-17)

6. UNFINISHED BUSINESS

6.1. None

7. NEW BUSINESS

7.1. Water Treatment Plant Project – Work Program for Pilot Water Test Program

M/S Councillor Roden / Councillor Lambert

“That the Village of Ashcroft approve the “Piloting for Water Treatment Plant” work program dated March 6, 2017 as presented by Urban Systems Ltd. in the amount of \$41,000 and acknowledge that costs may change slightly due to set up requirements.”

Carried. (06-03-17)

7.2. Golder Associates – Proposal to conduct a geotechnical investigation at two proposed cemetery sites within the Village of Ashcroft

MS Councillor Trill / Councillor Roden

“That Administration proceed with the Geotechnical and Environmental investigation work plans for potential cemetery sites as provided by Golder & Associates dated February 10 & February 17, 2017 for a total cost of \$18,790 plus GST.”

Carried. (07-03-17)

7.3. Emergency Training Session – Office Closure, April 12 8:00 am – 1:00 pm

M/S Councillor Roden / Councillor Lambert

“That the Village of Ashcroft Administration Office be closed to the public from 8:00 am – 1:00 pm on Wednesday, April 12 to allow all Village employees to attend an emergency training exercise and further that this closure be advertised in advance.”

Carried. (08-03-17)

8. BYLAWS

8.1. Introduction and First Three Readings

8.1.1. Bylaw No. 810 – Village of Ashcroft Repeal Bylaw, 2017

M/S Councillor Roden / Councillor Trill

“That Bylaw No. 810, Village of Ashcroft Repeal Bylaw, 2017 be introduced and given first three readings.”

Carried. (09-03-17)

8.2. Reconsideration and Final Adoption

8.2.1. None

9. **INFORMATION CORRESPONDENCE**

9.1. **Information Correspondence Listing for March 13, 2017**

M/S Councillor Roden / Councillor Lambert

"That the Information correspondence listing for March 13, 2017 be received and filed."

Carried. (10-03-17)

10. **REPORTS**

Council Reports

10.1. **Finance Committee – Mayor Jeyes, Councillor Roden & Councillor Kormendy**

Mayor Jeyes advised Council that they had met with the Auditors earlier in the day and the Village is in excellent financial shape. The auditors had no comments or concerns regarding the accounting procedures.

10.2. **Cache Creek Environmental Assessment Committee –Mayor Jeyes & Councillor Kormendy**

No report.

10.3. **Northern Development Initiative Trust – Councillor Trill & Councillor Kormendy**

Council reviewed the correspondence from NDIT, Drylands Arena Energy Efficiency Upgrade and 2017 Love Ashcroft Annual Marketing funding, approving our funding requests.

10.4. **Gold Country Communities Society – Councillor Trill & Councillor Roden**

Council reviewed the minutes from regular meeting held on Tuesday, February 21, 2017 in the Ashcroft Council Chambers. Council was advised that the new trail guides are now available and will be distributed to all visitor centres.

10.5. **TNRD – Mayor Jeyes & Councillor Lambert**

Council reviewed the Current – Highlights of the Board of Directors' Meeting held on March 9 and the 2017 Free Disposal Day and Hazardous Household Waste Round Up Event Schedule.

10.6. **Tourism – Councillor Roden & Councillor Lambert**

No report.

10.7. **School District No. 74 (Gold Trail) Liaison – Councillor Lambert & Mayor Jeyes**

No report but Councillor Lambert will suggest to the Board of Education that they invite Interior Health to provide educational sessions at the schools regarding the opioid overdoses.

10.8. Economic Development & Chamber of Commerce - Councillor Roden & Mayor Jeyes

No report.

10.9. Historic Hat Creek– Mayor Jeyes & Councillor Trill

The gift shop building is nearing completion and a grand opening is scheduled for April 21st. The fire hall construction will commence soon and there are plans to expand the campground facilities subject to funding opportunities.

10.10. Heritage – Councillor Roden & Councillor Kormendy

Council was reminded that the ceremony at the Chinese Cemetery is scheduled for 12:15 on Friday, March 17 and will be followed with a no-host lunch at the River Inn.

10.11. Transit – Councillor Kormendy & Councillor Roden

No report.

10.12. Wellness & Music (Kids) Festival – Councillor Trill & Councillor Roden

Council was advised that the Tryathlon would be going ahead but the Make Children First event would not be taking place. The committee is investigating other options for activities for the day.

10.13. Seniors' Liaison – Councillor Lambert & Councillor Roden

Next meeting March 16, 2016.

10.14. Communities in Bloom – Councillor Trill & Councillor Roden

Council was advised that the committee wishes to have the Barrel Planting Challenge once again. A planter has been ordered for the Visitor's Centre and the annual plant swap will take place on April 22.

10.15. Health Care – Mayor Jeyes & Councillor Lambert

Council reviewed the Wellness & Health Action Coalition Minutes of Regular Meeting held February 20, 2017

10.16. Bifuka Sister City Relationship – Councillor Kormendy & Councillor Lambert

No report.

10.17. Other

M/S Councillor Roden / Councillor Lambert

"That Council receive the verbal and written reports as presented."⁽¹⁾

Carried. (11-03-17)

10.18. Administration

Chief Administrative Officer

10.18.1. None

Chief Financial Officer

10.18.2. None

11. INCAMERA

11.1. None.

12. TERMINATION

M/S Councillor Roden / Councillor Lambert

"That the regular meeting terminate at 5:58 pm."

Carried.

John C. (Jack) Jeyes, Mayor

Certified to be a true and correct copy
of the Minutes of the Regular Meeting
of Council held Monday, March 13, 2017.

J. Michelle Allen, Chief Administrative Officer

JMA/kdw

Cheque Register-Summary-Bank



Supplier : 150M15 To ZWP15
 Cheque Dt. 08-Mar-2017 To 22-Mar-2017
 Bank : 1 - INTERIOR SAVINGS CU ACCT #014-260-4

Seq : Cheque No. Status : All
 Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
34638	13-Mar-2017	CRAD15	CRAM, DONALD S AND CRAM, ESTHER E	Issued	26	C	3,675.00
34639	13-Mar-2017	ACEC15	A.C.E. COURIER SERVICES	Issued	27	C	386.48
34640	13-Mar-2017	ALIQ15	AIR LIQUIDE CANADA INC	Issued	27	C	61.09
34641	13-Mar-2017	AVFA15	ASHCROFT VOLUNTEER FIREFIGHTER'S ASS	Issued	27	C	315.00
34642	13-Mar-2017	CUPE15	C.U.P.E. LOCAL 900	Issued	27	C	518.95
34643	13-Mar-2017	CLAU15	CANADIAN LINEN AND UNIFORM SERVICES	Issued	27	C	41.89
34644	13-Mar-2017	CPRC15	CANADIAN PACIFIC RAILWAY UTILITIES	Issued	27	C	670.00
34645	13-Mar-2017	CESE15	CARO ANALYTICAL SERVICES	Issued	27	C	527.94
34646	13-Mar-2017	CIBA15	COMMUNITIES IN BLOOM ASHCROFT	Issued	27	C	5,100.00
34647	13-Mar-2017	HVLD15	HVL DISTRIBUTION	Issued	27	C	488.80
34648	13-Mar-2017	IVLT15	INTERIOR VAULT LTD.	Issued	27	C	63.00
34649	13-Mar-2017	JOUR15	JOURNAL (THE)	Issued	27	C	173.77
34650	13-Mar-2017	KCE15	KAMLOOPS COMPUTER CENTRE	Issued	27	C	1,142.23
34651	13-Mar-2017	MSLT15	MORFCO SUPPLIES LTD.	Issued	27	C	221.50
34652	13-Mar-2017	SMAR15	SAFETY MART FOODS	Issued	27	C	51.57
34653	13-Mar-2017	VWLT15	WAYNE'S WRENCH LTD.	Issued	27	C	422.10
34654	17-Mar-2017	ACEC15	A.C.E. COURIER SERVICES	Issued	28	C	22.47
34655	17-Mar-2017	BCHA15	B C HYDRO & POWER AUTHORITY	Issued	28	C	19,145.66
34656	17-Mar-2017	BCTR15	BC TRANSIT	Issued	28	C	9,196.00
34657	17-Mar-2017	CLAU15	CANADIAN LINEN AND UNIFORM SERVICES	Issued	28	C	41.89
34658	17-Mar-2017	CTAR15	CHANOR TRUCK/AUTO REPAIRS LTD	Issued	28	C	302.40
34659	17-Mar-2017	FSIN15	FUNK SIGNS INC	Issued	28	C	138.88
34660	17-Mar-2017	GICO15	GUILLEVIN INTERNATIONAL CO	Issued	28	C	188.21
34661	17-Mar-2017	LPLT15	LORDCO PARTS LTD	Issued	28	C	251.77
34662	17-Mar-2017	PWOR15	PITNEYWORKS	Issued	28	C	2,000.00
34663	17-Mar-2017	ROBW15	ROBINSON, WAYNE	Issued	28	C	672.45
34664	17-Mar-2017	TNRD15	THOMPSON NICOLA REGIONAL DISTRICT	Issued	28	C	3,392.00
34665	17-Mar-2017	VHCS15	VAN HOUTTE COFFEE SERVICES INC.	Issued	28	C	183.65
34666	21-Mar-2017	RGEN15	RECEIVER GENERAL FOR CANADA	Issued	30	C	10,810.05
00183-0001	08-Mar-2017	BCPC15	BRITISH COLUMBIA PENSION CORPORATION	Issued	25	E	5,985.68
00184-0001	22-Mar-2017	BCPC15	BRITISH COLUMBIA PENSION CORPORATION	Issued	31	E	6,248.30

Total Computer Paid :	60,204.75	Total EFT PAP :	12,233.98	Total Paid :	72,438.73
Total Manually Paid :	0.00	Total EFT File :	0.00		

31 Total No. Of Cheque(s) ...

From: admin [mailto:admin@ashcroftbc.ca]
Sent: March-07-17 8:39 AM
To: 'Yoginder Bhalla' <yoginder@ashcroftbc.ca>
Subject: FW: Door prizes for SILGA convention at Sun Peaks

From: southern interior local government [mailto:yoursilga@gmail.com]
Sent: March-06-17 9:14 PM
To: Carolyn Black <cblack@tnrd.ca>; City Of Armstrong <mstickney@cityofarmstrong.bc.ca>; City Of Enderby <info@cityofenderby.com>; City Of Kamloops <legislate@kamloops.ca>; City Of Kelowna <jjohnston@kelowna.ca>; City Of Merritt <cfraser@merritt.ca>; City of Penticton <mayor@penticton.ca>; City Of Revelstoke <admin@revelstoke.ca>; City Of Salmon Arm <csimmons@salmonarm.ca>; City Of Vernon <mdoyle@vernon.ca>; CSRD <inquiries@csrd.bc.ca>; District Of Barriere <tbuchanan@barriere.ca>; District Of Clearwater <admin@docbc.ca>; District Of Coldstream <tseibel@coldstream.ca>; District of Lake Country ... <admin@lakecountry.bc.ca>; District Of Lillooet <cityhall@lillooetbc.ca>; District Of Logan Lake <districtofloganlake@loganlake.ca>; District Of Peachland <ppalmer@peachland.ca>; District of Sicamous <kbennett@sicamous.ca>; District of Summerland <mayor@summerland.ca>; District Of West Kelowna <info@westkelownacity.ca>; RDCO <mdrouin@cord.bc.ca>; RDNO <info@rdno.ca>; RDOS <nlynn@rdos.bc.ca>; Rebecca Narinesingh <Rebecca.Narinesingh@westkelownacity.ca>; Sharon Thompson <Sharon.Thompson@penticton.ca>; SLRD <info@slrd.bc.ca>; Sun Peaks Resort Municipality <admin@sunpeaksmunicipality.ca>; TNRD <admin@tnrd.ca>; Town Of Oliver <admin@oliver.ca>; Town Of Osoyoos <info@osoyoos.ca>; Town Of Princeton <admin@princeton.ca>; Township Of Spallumcheen <mail@spallumcheentwp.bc.ca>; Village Of Ashcroft <admin@ashcroftbc.ca>; Village Of Cache Creek <admin@cachecreek.info>; Village Of Chase <chase@chasebc.ca>; Village Of Clinton <admin@village.clinton.bc.ca>; Village Of Keremeos <town@keremeos.ca>; Village Of Lumby <tomk@lumby.ca>; Village Of Lytton <cao@lytton.ca>
Subject: Door prizes for SILGA convention at Sun Peaks

Good morning everyone,

Just a reminder that the SILGA convention is fast approaching - April 25th - and member gift baskets for door prizes are always very much appreciated at the event.

If your council is able to contribute a basket, please have one of the delegates bring it to the organizers when they arrive in Sun Peaks.

Thanks!

Alison

MEMO TO: Mayor Jeyes & Council

MEMO FROM: Michelle Allen, Chief Administrative Officer

DATE: July 18, 2016

SUBJECT: MOONLIGHT MOVIE NIGHT IN POOL PARK – AUGUST 24, 2016

Background

Interior Savings Credit Union has a summer community fundraising program where they sponsor an outdoor movie night in communities with the proceeds being donated to a local organization that benefits youth. The 2017 movie night will have all proceeds donated to the South Cariboo Elizabeth Fry Society.

Discussion

In previous years Interior Savings Credit Union (ISCU) sponsored a Moonlight Movie Night in our pool park and the proceeds were donated to local groups. The details for the 2017 movie night are:

- Monday, July 24th
- The movie crew will require access onto the soccer fields to secure the screen – public works staff will work with them to establish appropriate locations as well as avoid irrigation lines with the supporting stakes
- The crew will be on the site from approximately 3 pm – 3 am. The movie is expected to end by 11 pm but the dismantling and packing up is done that night
- Sprinklers will have to be turned off for the evening
- Access to pool washrooms will have to be arranged
- Power for the concession will have to be provided

As in past years Council had the following requirements:

1. The organizers would have to ensure that the washrooms and front lobby area of the pool building were cleaned and garbage was removed on the night of the event. The cleaning is not allowed to wait until the following day because the pool opens for lessons at 8:30 am.
2. The organizers would have to ensure that trash was collected from the fields and properly disposed of prior to leaving after the event
3. The organizers would have to ensure that liability insurance was in place for this event.

The Village did not receive any complaints regarding the previous movie nights, they were well attended and provided something new for the community to attend during the summer.

Recommendation

Administration recommends that the Moonlight Movie Night sponsored by Interior Savings Credit Union be authorized to use the Ashcroft Pool Park for the evening of Wednesday, August 24, 2016 subject to provision of liability insurance and clean up requirements as outlined above.

Respectfully submitted,



J. Michelle Allen,
Chief Administrative Officer

Michelle Allen

From: Yoriko Susanj <yoriko@scefry.ca>
Sent: Thursday, March 16, 2017 12:02 PM
To: 'Michelle Allen'
Subject: Pool Park Usage

Hi Michelle,

We have been approached by Interior Savings to partner with them for their Moonlight Movie Night - a great fundraising opportunity for us! I have never been to the Moonlight Movie Night, but I have been asked to secure the event site.

I would like to ask to use the Pool Park on Monday, July 24th, 2017 from 3:00pm to midnight.

Please let me know if there is any paperwork I need to submit for this request.

Yoriko Susanj
Executive Director / CWWA
South Cariboo Elizabeth Fry Society



PO Box 603
Ashcroft, BC V0K 1A0
P: 250-453-9656
F: 250-453-2034

Over 1/3 of women in prison in Canada are Indigenous. Urgent need for Action: *The Time Is Now*. Implement TRC Recommendation 30 and stop jailing Indigenous women. In Sisterhood – Elizabeth Fry Societies across Canada

This information in this e-mail and any attachments is confidential and may be privileged. Any unauthorized use or disclosure of this message by an unintended recipient is strictly prohibited. If you have received this message in error, please notify the sender immediately by replying to this e-mail and delete the material from your system. Thank you.

MEMO TO: Mayor Jeyes & Council

MEMO FROM: Michelle Allen, Chief Administrative Officer

DATE: March 22, 2017

SUBJECT: APPLICATION FOR AN HISTORIC PLAQUE

Background

Council is aware that the Village had 12 bronze plaques fabricated in 2016 that are virtually identical to the brass plaques commissioned by the Revitalization Commission in the 1980's. Council agreed that residents who felt that their building had historical significance and warranted a plaque could make an application to the Village to have a plaque assigned to their property.

Discussion

Attached to this memo is a copy of the Historic Plaque Application. The form is very straight forward and requires the owner to provide the legal description of the property as well as why they feel the property warrants a plaque. The last page of the agreement outlines the terms and conditions relating to the plaque including installation and maintenance.

Administration is comfortable that the application form will meet our needs and ensure that the Village retains ownership of the plaques. Once the forms have been completed they will be forwarded to the museum for verification of the information and preparation of the text for the inserts. It is estimated that the preparation of the text on lexon will be \$200 per plaque.

At this point in time there is no fee attached to the application process. In addition to the cost of producing the plaques there will be a cost to have the inserts produced and to have the Village crew install the plaque. Installation will be either directly onto the building (if the building is on the property line) or on a post that will be installed very near the front of the property line. This will eliminate the need for members of the public to trespass onto private property to read the information.

Recommendation

Administration recommends that Council approve the Historic Plaque Application form as presented and that the availability of the form be included in the monthly newsletter and on the website.

Respectfully submitted,



J. Michelle Allen,
Chief Administrative Officer

601 Bancroft Street, PO Box 129
Ashcroft, BC. V0K 1A0
Telephone: 250-453-9161
Email: admin@ashcroftbc.ca



Historic Plaque Application

Name of Applicants: _____ Date: _____

Mailing Address: _____

Phone Number: _____ Email: _____

Subject Property Information

Legal Description: _____

Civic Address: _____

On the next page , please provide information about the building or property where you would like to have a historic plaque placed. Please provide any of the following information you feel justifies your request, this information will be used to create the information insert of the plaque:

- Date the property was developed
- Who built the structure
- Any significant historical use of the property
- Any significant events associated with the property
- Significant historical design features
- Why the property is significant to the history of Ashcroft
- Notable figures who lived on or used the property

Applicant's Statement of Acknowledgement

By initialing beside each of the statements below, you are acknowledging that you understand and consent to the following terms and conditions.

The Historic Plaque remains the property of the Village of Ashcroft, including after installation on any part of the property identified within this application.

I agree to keep view of the Historic Plaque unobstructed from any fence, vegetation, or any other structure.

I am responsible for all maintenance of the Historic Plaque once it is placed on the property identified within this application.

I will hold the Village of Ashcroft, it's employees, agents, Council or officers harmless for any damages to my property whatsoever due to the installation, existence or removal of the Historic Plaque.

After consultation with the building owner, The Village of Ashcroft reserves the right to remove the Historic Plaque at any time for any reason.

The Historic Plaque does not convey any special privileges, rights, financial incentives or protection of the property whatsoever.

I agree to allow employees of the Village of Ashcroft to enter onto my property for the purpose of installing the Historic Plaque, after a mutually agreeable date and time has been set.

Any change in ownership of the indicated property will render this application form null and void. Future owners will be made aware they are required to complete a new application for the Historic Plaque to remain on the property.

I warrant that I am the owner of the indicated property and that I have the authority to enter into this agreement with the Village of Ashcroft.

Signature

Date

Signature

Page 3 of 3

Date

MEMO TO: Mayor Jeyes & Council
MEMO FROM: Michelle Allen, Chief Administrative Officer
DATE: March 23, 2017
SUBJECT: PROVINCIAL ELECTION – ALL CANDIDATES MEETING

Background

The Provincial election will take place on Tuesday, May 9, 2017. As in the past, a local group is interested in hosting an all candidates event prior to Election Day.

Discussion

The Village has been approached by Ron Hood, who is speaking on behalf of a group of local citizens, requesting the use of the Ashcroft Community Hall one evening for an all candidates meeting. The group is requesting that the rental fee and insurance requirement be waived for this event.

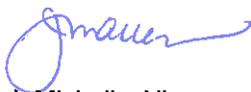
Mr. Hood advises that the event has not been formalized and they are still seeking a sponsor and a facilitator.

Administration advises that we have no concerns with donating the hall rental and insurance costs for this event subject to the organization agreeing to setting up and taking down the chairs as well as all cleaning required at the end of the event. This is a valuable opportunity for our residents to hear from the candidates without having to travel out of the area.

Recommendation

Administration recommends that the Village of Ashcroft provides the Ashcroft Community Hall to a local organization to hold a Provincial All Candidates Meeting one evening subject to an agreement that the organization is responsible for all set up, take down and cleaning tasks.

Respectfully submitted,



J. Michelle Allen,
Chief Administrative Officer

MEMO TO: Mayor Jeyes & Council

MEMO FROM: Michelle Allen, Chief Administrative Officer

DATE: March 22, 2017

SUBJECT: FALL FAIR SPONSORSHIP

Background

The Village of Ashcroft has been a sponsor of the Ashcroft and District Fall Fair for many years as it is an annual event that brings visitors to our community from the entire region.

Discussion

In 2016 the Fall Fair eliminated advertising rates and developed a system of awarding more money to the various winners.

In 2016 the Village of Ashcroft made the following contribution to the Fall Fair:

- | | |
|---|------|
| 1. Cash Prize for Best Pie category | \$20 |
| 2. Cash Prize for Best Overall Children's Recycling Project | 10 |
| 3. Purchase of Rosette for above Best overall prize | 15 |
| 4. Top Section Sponsor for 4 sections @ \$50/section | 200 |

Recommendation

Administration recommends that the Village of Ashcroft make a contribution to the annual Ashcroft & District Fall Fair by providing \$245 in sponsorship prizes as outlined above.

Respectfully submitted,



J. Michelle Allen,
Chief Administrative Officer

Ashcroft and District Fall Fair
September 10, 2017



Ashcroft & District
Fall Fair

March 1st, 2017

The Ashcroft & District Fall Fair has been showcasing agriculture to the community for over 30 years. Putting on a community event is a huge undertaking, and with your help, we can provide a day of fun and education to the people of our community. This year we are proud to be celebrating 100 years of Lions Club. The Ashcroft & District Lions Club has partnered up with the Fall Fair to help continue the tradition of this great community event.

We look forward to working with your business again this year and hope you will continue your sponsorship of a **best overall category winner** by donating a gift certificate or cash prize again this year.

As with last year's fair booklet we will be printing your business name in bold by the category you have sponsored as well as including local businesses in our social media and announcements at the event. This year we will also be recognizing category sponsors with table cards beside the entries!

Your sponsorship of best overall categories last year helped make our Fall Fair a success and we look forward with partnering with you again this year!

Please contact us at (250) 457-0732, by emailing ashcroftfallfair@gmail.com or by messaging us on Facebook!

Thank You

Kat Chatten
Ashcroft Lions/Ashcroft Fall Fair Committee

RECEIVED

MAR 10 2017

The Corporation
Village of Ashcroft



**THE CORPORATION OF THE VILLAGE OF ASHCROFT
BYLAW NO. 810**

A Bylaw to repeal Bylaws known to be no longer relevant to the business of the Village of Ashcroft.

WHEREAS a municipal council may, by bylaw, repeal existing bylaws pursuant to section 137(1)(b) of the Community Charter.

NOW THEREFORE the Council of the Corporation of the Village of Ashcroft, in open meeting assembled, ENACTS AS FOLLOWS:

1. This Bylaw may be cited as "Village of Ashcroft Repeal Bylaw No. 810, 2017."
2. That Bylaw No. 2, cited as "Ashcroft Elections By-Law No. 2 of 1952.", and all amendments thereto, are hereby repealed.
3. That Bylaw No. 4, cited as "The Village of Ashcroft Sanitary Regulations By-Law No. 4 of 1952.", and all amendments thereto, are hereby repealed.
4. That Bylaw No. 5, cited as "Kamloops District Health Unit Confirmation By-Law No. 5 of 1952.", and all amendments thereto, are hereby repealed.
5. That Bylaw No. 9A, cited as "Meat Inspection By-Law, 1952.", and all amendments thereto, are hereby repealed.
6. That Bylaw No. 22, cited as "Village of Ashcroft Raw Milk By-Law No. 22 of 1956.", and all amendments thereto, are hereby repealed.
7. That Bylaw No. 26, cited as "Village of Ashcroft Milk Regulations By-law No. 26, 1957.", and all amendments thereto, are hereby repealed.
8. That Bylaw No. 28, cited as "Village of Ashcroft General-maintenance Employee By-law No. 28, 1957.", and all amendments thereto, are hereby repealed.
9. That Bylaw No. 87, cited as "House Numbers By-Law No. 87, 1964.", and all amendments thereto, are hereby repealed.
10. That Bylaw No. 107, cited as "Ambulance By-Law, 1966.", and all amendments thereto, are hereby repealed.
11. That Bylaw No. 109, cited as "Meat Inspection and Regulation By-Law No. 109, 1966.", and all amendments thereto, are hereby repealed.
12. That Bylaw No. 132, cited as "Village of Ashcroft Pool-Room By-Law No. 132, 1968.", and all amendments thereto, are hereby repealed.
13. That Bylaw No. 143, cited as "Authorization of Sunday Sports By-Law No. 143, 1969.", and all amendments thereto, are hereby repealed.
14. That Bylaw No. 154, cited as "Mobile Building Occupancy Fees By-Law No. 154, 1970", and all amendments thereto, are hereby repealed.

15. That Bylaw No. 181, cited as "Village of Ashcroft Development Area By-Law No. 181, 1972.", and all amendments thereto, are hereby repealed.
16. That Bylaw No. 202, cited as "Village of Ashcroft Public Swimming Pool Regulation By-Law No. 202, 1973.", and all amendments thereto, are hereby repealed.
17. That Bylaw No. 211, cited as "The Corporation of the Village of Ashcroft Rezoning and Land Use Contract Fee By-Law No. 211, 1973.", and all amendments thereto, are hereby repealed.
18. That Bylaw No. 217, cited as "Village of Ashcroft Development Area By-Law No. 217, 1974.", and all amendments thereto, are hereby repealed.
19. That Bylaw No. 249, cited as "Village of Ashcroft Shop Regulations By-Law No. 249, 1975.", and all amendments thereto, are hereby repealed.
20. That Bylaw No. 275, cited as "Arrear and Delinquent Taxes Interest By-Law No. 275, 1976.", and all amendments thereto, are hereby repealed.
21. That Bylaw No. 305, cited as "The Corporation of the Village of Ashcroft Municipal Employee Disclosure By-law No. 305, 1978.", and all amendments thereto, are hereby repealed.
22. That Bylaw No. 368, cited as "Corporation of the Village of Ashcroft Noxious Weed Control Bylaw No. 368, 1980.", and all amendments thereto, are hereby repealed.
23. That Bylaw No. 373, cited as "The Corporation of the Village of Ashcroft Holiday Shopping Regulation Bylaw No. 373, 1980.", and all amendments thereto, are hereby repealed.
24. That Bylaw No. 515, cited as "Cemetery Bylaw No. 515", and all amendments thereto, are hereby repealed.
25. That Bylaw No. 588, cited as "Village of Ashcroft Indemnification Against Proceedings Bylaw No. 588, 1994", and all amendments thereto, are hereby repealed.
26. That Bylaw No. 622, cited as "Smoking Control Bylaw No. 622, 1996", and all amendments thereto, are hereby repealed.

READ A FIRST TIME THIS	13 th	DAY OF	March	, 2017
RAD A SECOND TIME THIS	13 th	DAY OF	March	, 2017
READ A THIRD TIME THIS	13 th	DAY OF	March	, 2017
RECONSIDERED AND ADOPTED THIS		DAY OF		, 2017

John C. (Jack) Jeyes, Mayor

J. Michelle Allen, Chief Administrative Officer

Certified to be a true and correct copy of
Bylaw No. 810 as adopted by Council.

J. Michelle Allen, Chief Administrative Officer
WR/kw

**INFORMATION CORRESPONDENCE
FOR THE MARCH 27, 2017 COUNCIL MEETING**

Government of Canada

- Canada and British Columbia announce new water and wastewater projects

Fleetdigest-Canadian Professional Management February 2017

- Publication

Cathy Peters

- Recommendations to end Youth and Child Exploitation

Enertelligence Monthly Review-Winter 2017

- Publication

Mineral Exploration Spring 2017

- Publication

BC Elected Officials Guide-BC RCMP Communication Services

/nc



Thompson-Nicola Regional District



Thompson-Nicola
Film Commission
BRITISH COLUMBIA

tnrd.ca



Writing Contest to Mark 50th Anniversary

For Immediate Release (March 22/17): The Thompson-Nicola Regional District is looking for writers young and old to wax poetic about the TNRD as part of its 50th anniversary celebrations. As an incentive, the TNRD is also offering prizes for the best entries, including a \$100 Chapters Gift Card and inclusion in the TNRD's 50th Anniversary Time Capsule for the first-place winner.

The 50th Anniversary Writing Contest is open to all residents of the Regional District. Entries can be set in the past, present or future and can be of any genre, as long it relates to the TNRD. Submissions can be in the form of short fiction (up to 1,500 words), creative nonfiction (up to 1,500 words) or poetry (1 poem per page).

Deadline for submissions is Wednesday, May 31, at 4 p.m.

The Writing Contest will have three age categories: elementary-aged (up to Grade 7); secondary-aged (grades 8-12) and 19 and older.

Prizes are as follows:

- 1st Place: \$100 Chapters Gift Card, inclusion in TNRD's 50th Anniversary Time Capsule AND A free pass to the 2017 Kamloops Writers Festival (19yrs+ category only)
- 2nd Place: \$75 Chapters Gift Card
- 3rd Place: \$50 Chapters Gift Card
- All 1st, 2nd and 3rd place winners will receive a TNRD 50th Anniversary Writing Journal

Submissions should be emailed to contests@tnrd.ca; mailed to 300-465 Victoria St., Kamloops, BC, V2C2A9; or faxed to 250.372.5048. They can also be dropped off at any TNRD Library branch. For more information, go to tnrd.ca.

-30-

**For more information contact Carolyn Black, Director of Legislative Services:
250.377.8673; cblack@tnrd.ca**

The TNRD covers 11 municipalities (Ashcroft, Barriere, Cache Creek, Chase, Clearwater, Clinton, Kamloops, Logan Lake, Lytton, Merritt and Sun Peaks) and 10 Electoral Areas - "A" (Wells Gray Country), "B" (Thompson Headwaters), "E" (Bonaparte Plateau), "I" (Blue Sky Country), "J" (Copper Desert Country), "L" (Grasslands), "M" (Beautiful Nicola Valley - North), "N" (Beautiful Nicola Valley - South), "O" (Lower North Thompson) and "P" (Rivers and the Peaks). The TNRD provides over 120 services including planning and building inspection, solid waste management, emergency preparedness, 9-1-1 services, recreation, utilities, television rebroadcasting, river buoys, transit, tourism, library services and operates a film commission.

School District No. 74 (Gold Trail)

PO Bag 250, Ashcroft, BC V0K 1A0
Phone: 250 453 9101 FAX: 250 453 2425
www.sd74.bc.ca



NEWS RELEASE

Mr. Mike Seitzinger Appointed as Principal of Lillooet Secondary School

The Board of Education is pleased to announce that Mr. Mike Seitzinger has accepted the position of Principal for Lillooet Secondary School as of August 1, 2017.

Mr. Seitzinger has been the Principal of Kumsheen Secondary School since August 1, 2013. During this time, Mr. Seitzinger and the staff have worked diligently with students to create a caring and innovative learning environment that supports the needs of each student as they pursue graduation. Under Mr. Seitzinger's leadership, Kumsheen is now known as a school that integrates meaningful experiential and outdoor learning into each student's education.

Relationships are the foundation of Mr. Seitzinger's work as a principal and teacher. He looks forward to deepening his relationships with students, staff and the Lillooet school community to create an environment in which students feel safe and secure in taking risks with their learning.

For more information contact
Teresa Downs
Superintendent of Schools
Phone: 250.453.9101
tdowns@sd74.bc.ca

13 March 2017

LEARN

Honour · Discover · Achieve

FOR LIFE