



**THE CORPORATION OF THE VILLAGE OF ASHCROFT**

**REGULAR AGENDA**

**FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS  
OF THE VILLAGE OFFICE AT 7:00 PM ON TUESDAY, MAY 23, 2017**

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1. **CALL TO ORDER**
  
  2. **MINUTES**
    - 2.1. Minutes of the Regular Meeting of Council held on Monday, May 8, 2017 **P. 1-7**
  
  3. **DELEGATIONS**
    - 3.1. None
  
  4. **ACCOUNTS PAYABLE**
    - 4.1. Accounts Payable Listing for the period ending May 16, 2017 **P. 8**
  
  5. **CORRESPONDENCE**
    - 5.1. Canadian Garden Council  
- Declaration of June 16 as "Official Garden Day" in Ashcroft **P. 9-10**
  
    - 5.2. National Capital Commission  
- Invitation to Mayor Jeyes to attend CIB Symposium & Awards in Ottawa,  
September 13-16, 2017 **P. 11-13**
  
    - 5.3. sparc bc  
- Declaration of Access Awareness Day – June 3, 2017, Accessible  
Communities are Inclusive Communities **P. 14-21**
  
  6. **UNFINISHED BUSINESS**
    - 6.1. None
  
  7. **NEW BUSINESS**
    - 7.1. Thompson Nicola Regional District  
- Structural Fire Protection Service Agreement **P. 22-33**
-



8. **BYLAWS**

8.1. **Introduction and First Three Readings**

8.1.1. None

8.2. **Reconsideration and Final Adoption**

8.2.1. None

9. **INFORMATION CORRESPONDENCE**

9.1. Information Correspondence Listing for May 23, 2017

P. 34

10. **REPORTS**

**Council Reports**

10.1. **Finance Committee – Mayor Jeyes, Councillor Roden & Councillor Kormendy**

10.2. **Cache Creek Environmental Assessment Committee –Mayor Jeyes  
& Councillor Kormendy**

10.3. **Northern Development Initiative Trust – Councillor Trill & Councillor Kormendy**

10.4. **Gold Country Communities Society – Councillor Trill & Councillor Roden**

10.5. **TNRD – Mayor Jeyes & Councillor Lambert**

The Current – Highlights from the Board of Directors' Meeting of May 11, 2017 P. 35-36

10.6. **Tourism – Councillor Roden & Councillor Lambert**

10.7. **School District No. 74 (Gold Trail) Liaison – Councillor Lambert & Mayor Jeyes**

10.8. **Economic Development & Chamber of Commerce - Councillor Roden  
& Mayor Jeyes**

10.9. **Historic Hat Creek– Mayor Jeyes & Councillor Trill**

10.10. **Heritage – Councillor Roden & Councillor Kormendy**

10.11. **Transit – Councillor Kormendy & Councillor Roden**

10.12. **Wellness & Music (Kids) Festival – Councillor Trill & Councillor Roden**

10.13. **Seniors' Liaison – Councillor Lambert & Councillor Roden**

10.14. **Communities in Bloom – Councillor Trill & Councillor Roden**

10.15. **Health Care – Mayor Jeyes & Councillor Lambert**

10.16. **Bifuka Sister City Relationship – Councillor Kormendy & Councillor Lambert**



**10.17. Other**

**(Motion to receive both verbal and written reports)**

**10.18. Administration**

**Chief Administrative Officer**

**10.18.1. Notes of the Community Forum, April 12, 2017**

**P. 37-39**

**10.18.2. Notes of the Town Hall Meeting, May 1, 2017**

**P. 40**

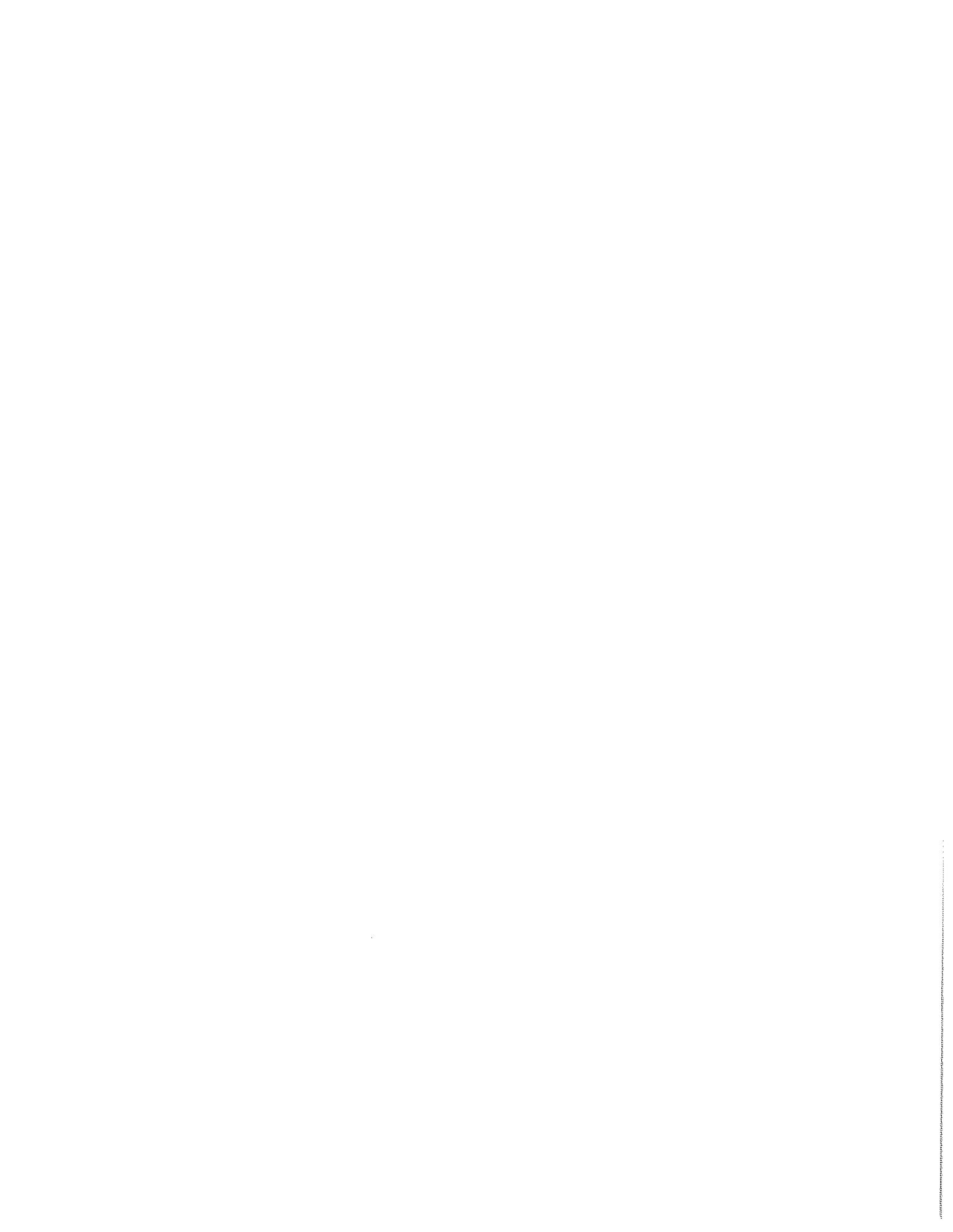
**Chief Financial Officer**

**10.18.3. None**

**11. INCAMERA**

**11.1. None**

**12. TERMINATION**





THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR MINUTES

FOR THE MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBERS  
OF THE VILLAGE OFFICE AT 4:30 PM ON MONDAY, MAY 8, 2017

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**PRESENT:** Mayor John C. (Jack) Jeyes  
Councillor Helen A. Kormendy  
Councillor Doreen L. Lambert  
Councillor Barbara H. Roden  
Councillor W. Alfred Trill

J. Michelle Allen, Chief Administrative Officer  
Yoginder Bhalla, Chief Financial Officer  
Wayne Robinson, Deputy Corporate Officer

Press and Public

1. **CALL TO ORDER**

Mayor Jeyes called the meeting to order at 4:30 pm.

Mayor Jeyes expressed the community's sympathies for the family of Clayton Cassidy, Cache Creek Fire Chief, who is missing.

2. **MINUTES**

2.1. **Minutes of the Committee of the Whole Meeting of Council held on Monday, March 27, 2017**

Mayor Jeyes declared the minutes adopted as presented.

2.2. **Minutes of the Regular Meeting of council held on Monday, March 27, 2017**

Mayor Jeyes declared the minutes adopted as presented.

3. **DELEGATIONS**

3.1. **Dylan Houlihan, Urban Systems Ltd. OCP and Zoning Bylaw Updates – Review of Project**

Mr. Houlihan thanked Council for trusting Urban Systems Ltd. (USL) with this project. He reviewed the steps that have been done to date and presented Council with various options on moving forward. He requested Council consider a number of approaches to gathering public opinion including a Virtual Town Hall meeting, formation of a broad based community committee, a Community Engagement Week as well as surveys. Council was also advised that Official Community Plans can remain land use based or they can be more diversified and can be used as advocacy documents for other levels of government and funding options.

Council confirmed that they would expect the draft bylaws to be ready for review the first meeting in January 2018. They will discuss Mr. Houlihan's suggestions and get back to him.

**4. ACCOUNTS PAYABLE**

**4.1. Accounts Payable Listing for the period ending April 28, 2017**

**M/S Councillor Roden / Councillor Kormendy**

"That the accounts payable listing for the period ending April 28, 2017 be received and filed."

**Carried. (01-05-17)**

**5. CORRESPONDENCE**

**5.1. Cameron & Deborah Tedford – Use of Heritage Place Park for Terry Fox Run, September 17, 2017**

**M/S Councillor Roden / Councillor Lambert**

"That Council grant the use of Heritage Place Park for the Terry Fox Run on Sunday, September 17, 2017 and further that Evans Road be closed to traffic from 8:00 am – 1:00 pm to ensure the safety of the run participants."

**Carried. (02-05-17)**

**5.2. Campbell Hill Airport Commission – Grant in Aid request for Annual Mother's Day Fly In**

**M/S Councillor Roden / Councillor Kormendy**

"That the Village of Ashcroft provide a \$100 donation to the 17<sup>th</sup> Annual Mother's Day Fly In."

**Carried. (03-05-17)**

**5.3. Canadian Heritage, Multiculturalism Outreach – May is Asian Heritage Month in Canada**

**M/S Councillor Roden / Councillor Lambert**

"That the proclamation that May is Asian Heritage Month in Canada be received and filed."

**Carried. (04-05-17)**

**5.4. Gold Rush Trail – Destination Development Planning Sessions**

**M/S Councillor Roden / Councillor Kormendy**

“That the Gold Rush Trail information on the Destination Development Planning Sessions be received and filed.”

**Carried. (05-05-17)**

**5.5. Village of Clinton Parade Committee – Invitation to participate in 2017 Clinton Annual Rodeo**

**M/S Councillor Lambert / Councillor Roden**

“That the Mayor represent the Village of Ashcroft by participating in the 2017 Clinton Annual Parade on Saturday, May 27, 2017.”

**Carried. (06-05-17)**

**6. UNFINISHED BUSINESS**

**6.1. None**

**7. NEW BUSINESS**

**7.1. Junction of Highway 1 & Highway 97C – Request for Ministry of Transportation & Infrastructure to review following recent fatal collision**

**M/S Councillor Kormendy / Councillor Roden**

“That Administration send a letter to the Ministry of Transportation & Infrastructure requesting a review of the intersection of Highway 1 and Highway 97C including current speed limits, lighting and signage to determine possible deficiencies that contribute to the number of serious collisions at the sight and further that Council request a meeting with the Minister at UBCM to follow up with this request.

**Carried. (07-05-17)**

**7.2. 2016 Statement of Financial Information Report**

**M/S Councillor Roden / Councillor Lambert**

“That Council approve the 2016 Statement of Financial Information Report as presented and further that it be forwarded to the Ministry as required.”

**Carried. (08-05-17)**

**8. BYLAWS**

**8.1. Introduction and First Three Readings**

8.1.1. None

**8.2. Reconsideration and Final Adoption**

**8.2.1. Bylaw No. 812 – Five Year Financial Plan**

**M/S Councillor Roden / Councillor Lambert**

“That Bylaw No. 812 cited as Five Year Financial Plan Bylaw No. 812, 2017 be reconsidered and adopted.

**Carried. (09-05-17)**

**8.2.2. Bylaw No. 813 – Tax Rates 2017**

**M/S Councillor Roden / Councillor Lambert**

“That Bylaw No. 813 cited as Tax Rates Bylaw no. 813, 2017 be reconsidered and adopted.

**Carried. (10-05-17)**

**9. INFORMATION CORRESPONDENCE**

**9.1. Information Correspondence Listing for May 8, 2017**

**M/S Councillor Roden / Councillor Kormendy**

“That the information correspondence listing for May 8, 2017 be received and filed.”

**Carried. (11-05-17)**

**10. REPORTS**

**Council Reports**

**10.1. Finance Committee – Mayor Jeyes, Councillor Roden & Councillor Kormendy**

No report

**10.2. Cache Creek Environmental Assessment Committee –Mayor Jeyes & Councillor Kormendy**

Nor report

**10.3. Northern Development Initiative Trust – Councillor Trill & Councillor Kormendy**

No report

**10.4. Gold Country Communities Society – Councillor Trill & Councillor Roden**

Council was advised that the museum would be closed on Thursday to allow the supervisor to attend the annual Fam Tour hosted by Gold Country.

**10.5. TNRD – Mayor Jeyes & Councillor Lambert**

Mayor Jeyes advised that the TNRD had opened an Emergency Operations Centre to deal with the number of flooding instances within their region. Councillor Kormendy requested that TNRD representatives attendance be encouraged to attend more local functions, such as the Fall Fair, as an opportunity to educate and engage the community in regional matters.

**10.6. Tourism – Councillor Roden & Councillor Lambert**

Councillor Roden advised that she will be attending the Gold Country Fam Tour on May 11.

**10.7. School District No. 74 (Gold Trail) Liaison – Councillor Lambert & Mayor Jeyes**

Councillor Lambert advised that she is planning on attending the Board of Education's "Share Our Story" event that will discuss their upcoming events and plans for the next school year.

**10.8. Economic Development & Chamber of Commerce - Councillor Roden & Mayor Jeyes**

Mayor Jeyes commented that the presentation from Dylan Houlihan earlier in the evening provided information for Council to consider as the bylaw development proceeds.

**10.9. Historic Hat Creek– Mayor Jeyes & Councillor Trill**

Mayor Jeyes advised Council that the site opened on May 1<sup>st</sup> and has been receiving bus tours. The development of the campground will take place at the end of the season.

**10.10. Heritage – Councillor Roden & Councillor Kormendy**

Councillor Roden commented that there have been many visitors to the museum already this year. The McAbee Fossil Bed working group has met and discussed strategies to stop trespassing at the site. Dr. Bruce Archibald will be making a presentation in Ashcroft on May 24.

**10.11. Transit – Councillor Kormendy & Councillor Roden**

No report

**10.12. Wellness & Music (Kids) Festival – Councillor Trill & Councillor Roden**

No report

**10.13. Seniors' Liaison – Councillor Lambert & Councillor Roden**

Councillor Lambert reported that the annual Strawberry Tea was a success although attendance might have been lower than usual.

**10.14. Communities in Bloom – Councillor Trill & Councillor Roden**

Council was reminded that the barrel planting is taking place on Thursday, May 11 at 7:00 pm at the Village Office.

**10.15. Health Care – Mayor Jeyes & Councillor Lambert**

Mayor Jeyes advised Council that he is endeavouring to arrange a meeting with the Councils from Ashcroft, Clinton and Cache Creek along with representatives from Interior Health to discuss health care concerns.

**10.16. Bifuka Sister City Relationship – Councillor Kormendy & Councillor Lambert**

No report

**10.17. Other**

Mayor Jeyes presented Council with a copy of the report following the Mayors' Caucus held in Oak Bay in February.

Mayor Jeyes advised that he has been asked to bring greetings to the Plein Air event.

Mayor Jeyes provided Council with an update on the support that the Village of Ashcroft has provided to the Village of Cache Creek during their recent tragedy.

**M/S Councillor Kormendy / Councillor Roden**

"That Council receive the verbal and written reports as presented."

**Carried. (12-05-17)**

**10.18. Administration**

**Chief Administrative Officer**

**10.18.1.** Council advised that they were available to meet on Friday, May 12 at 1:30 pm to review the Annual Report and on Thursday, June 29 at 2:30 pm to meet with Fulton & Company to discuss the new cannabis legislation.

**Chief Financial Officer**

**10.18.2.** None

**11. INCAMERA**

**11.1.** None

**12. TERMINATION**

**M/S Councillor Roden / Councillor Kormendy**

"That the regular meeting of council terminate at 6:15 pm."

**Carried.**

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**John C. (Jack) Jeyes, Mayor**

Certified to be a true and correct copy  
of the Minutes of the Regular Meeting of  
Council held Monday, May8, 2017.

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**J. Michelle Allen, Chief Administrative Officer**

JMA/kdw

Cheque Register-Summary-Bank



Supplier : 150M15 To ZWP15  
 Cheque Dt. 03-May-2017 To 17-May-2017  
 Bank : 1 - INTERIOR SAVINGS CU ACCT #014-260-4

Seq : Cheque No. Status : All  
 Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
34788	03-May-2017	ACEC15	A.C.E. COURIER SERVICES	Issued	46	C	75.46
34789	03-May-2017	ALIQ15	AIR LIQUIDE CANADA INC	Issued	46	C	113.73
34790	03-May-2017	ALSE15	ALS ENVIRONMENTAL	Issued	46	C	135.71
34791	03-May-2017	AIBC15	ASHCROFT BUILDING CENTRE & FEED	Issued	46	C	918.98
34792	03-May-2017	AESL15	ASSOCIATED ELECTRICAL SERVICES LTD	Issued	46	C	46,172.54
34793	03-May-2017	BCOC15	BC ONE CALL LIMITED	Issued	46	C	51.98
34794	03-May-2017	BCTR15	BC TRANSIT	Issued	46	C	1,030.37
34795	03-May-2017	CUPE15	C.U.P.E. LOCAL 900	Issued	46	C	498.42
34796	03-May-2017	CLAU15	CANADIAN LINEN AND UNIFORM SERVICES	Issued	46	C	31.39
34797	03-May-2017	CPRC15	CANADIAN PACIFIC RAILWAY UTILITIES	Issued	46	C	573.00
34798	03-May-2017	FOBC15	FORTIS BC -NATURAL GAS	Issued	46	C	731.46
34799	03-May-2017	FSCI15	FOUR STAR COMMUNICATIONS INC	Issued	46	C	151.36
34800	03-May-2017	FSIN15	FUNK SIGNS INC	Issued	46	C	524.16
34801	03-May-2017	GPWW15	GUARDIAN PEST & WEED SOLUTIONS	Issued	46	C	183.75
34802	03-May-2017	KORH15	KORMENDY, HELEN	Issued	46	C	533.08
34803	03-May-2017	NSAS15	NGN SALES & SERVICE	Issued	46	C	2,948.34
34804	03-May-2017	QGLT15	QUALITY GLASS TIRECRAFT	Issued	46	C	84.52
34805	03-May-2017	TCBC15	TELUS COMMUNICATIONS (BC) INC.	Issued	46	C	2,154.61
34806	03-May-2017	TISI15	TOPS IMAGING SOLUTIONS INC	Issued	46	C	102.19
34807	03-May-2017	UBCM15	UNION OF BC C MUNICIPALITIES	Issued	46	C	109.72
34808	03-May-2017	YINC15	YOURLINK INCORPORATED	Issued	46	C	24.59
34809	05-May-2017	SIDR15	SIDWELL, ROBERT	Cancelled	51	C	0.00
34810	09-May-2017	ACEC15	A.C.E. COURIER SERVICES	Issued	49	C	68.92
34811	09-May-2017	AEMM15	AIE EDWIN or MARLOW MEGAN	Issued	49	C	625.00
34812	09-May-2017	AIEH15	AIE, HEATHER R AND AIE, STEVEN	Issued	49	C	600.00
34813	09-May-2017	ALIQ15	AIR LIQUIDE CANADA INC	Issued	49	C	131.52
34814	09-May-2017	CPCO15	CANADA POST CORPORATION	Issued	49	C	189.82
34815	09-May-2017	CESE15	CARO ANALYTICAL SERVICES	Issued	49	C	1,688.40
34816	09-May-2017	CTAR15	CHANOR TRUCK/AUTO REPAIRS LTD	Issued	49	C	201.55
34817	09-May-2017	CFUE15	COLUMBIA FUELS	Issued	49	C	1,493.60
34818	09-May-2017	EMCO15	EMCO CORPORATION CREDIT DEPT	Issued	49	C	3,420.30
34819	09-May-2017	GALT15	GOLDER ASSOCIATES LTD	Issued	49	C	7,155.60
34820	09-May-2017	IVLT15	INTERIOR VAULT LTD.	Issued	49	C	63.00
34821	09-May-2017	JEYJ16	JEYES, JOHN C	Issued	49	C	771.80
34822	09-May-2017	JOUR15	JOURNAL (THE)	Issued	49	C	411.85
34823	09-May-2017	MTSI15	MTS MAINTENANCE TRAINING SYSTEMS INC	Issued	49	C	424.49
34824	09-May-2017	QSLT15	QUICKSCRIBE SERVICES LTD	Issued	49	C	46.20
34825	09-May-2017	RRPL15	ROTO-ROOTER PLUMBERS	Issued	49	C	246.75
34826	09-May-2017	SMAR15	SAFETY MART FOODS	Issued	49	C	64.71
34827	09-May-2017	TNRD15	THOMPSON NICOLA REGIONAL DISTRICT	Issued	49	C	7,208.00
34828	09-May-2017	TRIB15	TRIPP, BARRY	Issued	49	C	900.00
34829	09-May-2017	WHIJ16	WHITE JOSH OR GOODVIN TOVA	Issued	49	C	450.00
34830	11-May-2017	CHAC15	CAMPBELL HILL AIRPORT COMMISSION	Issued	50	C	100.00
34831	16-May-2017	RGEN15	RECEIVER GENERAL FOR CANADA	Issued	54	C	11,692.18
00187-0001	04-May-2017	BCPC15	BRITISH COLUMBIA PENSION CORPORATION	Issued	47	E	5,996.34

<b>Total Computer Paid :</b>	<b>95,103.05</b>	<b>Total EFT PAP :</b>	<b>5,996.34</b>	<b>Total Paid :</b>	<b>101,099.39</b>
<b>Total Manually Paid :</b>	<b>0.00</b>	<b>Total EFT File :</b>	<b>0.00</b>		

45 Total No. Of Cheque(s) ...

**From:** Garden Days [<mailto:marketing@gardencouncil.ca>]  
**Sent:** May-10-17 12:23 PM  
**To:** [admin@ashcroftbc.ca](mailto:admin@ashcroftbc.ca)  
**Subject:** Garden Days: Canada's Annual Celebration of Gardens and Gardening

Canada's Annual Celebration of Gardens & Gardening Garden Days is Growing



Garden Days  
Les Journées du Jardin  
June 9–18, 2017

Français ci-dessous

## **Canada's Annual Celebration of Gardens and Gardening**

Garden Days is growing!

**Garden Days** is the national, fun-filled celebration of the vital role that gardens and gardening play in our communities and our lives.

We are pleased to announce that starting this year, **Garden Days** will be a **10-day event from June 9 to 18 inclusive** with **National Garden Day being celebrated on Friday, June 16**.

In response to popular demand, **Garden Days** 2017 will span two weekends, the second being Father's Day weekend, and the week in between. This 10-day period, from June 9th to 18th inclusive, will give activity organizers, especially schools, much more flexibility to host a weekday activities and /or to host activities on either or both weekends – the choice is yours!

### **There is no cost to you for being part of this national program!**

If you're wondering how your community can be part of Garden Days, here are a few suggestions:

- We invite you to declare Friday June 16th as 'Official Garden Day' in your community. We've made it easy for you to do this. Just visit <http://gardendays.ca> click the 'Garden Day Declaration' button and follow the prompts. Once you receive the official declaration from your Mayor, register it as a Garden Days activity on the website.
- If your community is holding any garden-themed Canada 150 celebrations between June 9 to 18, register your events on the Garden Days website.
- Invite your Parks Department or Communities in Bloom committee to host a guided tour of a municipal garden or schedule a garden-themed 'how-to' session to benefit the community. Invite local garden, horticulture or Master Gardener groups to collaborate with you.

- Post a local Garden Days schedule on your website or social media pages to engage community residents to attend or to visit a local park or garden.

Your activity will remain prominent in your community and, at the same time, benefit from national exposure by being part of Garden Days. The intent is simply to profile your community's celebration of gardens and gardening and their contribution to Canada's garden experiences.

Whatever you decide to do, we invite you to register your activity or promotion, at no cost, on <http://gardendays.ca>. It's as simple as clicking on the 'Register' button and inputting your information. As soon as you register your activity, we'll send you the Garden Days Official Activity logo, which you can use in promotions of your activity.

### **Looking for inspiration?**

If you'd like to see the wide variety of activities that have been organized in previous years, click on 'See Past Activities' at the top of the 'Activities' page at <http://gardendays.ca/>. You will discover a treasure trove of ideas!

Garden Days is supported by a vibrant national Public Relations and Social Media campaign as well as national and provincial spokespeople. We invite you to connect with your provincial spokesperson by visiting the home page of <http://gardendays.ca/> and clicking on the name of your provincial spokesperson, and also to share your activities on the Garden Days Facebook page at <https://www.facebook.com/GardenDaysCanada> and on Twitter at: #gardendayscanada

### **We hope you'll get involved!**

Questions? Please don't hesitate to get in touch with Carol Cowan at 416-929-1066 or [marketing@gardencouncil.ca](mailto:marketing@gardencouncil.ca)

Garden Days is organized by: Canadian Garden Council [www.gardencouncil.ca](http://www.gardencouncil.ca)

#### Notes:

1. Please feel free to share this email with your colleagues.
2. We're so excited about Garden Days that we're telling everyone . . . and some people more than once! Our apologies if you receive more than one copy of this email.

Office of the Chief Executive Officer Bureau du premier dirigeant

May 1, 2017

Mayor Jack Jeyes  
Village of Ashcroft  
P.O. Box 129  
Ashcroft BC V0K 1A0

Dear Mayor Jeyes:

On behalf of the National Capital Commission (NCC), it is my pleasure to invite your community to participate in the 23<sup>rd</sup> edition of the Communities in Bloom Symposium and Awards in Canada's Capital next September 13<sup>th</sup> to 16<sup>th</sup>, 2017.

This is an exceptional time to be in the Capital as we celebrate the 150<sup>th</sup> anniversary of Confederation. Delegates at the Symposium will be able to enjoy the Capital's distinctive settings of parks and natural areas, green spaces, recreational venues, pathway network, trails and, most importantly, the floral displays in full bloom. We look forward to your stay in the Capital and have arranged a number of site visits for delegates.

The NCC continues to build a dynamic and inspiring Capital that is a source of pride for all Canadians. During your visit, you will be able to discover our Confederation Pavilions as well as the must see MosaiCanada 150 / Gatineau 2017 exhibition in Jacques-Cartier Park.

Sincerely,

A handwritten signature in black ink, appearing to read "M Kristmanson".

Dr. Mark Kristmanson  
Chief Executive Officer

A large, bold, black stamp that says "RECEIVED" in a stylized, outlined font.

MAY - 8 2017

The Corporation  
Village of Ashcroft

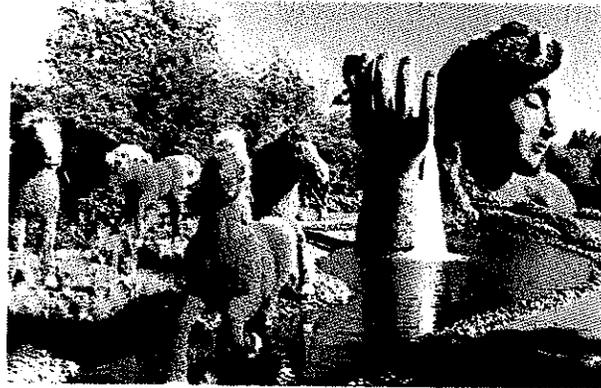


COMMUNITIES AND GREEN SPACES  
CELEBRATING CANADA 150

COLLECTIVITÉS ET ESPACES VERTS  
CÉLEBRANT CANADA 150

## OTTAWA-GATINEAU

National Capital Region | Région de la capitale nationale  
September 13 to 16 - 2017 - 13 au 16 Septembre



To register: <http://www.communitiesinbloom.ca/symposium-awards/2017-2>  
Pour vous inscrire : [www.collectivitesenfleurs.ca/symposium-et-remise-des-prix-nationaux/2017-2](http://www.collectivitesenfleurs.ca/symposium-et-remise-des-prix-nationaux/2017-2)

### HOTEL ACCOMMODATIONS | HÉBERGEMENT

Delta Hotels Ottawa City Centre, 101 Lyon Street North, Ottawa, Ontario K1R 5T9 Canada  
Tel: 1-888-890-3222 or | ou 613-237-3600

Code: *Communities in Bloom 2017 Symposium for group rate* (Cut-off date: Aug 14<sup>th</sup>, 2017)  
Code : *Communities in Bloom 2017 Symposium pour le tarif de groupe* (Date limite : 14 août 2017)

AIR CANADA

Official Airline - Transporteur aérien officiel

Code: AV7W4WC1 - [www.aircanada.com](http://www.aircanada.com) | 1-800-247-2262

VIA Rail Canada

Official Ground Transportation - Transporteur terrestre officiel

Code: 13084 - [www.viarail.ca](http://www.viarail.ca) | 1-888-842-7245



Official car rental - Location d'auto officiel

[www.nationalcar.ca](http://www.nationalcar.ca) | 1-844-307-8014 | [www.enterprise.ca](http://www.enterprise.ca) | 1 844 307-8008  
Contract ID / Contrat : XVC7200

112 Terry Fox, Kirkland (Québec) H9H 4M3 Tel: (514) 694-8871

[www.facebook.com/communitiesinbloom](https://www.facebook.com/communitiesinbloom) | @cibcef

[bloom@cib-cef.com](mailto:bloom@cib-cef.com) | [www.communitiesinbloom.ca](http://www.communitiesinbloom.ca) | [www.collectivitesenfleurs.ca](http://www.collectivitesenfleurs.ca)



NATIONAL SYMPOSIUM ON PARKS & GREENS  
SYMPOSIUM NATIONAL SUR LES PARCS & ESPACES VERTS



Awards Ceremonies  
Cérémonies de remise des prix



NCC CCN

## SCHEDULE AT A GLANCE | APERÇU DU PROGRAMME

All sessions and events will take place at the | Toutes les conférences et banquets auront lieu au  
Delta Ottawa City Centre Hotel  
Unless noted otherwise below | Sauf indication contraire ci-dessous

### WEDNESDAY | MERCREDI - SEPTEMBER 13 SEPTEMBRE

11:00 am – 4:30 pm <i>11h00 – 16h30</i>	Registration, Set-up Community Exhibits & Silent Auction <i>Inscription, installation des kiosques et encan silencieux</i>
12:30 – 4:30 pm <i>12h30 – 16h30</i>	Pre-event Tours <i>Activités pré-congrès</i>
5:30 – 7:00 pm <i>17h30 – 19h00</i>	Welcome Reception <i>Réception d'accueil</i>
7:00 pm   <i>19h00</i>	Taste of the City (free evening)   <i>Soirée « Découvertes culinaires » (Soirée libre)</i>

### THURSDAY | JEUDI - SEPTEMBER 14 SEPTEMBRE

8:00 am – 5:00 pm <i>08h00 – 17h00</i>	Registration, Community Exhibits & Silent Auction <i>Inscription, Exposition des collectivités et encan silencieux</i>	 MOSAICULTURES RESEARCH & DE MONTREAL
8:00 – 11:45 am <i>08h00 – 11h45</i>	Symposium Opening Breakfast with Keynote Speaker and Symposium Sessions <i>Petit déjeuner d'ouverture avec conférencier d'honneur et sessions du symposium</i>	
Noon – 12:45 pm <i>Midi – 12h45</i>	Symposium Buffet Lunch <i>Déjeuner buffet du symposium</i>	
1:00 – 5:00 pm <i>13h00 – 17h00</i>	Symposium Technical Visits (details to follow in the program) <i>Visites techniques du symposium (détails à suivre dans le programme)</i>	
5:00 pm – 17h00	Free evening to enjoy the City of Ottawa   <i>Soirée libre pour visiter la Ville d'Ottawa</i>	
9:00 – 11:00 pm <i>21h00 – 23h00</i>	Networking Activities hosted by Strathcona County, Yarmouth and Wood Buffalo <i>Activités de réseautage présentées par Strathcona County, Yarmouth et Wood Buffalo</i>	

### FRIDAY | VENDREDI - SEPTEMBER 15 SEPTEMBRE

8:00 am – 3:00 pm <i>08h00 – 15h00</i>	Registration, Community Exhibits & Silent Auction <i>Inscription, Exposition des collectivités et encan silencieux</i>	 
8:00 – 10:15 am <i>08h00 – 10h15</i>	Symposium Closing Breakfast with Keynote Speaker and Symposium Sessions <i>Petit déjeuner de clôture du symposium avec conférencier d'honneur et sessions du symposium</i>	
10:30 am – 4:00 pm <i>10h30 – 16h00</i>	Technical Visits (details in the program) with BBQ lunch at the Museum of Nature <i>Visites techniques (détails dans le programme) avec déjeuner BBQ au Musée de la nature</i>	
5:30 – 9:30 pm <i>17h30 – 21h30</i>	Cocktail, Dinner and Community Showcase in partnership with Strathcona County, host of the 2018 National Symposium & Awards Ceremonies <i>Cocktail, dîner et célébration des collectivités présentés en partenariat avec Strathcona County, AB, hôte du Symposium national et Cérémonies de remise des prix 2018</i>	

### SATURDAY | SAMEDI - SEPTEMBER 16 SEPTEMBRE

8:00 am – Noon <i>08h00 – Midi</i>	Registration, Community Exhibits & Silent Auction <i>Inscription, Exposition des collectivités et encan silencieux</i>	
8:30 – 9:00 am <i>08h30 – 09h00</i>	Coffee Station with croissants, muffins <i>Coin café avec croissants, muffins</i>	
9:00 – 11:30 am <i>09h00 – 11h30</i>	Town Hall Meeting with Mark Cullen along with exchange between International and Canadian Communities <i>Forum de discussion avec Mark Cullen et échanges entre les villes internationales et canadiennes</i>	
11:30 am – 3:00 pm <i>11h30 – 15h00</i>	At leisure to enjoy the City of Ottawa and its surroundings <i>Libre pour visiter la Ville d'Ottawa et ses environs</i>	
3:30 – 9:00 pm <i>15h30 – 21h00</i>	National and International Awards Ceremonies, Flag Exchange and Gala Dinner, Canadian Museum of History <i>Cérémonies de remise des prix nationaux et internationaux, échange de drapeaux et dîner gala – Musée canadien de l'histoire</i>	

Subject to change without notice / Sujet à changement sans préavis



people. planning. positive change.

Dear Mayor and Council:

*RE: Access Awareness Day – June 3, 2017 – Accessible Communities are Inclusive Communities*

June 3, 2017 marks SPARC BC's 20<sup>th</sup> annual Access Awareness Day! Access Awareness Day gives each of us an opportunity to look at our community and to think about how to make it more accessible and inclusive for everyone. The theme for this year's Access Awareness Day is "Accessible Communities are Inclusive Communities". As part of this year's focus, our goal is to draw attention to the different ways that communities can come together to promote greater accessibility and inclusion. The series of posters enclosed as part of this letter show the many different ways that accessibility is part of community life.

There are a number of different ways that your community can take part in Access Awareness Day. This includes passing a proclamation, hosting an accessibility event, or sharing information about some of your recent efforts to help make your community as accessible and inclusive as possible. As part of this package of materials we have also included a survey to learn more about local accessibility priorities and about the different types of accessibility-related initiatives that you have implemented in your community.

In 2016, forty-three different local governments passed a proclamation or wrote a letter of support recognizing the importance of accessibility and the role that it plays in building inclusive communities. Accessibility is not just about physical access and technical devices; it is also about ensuring that everyone has the right to share their talents, experience and abilities, and to engage in all aspects of community life. We hope that you will consider joining us in celebrating Access Awareness Day this year.

To help to support you in your efforts, we have included a number of different posters that can be used to build increased public awareness and support around the importance of working together to ensure that our communities are as accessible and inclusive as possible. As well, we have a limited amount of funding (small grants of \$500 per community) to help promote and support local accessibility events. To request additional posters or to suggest possible ways to partner around Access Awareness Day please do not hesitate to reach out to us by calling 604.718.7736 or by sending an email to [mycommunity@sparc.bc.ca](mailto:mycommunity@sparc.bc.ca).

We know that true accessibility and inclusion is achieved by people and communities working together. By looking at ways to achieve greater accessibility, we are also building stronger, healthier and more inclusive communities. As part of this year's Access Awareness Day activities, our goal is to demonstrate the many different ways that communities across British Columbia have been successful in building accessibility and in creating communities where everyone is included! Please take a moment to reach out and to share your stories or ideas! We look forward to hearing from you.

Sincerely,

A handwritten signature in black ink that reads "Lorraine Copas".

Lorraine Copas  
Executive Director, SPARC BC

A large, bold, black stamp with the word "RECEIVED" in a stylized, outlined font.

MAY 11 2017

**The Corporation  
Village of Ashcroft**

# Access Awareness Day Proclamation

- WHEREAS** Accessibility and inclusion are essential for ensuring that all community members have access to opportunities, and the ability to fully participate in community life; and,
- WHEREAS** Accessibility should be part of all aspects of community life—physical, social and economic including employment, transportation, recreation and housing; and,
- WHEREAS** We all have a role to play in ensuring that our communities are as accessible and inclusive as possible.

## THEREFORE BE IT RESOLVED:

The citizens of this community recognize the rights of all individuals with disabilities and the importance of ensuring that they have access to the opportunities that are important to them and that give their lives meaning.

## IN WITNESS WHEREOF

I hereto set my hand to this signed \_\_\_\_\_

(Mayor/Chairperson)

This \_\_\_\_\_ day of \_\_\_\_\_, 2017.



**Inclusive Communities**

*celebrating*  
**50**  
*years*

**sparc bc**  
people. planning. positive change

## Community Accessibility Survey

1. In general, how well is your community doing in meeting its accessibility needs?

- Very well**    
  **Reasonably well**    
  **Ok**    
  **Not very well**    
  **Not at all well**

2. Has your community engaged in any age-friendly or disability-friendly initiatives in the past year?

- Yes**    
  **No**    
  **Unsure**

If yes, please describe:

3. Thinking about the accessibility-related needs in your community, what would you say are the top 3 priority areas? (Please check three)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Sidewalks & pathways | <input type="checkbox"/> Transportation/Public transit | <input type="checkbox"/> Community amenities            |
| <input type="checkbox"/> Parking              | <input type="checkbox"/> Housing                       | <input type="checkbox"/> Social and cultural activities |
| <input type="checkbox"/> Employment           | <input type="checkbox"/> Food & agriculture            | <input type="checkbox"/> Parks and recreation           |

4. What if any actions have you taken in the past year to achieve specific accessibility-related goals in the priority areas that you identified above?

Priority Area 1
Priority Area 2
Priority Area 3
Other Priority Areas

5. Does your community have any accessibility-related policies/priorities included in your Official Community Plan?

- Yes**    
  **No**    
  **Unsure**

If yes, please describe:

6. **Adaptable/Accessible Housing:** Thinking of the needs in your community, how successful has your community been in meeting the existing and future need for adaptable and accessible housing in your community?

- Very successful**     **Reasonably successful**     **Ok**     **Not very successful**     **Not at all successful**

7. **Adaptable/Accessible Housing:** Does your community have specific policies or guidelines in place to increase the supply of accessible housing?

- Yes**     **No**     **Unsure**

If yes, please describe the specific initiatives that your community has put in place.

8. **Parks and Recreation:** Does your community have any accessible parks, trails, or other outdoor recreation areas?

- Yes**     **No**     **Unsure**

If yes, please tell us more about the types of initiatives or activities that you have introduced to promote greater accessibility in your parks, trails or outdoor activities?

9. **Accessible Tourism:** Does your community have any initiatives that are focused on promoting accessible tourism?

- Yes**     **No**     **Unsure**

If yes, please tell us more about the types of initiatives or activities that you have introduced to promote accessible tourism?

10. **Accessible Transportation:** Has your community introduced any specific initiatives that make it easier for people with disabilities or health and activity limitations to get around?

- Yes**     **No**     **Unsure**

If yes, please tell us more about the types of initiatives or activities that you have introduced to promote accessible transportation and to make it easier for people with disabilities to get around their community?

**11. Tell us about yourself:**

Name:	
Community:	
Position:	
Phone No.	Email:



**"Accessible communities make a real difference in the lives of people with disabilities; it is more than physical access and technical devices which make life easier for someone with a disability; access is also about equal opportunity including the opportunity to fully engage in community life."**

**Join us in celebrating Access Awareness Day on June 3, 2017**

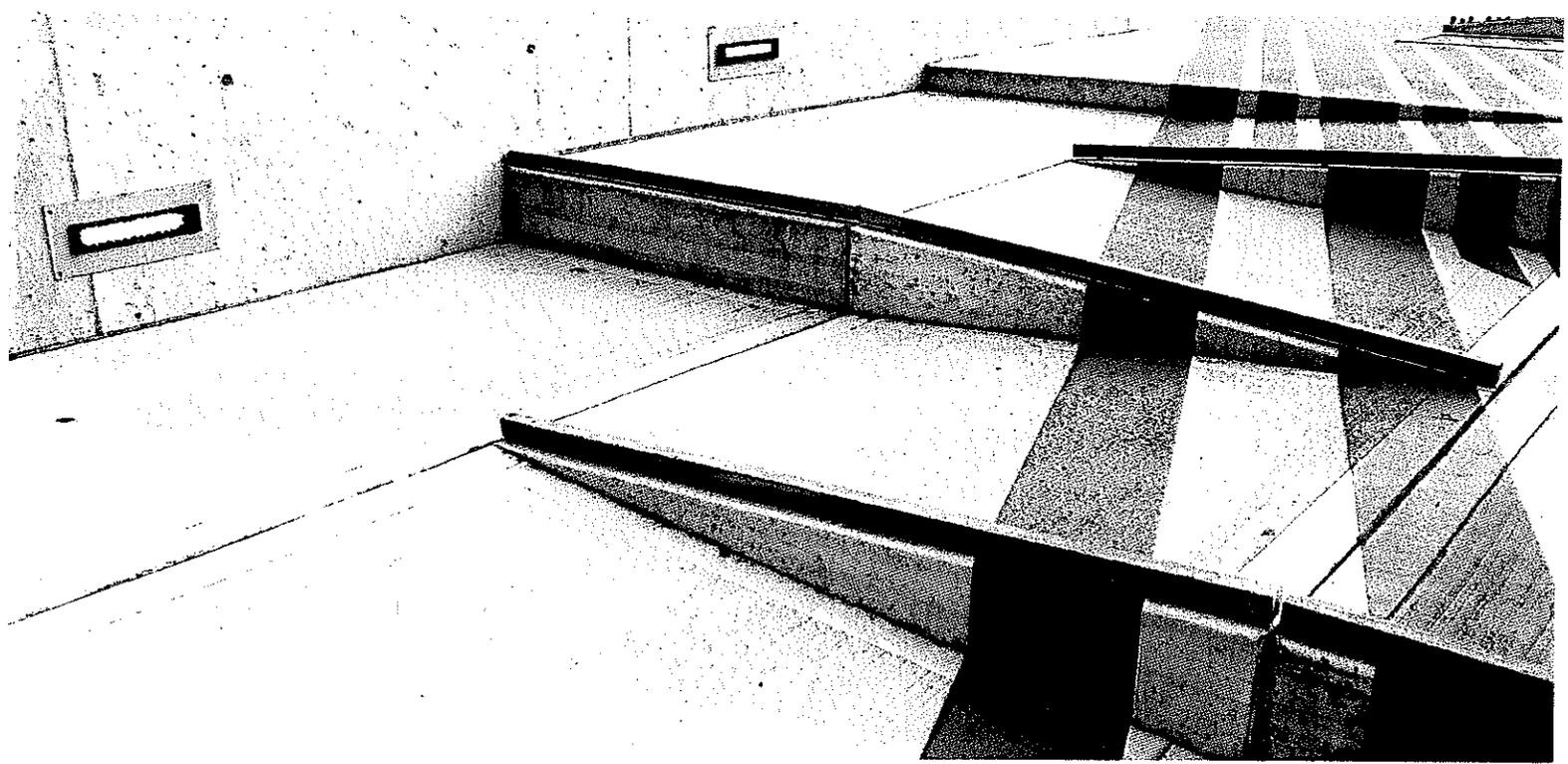
# ***Access Awareness Day 2017***

*Accessible communities are inclusive communities*

Every year, communities come together to celebrate Access Awareness Day. Access Awareness Day is always celebrated on the first Saturday in June. Access Awareness Day provides each of us with the opportunity to think about the different ways that we can come together to make our communities more accessible and inclusive for everyone. In June 2016, there were 43 communities which joined SPARC BC in celebrating Access Awareness Day! Add your name in 2017

Central Kootenay Regional District	Langley	Sechelt
Comox Valley Regional District	Mission	Sidney
Powell River Regional District	Merritt	Smithers
Anmore	Nanaimo	Sooke
Belcarra	Nakusp	Surrey
Barriere	North Vancouver City	Telkwa
Campbell River	Parksville	Trail
Cumberland	Penticton	Vancouver
Dawson Creek	Port Alberni	Victoria
Delta	Port Hardy	West Vancouver
Duncan	Port Moody	Williams Lake
Fort St. John	Powell River	Whistler
Highlands	Richmond	White Rock
Langford	Rossland	
	Salmon Arm	

**Join our list of community leaders and champions for 2017!**



## *How to Celebrate Access Awareness Day!*

The theme for this year's Access Awareness Day is Accessible Communities are Inclusive Communities. There are a number of different ways to celebrate Access Awareness Day...

- **PASS A PROCLAMATION:** Recognize the role that we all play in ensuring that our communities are as accessible and inclusive as possible.
- **COMPLETE OUR COMMUNITY ACCESSIBILITY SURVEY:** Share your insights about the different ways that your community has been able to advance local accessibility-related initiatives.
- **HOST AN ACCESS AWARENESS EVENT:** Bring people together from across your community to host an Access Awareness Day event - share with us your stories and ideas about the different ways that we can come together to advance and support greater accessibility within our communities.
- **SHARE YOUR LOCAL SUCCESS STORIES:** Drop us a line or share a local success story which reflects how your community, or members of your community, have embraced the true spirit of accessibility and inclusion.

## Participate in our SPARC BC and BC Parks Accessibility Survey!

BC Parks manages over 1,000 protected areas in BC from picnic areas and campgrounds to vast wilderness parks. SPARC BC is working with BC Parks to learn more about how people with mobility limitations use BC Parks. The feedback received through the survey will help BC Parks learn about the different ways they can become more accessible.



**BC Parks**

To learn more about this initiative or to participate in the survey please send an email to [mycommunity@sparc.bc.ca](mailto:mycommunity@sparc.bc.ca).



**sparc bc**  
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## *Resources and Funding Available to Advance Accessibility-Related Initiatives*

### **Age-Friendly Communities**

The Age-Friendly grant program provides grants of up to \$20,000 to local governments to support age-friendly planning, policy development and implementation. [www.gov.bc.ca/agefriendly](http://www.gov.bc.ca/agefriendly)

### **Healthy Communities Capacity Building Grants for Local Governments**

The Healthy Communities Capacity Building Grants support local government learning about the community context for health and well-being, partnership development between sectors, collaborative priority setting for health and well-being in local planning and policy, and innovative action to influence local health outcomes. [www.planh.ca](http://www.planh.ca)

### **Guidelines: Applying for a Community Gaming Grant**

A variety of gaming grants are available to communities through the Ministry of Finance Community Gaming Grants program. Guidelines to apply and details regarding applications and timeframes are available on the website. [www.gaming.gov.bc.ca](http://www.gaming.gov.bc.ca)

### **Home Adaptations for Independence (HAFI)**

The Home Adaptations for Independence (HAFI) program provides financial assistance to help eligible low-income seniors and people with disabilities in British Columbia to continue to live in the comfort of their home. [www.bchousing.org/hafi](http://www.bchousing.org/hafi)

### **Choice in Supports for Independent Living (CSIL)**

A self-managed care option for home support services where funds are provided to eligible clients to purchase and manage their own home support services. [www.viha.ca/hcc/services](http://www.viha.ca/hcc/services)

### **Federal Enabling Accessibility Fund – Community Accessibility Stream**

The Community Accessibility Stream of the Enabling Accessibility Fund is designed to provide funding to eligible recipients for projects that improve accessibility in communities across Canada. [www.esdc.gc.ca](http://www.esdc.gc.ca)

### **Quality of Life Program – Rick Hansen Foundation**

Grants to help remove barriers to participation in community life. [www.rickhansen.com/What-We-Do/Quality-of-Life](http://www.rickhansen.com/What-We-Do/Quality-of-Life)

### **Social Development for Disability Programs**

The Disability Component of the Social Development Partnerships Program (SDPP-D) supports projects intended to improve the participation and integration of people with disabilities in all aspects of Canadian society. [www.esdc.gc.ca/eng/disability/index.shtml](http://www.esdc.gc.ca/eng/disability/index.shtml)

### **Sports-related grant programs**

ViaSport administers sport-related grant programs funded by the government of BC that encourage sport participation and healthy living, develop high-performance athletes and improve delivery of sport and recreation programs to benefit all residents. [www.viasport.ca/grant-funding-programs](http://www.viasport.ca/grant-funding-programs)

## **About SPARC BC**

SPARC BC has a 50 year history of working with people and communities across B.C. to build a more just and healthy society for all. This includes our work in the delivery of the Parking Permit Program for People with Disabilities as well as our work in conducting research, leading public education campaigns and partnering with community groups, municipalities and others to help advance accessibility and inclusion across B.C.

**MEMO TO: Mayor Jeyes & Council**

**MEMO FROM: Michelle Allen, Chief Administrative Officer**

**DATE: May 15, 2017**

**SUBJECT: TNRD STRUCTURAL FIRE PROTECTION SERVICE AGREEMENT**

**Background**

The Village of Ashcroft has provided fire protection to a designated region of the Thompson Nicola Regional District (TNRD) since 1979 however the agreement has never been updated.

**Discussion**

In 2014 the Village contacted the TNRD and requested that the agreement and funding formula be reviewed. The Village has always received an annual grant in the amount \$9,240 however as assessment and development within the TNRD protection area increased staff felt that the funding should have increased accordingly.

In 2015 Administration met with Mr. Doug Rae, Director of Finance for the TNRD, who advised that the TNRD had been collecting additional funds every year and funds in excess of \$9,240 had been placed in a reserve for future expenditures account. Mr. Rae agreed that the existing agreement was out of date and should be replaced.

Administration has been working with Jason Tomlin, our Emergency Services Coordinator with the TNRD to update the wording of the agreement. Attached is a copy of the new agreement for Council's information. Administration and our solicitor have both reviewed the agreement and believe that it provides far greater understanding of the type of coverage that the Village is providing and outlines the roles and responsibilities. In addition, the funding formula has been established for the next 5 years which will permit the Village to establish our own reserve fund to cover repairs and replacement of TNRD equipment.

The agreement specifically states that we will respond to structural fires while the previous agreement was not specific and our department responded to a number of grass fires. The wording of the agreement relates to the new fire department Playbook.

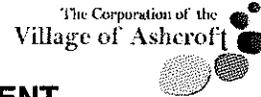
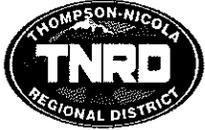
**Recommendation**

Administration recommends that the Mayor and Chief Administrative Officer be authorized to sign the Thompson Nicola Regional District Structural Fire Protection Service Agreement as presented.

Respectfully submitted,



J. Michelle Allen,  
Chief Administrative Officer



**THOMPSON-NICOLA REGIONAL DISTRICT  
STRUCTURAL FIRE PROTECTION SERVICE AGREEMENT**

**VILLAGE OF ASHCROFT**

This AGREEMENT is dated for reference the \_\_\_\_\_ day of \_\_\_\_\_, 2017

**BETWEEN: THOMPSON-NICOLA REGIONAL DISTRICT**  
300 – 465 Victoria Street  
Kamloops, BC, V2C 2A9

(the "TNRD")

**AND: VILLAGE OF ASHCROFT**  
PO Box 129  
Ashcroft, BC V0K 1A0

(the "Village of Ashcroft")

for the provision of Fire Protection services at the Village of Ashcroft (the "services").

**VILLAGE OF ASHCROFT RESPONSIBILITIES**

1. During the Term of this Agreement, the Village of Ashcroft will perform the services as outlined in Schedule "A" attached to and forming a part of this Agreement:
2. The Village of Ashcroft will perform the services safely and with a high standard of care, skill and diligence.
3. The Village of Ashcroft will supply all labour, equipment, materials necessary to provide the services.
4. The Village of Ashcroft is solely responsible for monitoring the acts and conduct of its officers, directors, agents, representatives and employees and any other person who is performing a function of the specified service.
5. The Village of Ashcroft will not cause or permit anything to be done in, around or upon the location that is likely to endanger persons or property, and will promptly take all steps which may reasonably be required by the TNRD to protect persons or property.
6. The Village of Ashcroft will provide to the TNRD a written report outlining all: (a) incidents that result in property loss, property damage, or bodily injury (including death); or (b) damage or defects in, on or to the location immediately upon becoming aware of same.
7. The Village Council and the Regional District Board have duly enacted any required bylaws and have passed any required resolutions to authorize such an agreement between the parties;

**8. DEFINITIONS:**

- 8.1 "Fire Chief" means the person appointed from time to time as the Fire Chief of the *Village* or designate authorized by the Fire Chief to act on his behalf, or the senior ranking member of the *Village* Fire Department present at the fire.
- 8.2 "Fire Protection Service" means a structural firefighting service made up of apparatus, equipment and personnel required to provide an effective structural firefighting response to incidents. The suppression of Forest Fires is excluded from this Service.
- 8.3 "Local Service Area" means the Local Service Area of the Thompson-Nicola Regional District established by Electoral Area "I" (Ashcroft) Fire Protection Grant-In-Aid Local Service Area Bylaw No. 555 and as amended from time to time.
- 8.4 "Playbook" means the most current edition of the British Columbia Fire Service Minimum Training Standards, Structure Firefighters Competency and Training document.

**PAYMENT**

9. The TNRD will pay the Village of Ashcroft for the services detailed in this Agreement at the rates as set out in Schedule "B" attached.
10. The Village's Fire Department's cost of operation includes an administrative support service charge that includes costs for liability and fire insurance and accounting, legal, data, processing, personnel, and legislative services and must only be applied to operating costs, including the amortization and depreciation of capital improvements and excludes hydrant costs;
- 10.1 The Village agrees to advise the Regional District, no later than June 15<sup>th</sup> of each year during the term of this Agreement, of the following:
- Number of callouts by the Village to the local service area for the previous twelve month period.
  - Disposition of funds received from the Regional District.
- 10.2 The Regional District will pay to the Village the amount payable under this Agreement no later than August 31st in each year during the term of this Agreement.

**INSURANCE**

11. Prior to the commencement of the Term, the Village of Ashcroft will forward to the TNRD a certificate of insurance including insuring agreements acceptable to the TNRD. The required form of insurance certificate, specifying the minimum insurance coverage required by the TNRD, is attached hereto as Schedule "C" and is to be completed by the Village of Ashcroft's insurer. This form of insurance certificate must be used unless otherwise agreed to by the TNRD. Should the insurance policies under which the insurance certificate is drawn expire during the Term of this Agreement or any extension or renewal thereof, the Village of Ashcroft will forward a renewal insurance certificate to the TNRD Thirty (30) days prior to the expiry of said insurance policies, in a form satisfactory to the TNRD.

**INSURANCE** (Cont'd)

Should the Village of Ashcroft fail to supply the insurance certificate prescribed by this Agreement, then this Agreement may be immediately terminated by the TNRD, for cause.

12. All required policies of insurance must be issued by insurers duly authorized by law to do business in the Province of British Columbia and must include a provision that coverage may not be cancelled or amended in any way unless Thirty (30) days written notice has been given to the TNRD.

**INDEMNIFICATION**

13. The Village of Ashcroft hereby waives all claims against the TNRD, its officials, employees and agents (collectively, the “released parties”) and releases the released parties from any and all liability and claims for all injury, death, loss, damage and expense of any kind that the Village of Ashcroft or any other person may suffer as a consequence of or in connection with the Village of Ashcroft's use of the premises due to any cause whatsoever, including but not limited to: negligence, breach of contract, breach of any statutory duty or duty of care on the part of any of the released parties and also including the failure on the part of the released parties to safeguard or protect any person from the risks, dangers and hazards associated with the use of the premises. This release and waiver shall survive expiry or sooner cancellation of this agreement.
14. The Village of Ashcroft hereby agrees to unconditionally indemnify and save harmless the released parties from and against all loss, liability, costs, charges, claims, damages, expenses, suits or actions (including all settlement amounts and costs, as well as full indemnity for legal fees and disbursements) which may arise as a consequence of or in connection with, any fault, act, failure to act or negligence of the Village of Ashcroft whatsoever in connection with:
  - (a) any breach, violation or non-performance of any covenant, regulation, condition or other provision in this agreement, set forth and contained on the part of the Village of Ashcroft, to be fulfilled, kept, observed or performed;
  - (b) any damage to the premises, or to any other TNRD premises, or to any property while said property is in or about the premises; and
  - (c) any injury to any of the Village of Ashcroft's invitees, or any other party, including death,

and this indemnity will survive the expiry or sooner cancellation of this agreement.

**TERM**

15. This Agreement will commence on the 1<sup>st</sup> day of January, 2017, and will remain in effect until the 31<sup>st</sup> day of December, 2021 (the “Term”).

**TERMINATION OR SUSPENSION OF SERVICES**

16. The TNRD may, for any reason, in its sole discretion and at any time, suspend the services for a specified or unspecified time by providing written notice to the Village of Ashcroft. Upon receiving such notice, the Village of Ashcroft shall immediately suspend all services hereunder.

**TERMINATION OR SUSPENSION OF SERVICES** (Cont'd)

17. Whenever the Village of Ashcroft fails to perform or observe any of the covenants, agreements, provisions, conditions or provisos contained in this Agreement, and the failure continues for or is not remedied within Five (5) days after the giving of written notice by the TNRD to the Village of Ashcroft, the TNRD may terminate this agreement, with cause, on immediate written notice. Any such termination will be without prejudice to any of the TNRD's legal rights and remedies against the Village of Ashcroft, including the right of set off.
18. This Agreement may be terminated by either party to this Agreement, without cause, by providing the other party with Sixty (60) days written notice. Any such termination by the TNRD will be without prejudice to any of the TNRD's legal rights and remedies against the Village of Ashcroft, including the right of set off.

**GENERAL PROVISIONS**

19. This Agreement embodies the entire agreement between the parties with regard to the matters contained herein. There are no representations, warranties, terms, conditions, undertakings or collateral agreements expressed or implied between the parties, other than those expressly set forth in this Agreement.
20. This Agreement will be governed by and construed in accordance with the laws of the Government of Canada and the Province of British Columbia and with all bylaws, policies, rules and requirements of the TNRD
21. The parties may at any time amend the terms and conditions of this Agreement, in writing. For greater certainty, no amendment of or departure from the terms and conditions of this Agreement will become effective unless evidenced in writing.
22. None of the Services to be performed by the Village of Ashcroft may be contracted out by the Village of Ashcroft without the prior written consent of the TNRD.
23. The Village of Ashcroft may not assign this Agreement or any part thereof without the prior written consent of the TNRD.
24. This Agreement will be binding upon the parties and their respective successors, heirs and permitted assigns.
25. In the event that any provision of this Agreement is deemed void, invalid, or unenforceable by a court of competent jurisdiction, the remaining provisions or parts thereof, will be and remain in full force and effect.
26. No failure on the part of the TNRD to exercise any right or remedy in respect of this Agreement will operate as a waiver thereof, unless it is in writing and signed by the TNRD.
27. Any notice required to be given must be delivered or mailed to the address specified in this agreement and notice will be deemed to be received 72 hours after mailing.
28. Time is of the essence in this Agreement.

**GENERAL PROVISIONS (Cont'd)**

29. The parties hereto acknowledge and agree that this Agreement is intended to be a contract for the Services only and does not create an employer/employee relationship, agency relationship, joint venture or partnership between them and at all times the District is and is intended to be an independent Village of Ashcroft.
30. No waiver of any term or condition in this Agreement or breach of any term or condition in this Agreement is effective unless it is in writing, and no waiver of a breach is to be construed as a waiver of any future breach.
31. This Agreement ensues to the benefit of and binds the parties to it and their successors and permitted assigns.
32. This Agreement is the entire agreement between the parties and supersedes all prior written and oral agreements, representations, and statements entered or exchanged by the parties.
33. This agreement replaces any previous agreement between the parties dealing with the provision of firefighting, fire protection or fire prevention services to the Local Service Area or any part of it.

**NOTICES, DEMANDS AND OTHER COMMUNICATIONS**

34. Where this Agreement requires or permits a notice, demand, or other communication to be given or served by either party to the other, such notice, demand or other communication must be given or served in writing and forwarded to the respective party at the address given in this Agreement, provided that either party may change its address by giving the other prior notice of a change of address.

**35. CONFIDENTIALITY AND PROTECTION OF PRIVACY**

- 35.1 The parties acknowledge and agree that, in the performance of this Agreement, each may be required to have access to information that is confidential or proprietary in nature to the other party ("Confidential Information"). Confidential Information will not include any information that:
  - Was in the public domain or was created or disclosed for the purpose of being in the public domain;
  - Was disclosed to a party by a third party, without breach of any duty of confidentiality;
  - Was approved in writing for disclosure, without restriction, by the disclosing party;
  - Is required to be disclosed by operation of law or regulation to which either party is subject, notice of such requirement of disclosure to first be provided to the party which owns the Confidential Information, wherever possible; or
  - Was developed by either party independently, without a breach of any duty of confidence.



**CONFIDENTIALITY AND PROTECTION OF PRIVACY (Cont'd)**

- 35.2 Neither party will disclose Confidential Information to anyone other than to a designated representative of the party who requires the Confidential Information to perform the Fire Protection Services described in this Agreement.
- 35.3 All Confidential Information disclosed by one party to the other party, or to the other party's designated representatives, shall remain the sole and exclusive property of the disclosing party, regardless of how the Confidential Information is represented, stored, produced or acquired.
- 35.4 Upon completion the Fire Protection Services, the termination of this Agreement or at the request of either party, all Confidential Information of the disclosing party shall be promptly returned, or if requested and not prohibited by a legal requirement, destroyed, including all copies, notes and summaries in the receiving party's possession or in the possession of any of its designated persons.
- 36 Any notice, report or other document that either party may be required or may wish to give to the other must be in writing, unless otherwise provided for, and will be deemed to be validly given to and received the addressee, if served personally, on the date of the such personal service or, if delivery by mail, fax or email, when received. The address for delivery will be as follows:

**THOMPSON-NICOLA REGIONAL DISTRICT**

300-465 Victoria Street  
Kamloops, BC V2C 2A9  
Phone: 250-377-8673 Fax 250-372-5048  
Email: [jtomlin@tnrd.ca](mailto:jtomlin@tnrd.ca)

**VILLAGE OF ASHCROFT**

PO Box 129  
601 Bancroft Street  
Ashcroft, BC V0K 1A0  
Phone: 250-453-9161 Fax: 250-453-9664  
Email: [admin@ashcroftbc.ca](mailto:admin@ashcroftbc.ca)

IN WITNESS WHEREOF the parties hereto have executed this Agreement as of the day and year first above written.

**THOMPSON-NICOLA REGIONAL DISTRICT,**  
by its authorized signatories:

**VILLAGE OF ASHCROFT**  
by its authorized signatories:

\_\_\_\_\_  
**JOHN RANTA, BOARD CHAIR**

\_\_\_\_\_  
**JACK JEYES, MAYOR**



\_\_\_\_\_  
**CAROLYN BLACK, CORPORATE OFFICER**

\_\_\_\_\_  
**MICHELLE ALLEN, CAO**



**THOMPSON-NICOLA REGIONAL DISTRICT  
STRUCTURAL FIRE PROTECTION SERVICE AGREEMENT**

The Corporation of the  
Village of Ashcroft



**VILLAGE OF ASHCROFT  
SCHEDULE "A"  
SERVICES AND SPECIAL PROVISIONS**

The Village of Ashcroft will perform the following services throughout the term of this Agreement:

**STRUCTURAL FIRE PROTECTION SERVICE**

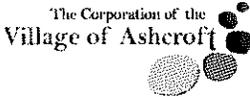
1. The fire protection service shall be provided within the local service area on a 24-hour basis from the Village Fire Hall, utilizing apparatus and equipment contained therein and provided by the Village Fire Department.
2. The Village Fire Department resources in the local service area under this agreement will be under the sole direction of the Village Fire Chief.
3. The Village will be pursuant to the British Columbia Fire Service Minimum Training Standards and is deemed to be the "Authority Having Jurisdiction" as per the Playbook.
4. The number of firefighters and the type of apparatus and equipment deemed necessary to provide adequate fire protection service is at the sole discretion of the Village Fire Chief or designate. Provision of additional fire apparatus or equipment shall be at the sole discretion of the Fire Chief and may be limited in such a manner not to breach the responsibility to residents and property owners within the Village or its insurers.
5. The Fire Chief will have control, direction and management of all firefighting personnel and apparatus and of all fire protection and safety measures at a fire in the Local Service Area. Without limiting the generality of the foregoing, the Fire Chief may order the evacuation of a premises or premises in the Local Service Area in an emergency arising from an imminent fire or explosion, where in the Fire Chief's sole discretion there is a danger to life or property, and may order the demolition of any building or part of a building in order to prevent the spread of a fire or damage to person or property.
6. The Fire Chief may order the suspension of the use of water in the Local Service Area for purposes other than firefighting during an emergency.
7. In the event of simultaneous fire emergencies, the Fire Chief will have sole discretion as to the deployment of personnel and apparatus of the Village Fire Department. The Village shall not be held liable in any manner whatsoever for the decision of the Fire Chief concerning this provision.
8. The fire protection service provided by the Village will be dependent on the water available at the site of the fire incident.
9. The Fire Chief, by request to the Regional District and on approval of the Regional District, may inspect property for hazardous conditions.
10. The Regional District will not be obliged to provide water, pipeline, hydrant and similar facilities to the Local Service Area.



**THOMPSON-NICOLA REGIONAL DISTRICT**  
**STRUCTURAL FIRE PROTECTION SERVICE AGREEMENT**  
**VILLAGE OF ASHCROFT**  
**SCHEDULE "A"**  
**SERVICES AND SPECIAL PROVISIONS**

**CONDITIONS OF SERVICE**

1. The Village and the Regional District acknowledge that where applicable, neither party has jurisdiction with respect to the standard of construction or maintenance of the water supply system in the Local Service Area, or financial responsibility for the installation or maintenance of water supply systems or hydrants in the Local Service Area.
2. Inspection of existing buildings and new construction within the Local Service Area is the responsibility of the Regional District where applicable.
3. The Regional District will be responsible for providing current mapping that shows house points and roads within the Local Service Area receiving fire protection service and it shall be the Regional District's responsibility to ensure the accuracy of the mapping and to provide updates as new developments or changes occur.
4. The Village Fire Department may not respond to areas where access routes do not provide roads/culverts/bridges sufficient to support firefighting apparatus, where access routes are not clear of ice and snow, or where there is a lack of turn around facilities for any dead end portion of an access road more than ninety (90) metres in length.
5. The Regional District delegates authority to the Village and members of the Village fire department to enter private land for the purposes of firefighting and fire protection as set out in this Agreement, the Fire Services Act and in the Village's fire operation bylaws, policies, guidelines, etc.



**THOMPSON-NICOLA REGIONAL DISTRICT  
STRUCTURAL FIRE PROTECTION SERVICE AGREEMENT  
VILLAGE OF ASHCROFT**

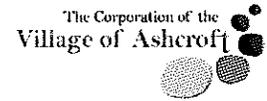
**SCHEDULE "B"  
PAYMENT RATES**

Throughout the term and upon receipt of monthly invoices, the TNRD will pay the Village of Ashcroft the following for performance of the services outlined in this Agreement:

<b>OPERATING</b>	
<b>Year 2017</b>	<b>\$20,000</b>
<b>Year 2018</b>	<b>\$22,000</b>
<b>Year 2019</b>	<b>\$24,000</b>
<b>Year 2020</b>	<b>\$26,000</b>
<b>Year 2021</b>	<b>\$28,000</b>



**Contract # 2017-075**



**THOMPSON-NICOLA REGIONAL DISTRICT  
STRUCTURAL FIRE PROTECTION SERVICE AGREEMENT**

**VILLAGE OF ASHCROFT**

**SCHEDULE "C"  
LIABILITY INSURANCE**

**INFORMATION CORRESPONDENCE  
FOR THE MAY 23, 2017 COUNCIL MEETING**

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**TNRD**

- Disposal of Flood-Damaged Materials
- Resiliency Centre Set Up in Kamloops for Flood Victims

Province of BC's Disaster Financial Assistance Program – Key Information

**MIABC**

- Risk Management Tidbits – Spring 2017

**PrimeBC**

- Updates to two key items in advance of the publication of PRIMECorp's 2016-2017 Annual Report

**BCEDA (BC Economic Development Association)**

- 2017 BC Economic Summit Making Waves – June 11-13, 2017

**British Columbia Mayors' Caucus Bi-annual Meeting**

- Summary Report

**The Roadrunner Publication**

- Summer 2017

**Wood Design & Building Publication**

- Spring/Summer 2017

**CN in Your Community Publication**

**Municipal World Magazine**

- May 2017

**AE Today Publication**

**McAbee Fossil Beds Heritage Site**

- Business Case and Plan Summary March 29, 2017

/kw

## Highlights from the Thompson-Nicola Regional District Board of Directors' Meeting of May 11, 2017

### Proposed North Thompson Geopark

The Board gave three readings to a bylaw that is the first step in the establishment of the proposed North Thompson GeoPark Service. Once approved by the Province of BC, the TNRD will commence a public assent process to determine if electors in Areas "A", "B", "O" and the Districts of Barriere and Clearwater support the proposed service. Public assent will be conducted by the Alternative Approval Process and is expected to start this summer.

The Board also authorized staff to apply to the BC Rural Dividend Fund to secure funding to develop, and submit, the Letter of Intent required in the process to obtain UNESCO Global Geopark designation for the North Thompson. The deadline for application is May 31.

### Directors Remuneration Report Released

The TNRD Director and Committee Member Remuneration and Expense Report for 2016 (also known as the SOFI report) was review and accepted by the Board. The 2015 SOFI report is available at [www.tnrd.ca](http://www.tnrd.ca)

New in this year's report is a life insurance policy for Directors in the amount of \$300,000, as well as weekly accident indemnity of \$500. Both of these items apply when Directors are on Thompson Nicola Regional District business.

### Pooled Gas Tax Funds to Help Fund Water Meters

The Board approved the expenditure to a maximum of \$150,000 of Federal Gas Tax - Community Works Fund revenues, allocated to pooled funding, which are available to all Electoral Areas, as leverage funding for the Federal Gas Tax - Strategic Priorities Fund Regional Water Metering project application.

Also approved was the submission of an application to the Federal Gas Tax - Strategic Priorities Fund, for funding to support a Regional Water Metering Program that will require the installation of remote read water meters on all TNRD owned water systems.

UBCM is open to funding applications under the Federal Gas Tax - Strategic Priorities Fund (SPF), and TNRD staff will be seeking Board approval to submit a funding application to support the installation of water meters on all of TNRD-owned water systems.

As a regional program, the installation of water meters for all TNRD owned water systems would meet the intent of the CWF global pooled funds. Water metering has been clearly identified as an eligible project CWF project under Drinking Water category.

Continued on Page 2

**Chair: John Ranta**  
*Village of Cache Creek*

**Directors**

**Carol Schaffer**  
*Electoral Area "A"*  
*(Wells Gray Country)*

**Willow Macdonald**  
*Electoral Area "B"*  
*(Thompson Headwaters)*

**Sally Watson**  
*Electoral Area "E"*  
*(Bonaparte Plateau)*

**Steven Rice**  
*Electoral Area "I"*  
*(Blue Sky Country)*

**Ronaye Elliott**  
*Electoral Area "J"*  
*(Copper Desert Country)*

**Ken Gillis**  
*Electoral Area "L"*  
*(Grasslands)*

**Randy Murray**  
*Electoral Area "M"*  
*(Beautiful Nicola Valley - North)*

**Herb Graham**  
*Electoral Area "N"*  
*(Beautiful Nicola Valley - South)*

**Bill Kershaw**  
*Electoral Area "O"*  
*(Lower North Thompson)*

**Mel Rothenburger**  
*Electoral Area "P"*  
*(Rivers and the Peaks)*

**Jack Jeyes**  
*Village of Ashcroft*

**Virginia Smith**  
*District of Barriere*

**Rick Berrigan**  
*Village of Chase*

**John Harwood**  
*District of Clearwater*

**Jim Rivett**  
*Village of Clinton*

**Ken Christian**  
*City of Kamloops*

**Tina Lange**  
*City of Kamloops*

**Peter Milobar**  
*City of Kamloops*

**Arjun Singh**  
*City of Kamloops*

**Marg Spina**  
*City of Kamloops*

**Pat Wallace**  
*City of Kamloops*

**Robin Smith**  
*District of Logan Lake*

**Jessoa Lightfoot**  
*Village of Lytton*

**Neil Menard**  
*City of Merritt*

**Al Raine**  
*Sun Peaks Mountain Resort*



# The Current

**50<sup>th</sup>**  
ANNIVERSARY  
1967 - 2017

Thompson-Nicola Regional District

## Board of Directors

**Chair: John Ranta**  
*Village of Cache Creek*

### Directors

**Carol Schaffer**  
*Electoral Area "A"*  
*(Wells Gray Country)*

**Willow Macdonald**  
*Electoral Area "B"*  
*(Thompson Headwaters)*

**Sally Watson**  
*Electoral Area "E"*  
*(Bonaparte Plateau)*

**Steven Rice**  
*Electoral Area "I"*  
*(Blue Sky Country)*

**Ronaye Elliott**  
*Electoral Area "J"*  
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**Ken Gillis**  
*Electoral Area "L"*  
*(Grasslands)*

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*Electoral Area "M"*  
*(Beautiful Nicola Valley — North)*

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*(Beautiful Nicola Valley — South)*

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*Electoral Area "P"*  
*(Rivers and the Peaks)*

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*City of Kamloops*

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*District of Logan Lake*

**Jessoa Lightfoot**  
*Village of Lytton*

**Neil Menard**  
*City of Merritt*

**Al Raine**  
*Sun Peaks Mountain Resort*

## Highlights from the Thompson-Nicola Regional District Board of Directors' Meeting of February 16, 2017

Continued from Page 1

### Other Gas Tax Funding Approved

The Board also approved the following Gas Tax-funded projects:

- The expenditure to a maximum of \$100,000 of Federal Gas Tax - Community Works Fund revenues allocated to Electoral Area "P" (Rivers and the Peaks) to fund the well development and pre-design costs for the Black Pines Community Water System.
- The expenditure to a maximum of \$50,000 from the Federal Gas Tax revenues, Community Works Fund component allocated to Electoral Area "A" (Wells Gray Country), be approved to fund energy efficiency upgrades at the Blackpool and Vavenby fire halls.

### Building Bylaw Amendment

The Board adopted an amendment to Building Regulations Bylaw No. 2066 to:

- Require submission of a report from a registered professional where building foundation construction has occurred prior to instance of a building permit or prior to a

required inspection.

- Enable issuance of a provisional occupancy certificate in specified circumstances (and the imposition of an inspection charge to confirm regulatory compliance).
- Enabling submission of photographic or electronic information to a building inspector as evidence of regulatory compliance.
- Revising the "double permit fee" penalty.
- Requiring the posting of an address sign.

For more details on TNRD building regulations, visit the TNRD website or phone the TNRD at 1.877.377.8673.

### Zoning Bylaw Housekeeping Amendment

The Board considered an amendment to the Zoning Bylaw No. 2400 that addresses general housekeeping updates, responses to bylaw enforcement items, a concordance with BC legislation changes, temporary dwelling use and proposed livestock limits.

The bylaw was given two readings and will be taken to public hearing in conjunction with a regular Board of Directors meeting.

RSWMP Review Advisory Committee (RAC) — Wednesday, June 14, 9:30 a.m.

RSWMP Steering Committee — Thursday, June 15, 10 a.m.

Regular Board Meeting — Thursday, June 15, 1:15 p.m.

THE VILLAGE OF ASHCROFT

NOTES OF THE COMMUNITY FORUM HELD ON WEDNESDAY, APRIL 12, 2017 AT 7:00 PM IN THE ASHCROFT COMMUNITY HALL

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PRESENT: Mayor John C. (Jack) Jeyes  
Councillor Helen A. Kormendy  
Councillor Doreen E. Lambert  
Councillor Barbara H. Roden  
Councillor Wm. Alf Trill

Michelle Allen, Chief Administrative Officer  
Yoginder Bhalla, Chief Financial Officer  
Wayne Robinson, Deputy Corporate Officer

The Press and the Public

1. Mayor Jeyes – Welcome & Agenda Outline

Mayor Jeyes welcomed everyone to the meeting. Approximately 24 members of the public were present. He outlined the topics that would be discussed during the evening and advised those present that anyone who wished to speak would have to be acknowledged by the chair and state their name and street address. Speakers were limited to 5 minutes and everyone would be given the opportunity to ask their questions.

2. Councillor Roden – Potential Cemetery Site Investigation

Councillor Roden advised those present that Council had hired Golder Associates to perform geotechnical and environmental investigations on the two potential cemetery sites. The total cost for these reports would be approximately \$20,000. The final reports will indicate to Council if one or both of the sites are deemed suitable for cemetery development. If one or both sites are acceptable then council will have to determine the costs of development and subsequently the cost per site. An update on this matter will be brought forward once the information is received.

Several questions were raised regarding the guidelines for developing a cemetery and the processes involved.

3. Interior Health – Overdose Public Health Emergency

Philip Snyman, Manager Mental Health and Substance Use Services, IH Thompson Rural and Rae Samson, Administrator Mental Health and Substance Use Services, IH West provided those in attendance with an overview of the overdose crisis and the steps that are being taken to assist known drug users. They advised that a high percentage of the overdoses are occurring with recreational users.

They provided statistics on drug overdoses for the entire province as well as the Interior Health region. A *Take Home Naloxone* kit was demonstrated and people were encouraged to obtain a kit from their local public health office if they or someone they know uses opioids. The service is confidential.

One of the key steps in the opioid crisis is public education and awareness and the Interior Health representative encouraged those present to learn more about the drug and how to identify a potential overdose.

Members of the public asked several questions regarding the number of users and the various options available to assist them change their lifestyle.

4. **Mayor Jeyes – Changes to Solid Waste Collection including tipping fees**

Mayor Jeyes advised that the users of the former Cache Creek Landfill were the last jurisdictions within the TNRD area to have tipping fees imposed upon them. Tipping fees are anticipated to cost Ashcroft residents approximately \$40,000 per year however as fees are based on tonnage there are things residents can do to help reduce the overall costs. Residents were requested to only set out your solid waste container when it is more than half full and recycle and compost as much waste as possible. Garden waste and many other items are accepted at the transfer station at no cost to assist with keeping costs manageable.

Residents were reminded that the TNRD is having a free disposal day at the transfer station on Saturday, April 22. Residents were also reminded that the Village is having a special yard waste pickup on April 26 & 27 however we will only be collecting items that are accepted at the transfer station without incurring tipping fees.

5. **Councillor Roden – Water Conservation and Reduction**

Councillor Roden thanked all Ashcroft residents for cooperating with the new watering restrictions that came into effect in 2016. The average daily water consumption in 2016 was considerable lower during May to September than the previous 4 years. In addition the peak day demand for 2016 was 29% lower than the previous 9 years' average.

Residents were advised that rain gauges are available for in ground irrigation systems that will turn the system off if a certain amount of rain has been received. Water conservation kits are still available at the Village Office but a limited number are available after tonight's meeting.

Councillor Roden concluded by reminding everyone that Stage 1 watering restrictions come into force on May 1<sup>st</sup>.

There were few questions from the public regarding the watering restrictions.

6. **Mayor Jeyes – Proposed “Business Walk” by Council coming in May**

Mayor Jeyes advised those present that Council would be holding a “Business Walk” in May. It will be an opportunity for business owners to speak directly with a member of Council and discuss any concerns or issues. This is also a time to share success stories. The walk will be conducted in teams of two with a council member paired with a representative from another agency such as Community Futures and will involve a short list of questions.

More information will be available once the date has been established.

7. **Overview of 2017 Budget**

Yogi Bhalla, the Village's Chief Financial Officer reviewed the proposed budget for 2017 including the major projects that are being undertaken and proposed tax increases. The CFO explained that the Village has a number of cost pressures that we have no control over such as increases with Fortis BC, BC Hydro, ICBC and the new tipping fees.

The Village is working on the asset management plan which will be used to examine all assets and then formulate repair/replacement plans.

The Village is undertaking a review of our key planning documents which will provide updated framework for new residential developments.

There were a few questions from the public regarding the projects that are underway. The public was advised that a review of the 2016 financial statements and a more thorough review of the five year financial plan will be held on Monday, May 1<sup>st</sup> at 7:00 pm.

Mayor Jeyes thanked everyone for coming and reminded them that Water Conservation kits were available from staff at the back of the hall. The meeting wrapped up at 8:45 pm.

  
Michelle Allen,  
Chief Administrative Officer

THE VILLAGE OF ASHCROFT

NOTES OF THE TOWN HALL MEETING HELD ON MONDAY, MAY 1, 2017 AT 7:00 PM IN THE  
ASHCROFT COMMUNITY HALL

---

**PRESENT:** Mayor John C. (Jack) Jeyes  
Councillor Helen A. Kormendy  
Councillor Doreen E. Lambert  
Councillor Barbara H. Roden

Michelle Allen, Chief Administrative Officer  
Yoginder Bhalla, Chief Financial Officer  
Wayne Robinson, Deputy Corporate Officer

The Press and the Public

**EXCUSED:** Wm. Alf Trill

1. **Mayor Jeyes – Welcome & Agenda Outline**

Mayor Jeyes welcomed the only member of the public who attended the meeting. He advised that the purpose of the meeting was to provide information to the public on the 2016 audited financial statements as well as the 2017 – 2021 five year financial plan.

Mayor Jeyes introduced Yogi Bhalla, the Village's Chief Financial Officer who will be making the presentation.

2. **Yogi Bhalla, CFO – Presentation of 2016 Audited Statements and 5 Year Financial Plan**

Mr. Bhalla reviewed the legislation that Council must follow regarding the development and reporting of our financial statements and five year plans. He reviewed the 2016 statements and the Village's situation in 2016 compared to 2015 which indicated that the Village was in a solid financial position.

Mr. Bhalla reviewed the 5 year financial plan and outlined some of the projects that Council would be undertaking including upgrades to the sewage treatment plant, a new dump truck and the ongoing development of the water treatment plant. He advised that on average property taxes would be increasing by 2.5%.

The resident asked two minor questions relating to the capital projects

The meeting wrapped up at 7:25 pm.

  
Michelle Allen,  
Chief Administrative Officer