



THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR AGENDA

FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS OF THE VILLAGE OFFICE AT 6:00 PM ON TUESDAY, OCTOBER 10, 2023

Please be advised that the HUB Online Network will record and broadcast or live stream today’s Council meeting.

CALL TO ORDER

“Mayor and Council wish to acknowledge that the meeting today is held within the traditional territory of the Nlaka’pamux people.”

1. ADOPTION OF THE AGENDA

Motion to adopt the Agenda as presented or as amended

M/S

THAT, the Agenda for the Regular Meeting of Council held on Tuesday, October 10, 2023 be adopted as presented.

2. MINUTES

| | | |
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| 2.1 | Minutes of the Regular Meeting of Council held Monday, September 11, 2023 <i>THAT, the Minutes of the Regular Meeting of Council held Monday, September 11, 2023 be adopted as presented.</i> | P. 1-5 |
| 2.2 | Minutes of the Committee of the Whole Meeting of Council held Monday, September 11, 2023 <i>THAT, the Minutes of the Committee of the Whole Meeting of Council held Monday, September 11, 2023 be adopted as presented.</i> | P. 6-8 |

3. DELEGATIONS

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| 3.1 | | |
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4. PUBLIC INPUT

All questions and comments will be addressed through the Chair and answered likewise. Please state your name and address prior to asking a question or commenting, no more than 2 minutes per question.

5. BYLAWS/POLICIES

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| 5.1 | | |
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6. STAFF REPORTS

| REQUEST FOR DECISION | | |
|-----------------------------|--|---------|
| 6.1 | CAO Report – Tedford Development Variance Application – 601 Railway Avenue | P. 9-14 |

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| | <i>THAT, Council approves the Variance application as presented at 601 Railway Ave. A notice will be placed on title advising future purchasers of the approved variance.</i> | |
| 6.2 | <p>CAO Report – Delegation – Abigail Symes - Women’s Shelter Proposal</p> <p><i>THAT, Council supports the proposed women’s Shelter initiative in principle, as presented by Abigail Symes and forwards a letter of support.</i></p> | P. 15 |
| 6.3 | <p>CAO Report – BC Hydro Fast Charging Stations in Ashcroft</p> <p><i>THAT, Council supports the proposed location for the Fast Charging Station on Railway Ave. with the caveat that the site be paved from the road to enable effective site maintenance by public works staff.</i></p> | P. 16-18 |
| 6.4 | <p>EDTC Report – NDIT Business Façade Improvement Program</p> <p><i>THAT the Village of Ashcroft submit a grant application in the amount of \$20,000 to the Northern Development Initiative Trust’s Business Façade Improvement Program for the 2024 intake; and that Council support the initiative through the duration of the program.</i></p> | P. 19-20 |
| FOR INFORMATION | | |
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7. CORRESPONDENCE

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| FOR ACTION | | |
| 7.1 | <p>Hon. Mitzi Dean, Minister of Children and Family Development – Celebrating October as Foster Family Month</p> <p><i>THAT,</i></p> | P. 21-22 |
| 7.2 | <p>Ashcroft Fire Rescue – Request donation of Ice Time for their Fourth Annual Charity Hockey Game at Drylands Arena in January 2024</p> <p><i>THAT,</i></p> | P. 23 |
| 7.3 | <p>Darrin Curran, Lieutenant (Navy), Retired – Request to allow RCAF for a fly below 500 feet over the Village of Ashcroft on November 11, 2023</p> <p><i>THAT,</i></p> | P. 24 |
| 7.4 | <p>TCMHA – Donation of a Family Skating Season Pass Request</p> <p><i>THAT,</i></p> | P. 25 |
| FOR INFORMATION | | |
| 7.5 | <p>KALS Visit to Ashcroft including comments from participants in the Ashcroft Museum & Heritage Park Walking Tour September 21, 2023</p> | P. 26-27 |
| 7.6 | <p>LGMA – Results and next steps: 2022 Consultation with First Responder agencies and local governments</p> | P. 28 |
| 7.7 | <p>BC Government – Physician Assistants are one step closer to joining BC’s healthcare workforce</p> | P. 29 |
| 7.8 | <p>TNRD Board Meeting Highlights September 7, 2023</p> | P. 30-31 |
| 7.9 | <p>TNRD Receives UBCM Award – Community Excellence Award for Innovative Library Program</p> | P. 32-33 |
| 7.10 | <p>TNRD – TNRL Announces Writer in Residence Programs & Events</p> | P. 34-36 |
| 7.11 | <p>BC Youth Parliament, 95th Parliament – <i>(Information forwarded to Desert Sands Community School)</i></p> | P. 37-41 |
| 7.12 | <p>School District No. 74 – September 2023 Board Bulletin</p> | P. 42-43 |
| 7.13 | <p>The HUB – Fall Activities Available</p> | P. 44-45 |
| 7.14 | <p>Jacqui Schneider, Sr. Community Affairs Officer – HVC 2040 Environmental Assessment Update</p> | P. 46 |



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| 7.15 | School District No. 74 – News Release: Kandi-Lee Crooks-Smith Principal of Desert Sands Community School effective January 8, 2024 | P. 47 |
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8. UNFINISHED BUSINESS

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| 8.1 | Task Manager – Motion Tracker | P. 48-49 |
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9. NEW BUSINESS

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| 9.1 | | |
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10. REPORTS/RECOMMENDATIONS FROM COMMITTEES, COTW, and COMMISSIONS

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| 10.1 | | |
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11. COUNCIL REPORTS

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| 11.1 | Mayor Roden | |
| 11.2 | Councillor Anstett | |
| 11.3 | Councillor Clement | |
| 11.4 | Councillor Davenport | |
| 11.5 | Councillor Lambert | |

12. RESOLUTION TO ADJOURN TO CLOSED MEETING

Motion to move to a closed meeting to discuss an item under the Community Charter Section 90.1

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| 12.1 | <i>THAT, Council moves to Closed Meeting to discuss and item under the Community Charter Section 90.1(L) discussions with municipal officers and employees respecting municipal objectives, measures and progress reports for the purposes of preparing an annual report under section 98 [annual municipal report]</i> | |
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13. RESOLUTIONS RELEASED FROM CLOSED MEETING

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| 13.1 | | |
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14. ADJOURNMENT



THE CORPORATION OF THE VILLAGE OF ASHCROFT

REGULAR MINUTES

FOR THE MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBERS OF THE VILLAGE OFFICE
AT 6:00 PM ON MONDAY, SEPTEMBER 11, 2023

PRESENT: Mayor, Barbara Roden
Councillor, Jonah Anstett
Councillor, Jessica Clement
Councillor, Nadine Davenport
Councillor, Doreen Lambert

CAO, Daniela Dyck
CFO, Yogi Bhalla
DPW, Brian Bennewith

Media –
Public – 6

EXCUSED:

CALL TO ORDER

Mayor Roden called the Regular Meeting of Council for Monday Sept. 11, 2023, to order at 6:00 pm.
“Mayor and Council wish to acknowledge that the meeting today is held within the traditional territory of the Nlaka’pamux people.”

1. ADOPTION OF THE AGENDA

Motion to adopt the Agenda as presented or as amended

M/S Anstett / Davenport

THAT, the Agenda for the Regular Meeting of Council held on Monday, September 11, 2023 be adopted as amended to include Susan Edgell and Kunal Bharatendu from BC Hydro as a delegation, Farmers Market request and the Grant in Aid recommendation brought forward from the COTW both to be considered under New Business.

CARRIED – Unanimously - R-2023-123

2. MINUTES

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| 2.1 | Minutes of the Regular Meeting of Council held Monday, August 28, 2023 M/S Clement / Anstett <i>THAT, the Minutes of the Regular Meeting of Council held Monday, August 28, 2023, be adopted as amended; addition or seconder for item 7.2.</i> | CARRIED. Unanimously. R-2023-124 |
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3. DELEGATIONS

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| 3.1 | Abigail Symes – Women’s Shelter <ul style="list-style-type: none"> • Mayor Roden thanked Ms. Symes for attending via Zoom as a delegation and gave her the floor. | |
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| | <ul style="list-style-type: none"> • Ms. Symes noted the documentation she provided previously which is included in the agenda package for Council, stating she is happy to answer any questions Council may have. • Ms. Symes noted that 10 of the cases reflected in the RCMP report were part of her own file and experience. • Ms. Symes noted there was a desperate need for women’s shelters in small communities. The closest to Ashcroft is Kamloops and the closest north of Ashcroft is Williams Lake. • She has also approached Bonaparte FN and AIB as well as Lac la Hache, 100 Mile Housse, Clinton and Cache Creek. • Ms. Symes noted that Skeetchestn is looking at developing the same type of shelter/service • Questions/Comments • Comment – commending Ms. Symes for proposing this initiative • Concern re: need for lack of wrap around services • Ms. Symes noted that one could invite an umbrella agency such as E-Fry to partner and provide the support services • Mayor Roden thanked Ms. Symes for her presentation noting that Council would consider her request at the next scheduled Council meeting. | |
| 3.2 | <p>BC Hydro – Susan Edgell and Kunal Bharatendu BC Hydro Fast Charging Stations</p> <ul style="list-style-type: none"> • Eager to get Fast Charger Stations in Ashcroft • BC Hydro presented 3 potential locations • Favouring space near the north end of Heritage Park at the far side of the Community Garden • Presented rendered drawings – drive through similar to gas bar configuration. • Looking for Council approval of site location • Next step is to review and sign off on the agreement with a 10-year lease with option to renew for another 10 years • Once signed off construction to begin in the spring 2024 • BC Hydro favours drive through configuration for drivers towing trailers etc. • WTP site not ideal for EV Drivers <p>Questions / Comments</p> <ul style="list-style-type: none"> • Will the EV charger site be paved or remain as gravel <ul style="list-style-type: none"> ○ Only the EV charging footprint would be paved – chargers will be accessible • Host community will be responsible for: <ul style="list-style-type: none"> ○ Garbage pick up, ○ winter maintenance and snow removal ○ Access to public washroom (and cleaning) ○ 24/7/365 access • Asset management questions looking forward to the ten-year term ending, is it likely that BC Hydro will want to renew the agreement? What if the village wants to develop the land? <ul style="list-style-type: none"> ○ 10 years is the cost recovery turn around for BC Hydro • BC Hydro will forward agreement if Council approves the site location. | |



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| | <ul style="list-style-type: none"> • CAO to send letter confirming site selection if approved by Council at the next meeting. | |
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4. PUBLIC INPUT

All questions and comments will be addressed through the Chair and answered likewise. Please state your name and address prior to asking a question or commenting, no more than 2 minutes per question.

There were no comment or questions received from the public.

5. BYLAWS/POLICIES

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| 5.1 | Bylaw No. 845, Village of Ashcroft Notice of Enforcement, 2023 M/S Anstett / Davenport <i>THAT, Bylaw No. 845, cited as Village of Ashcroft Notice of Enforcement Bylaw, 2023 to be read a final time.</i> | CARRIED. Unanimously. R-2023-125 |
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6. STAFF REPORTS

| REQUEST FOR DECISION | | |
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| 6.1 | CAO Report – Breikreitz Variance Application M/S Roden / Clement <i>THAT, Council approves the Development Variance application as presented at #28 – 807 Railway Ave. A notice will be placed on title advising future purchasers that this structure was approved.</i> | CARRIED. Unanimously. R-2023-126 |
| 6.2 | CAO Report – Hood Variance Application M/S Roden / Lambert <i>THAT, Council approves the Development Variance application as presented at #27 – 807 Railway Ave. A notice will be placed on title advising future purchasers that this structure was approved.</i> | CARRIED. Unanimously. R-2023-127 |
| 6.3 | CAO Report – 2022 Annual Report M/S Clement / Anstett <i>THAT, Council Approves the 2022 Annual Report as presented.</i> | CARRIED. Unanimously. R-2023-128 |
| FOR INFORMATION | | |
| 6.3 | | |

7. CORRESPONDENCE

| FOR ACTION | | |
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| 7.1 | The Ashcroft Hub – Terry Fox Run – Request to close Evans Road during duration of Terry Fox run M/S Anstett / Lambert <i>THAT, Village Council approve the closure of Evans Road for the Terry Fox Run on Sunday September 17th from 9:00 am to 1:00 pm.</i> | CARRIED. Unanimously. R-2023-129 |
| 7.2 | Advanced Care Planning Event – Get your Ducks in a row – Request to waive Community Hall Fees Cnclr. Clement recused herself at 6:37 citing a conflict of interest and was invited to return at 6:39 | CARRIED. Unanimously. R-2023-130 |



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| | M/S Lambert / Davenport <i>THAT, Council approves the request and waves the Community Hall rental fees for the “Get your ducks in a row” event.</i> | |
| FOR INFORMATION | | |
| 7.3 | Press Release – TNRD hiring of General Manager of Corporate and Legislative Services | |
| 7.4 | Rural Health Matter September Editon | |
| 7.5 | BCUC – Regulatory Efficiency Initiative – Project No. 1599581 – Appointment of Panel. Improving Regulatory Efficiency in BCUC Process, Rules, and Guidelines. Invitation for Submissions and Regulatory Timetable | |
| 7.6 | Invitation to upcoming sessions on the Heritage Conservation Act Transformation Project (Fall 2023) | |
| 7.7 | The Ashcroft HUB Society - Santa Parade | |
| | Receive Items 7.3 – 7.7 for Information | |

8. UNFINISHED BUSINESS

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| 8.1 | Task Manager – Motion Tracker – Receive for Information | |
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9. NEW BUSINESS

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| 9.1 | Late Item – Farmers Market Request for October 22, 2023 M/S Anstett / Davenport <i>THAT, Council approves the Farmers Market request to change the road closure on October 22 to 11:30 am – 6:00 pm to host the Halloween Themed closing Farmers Market for the Season</i> | CARRIED. Unanimously. R-2023-131 |
| 9.2 | Grant in Aid – brought forward from the COTW meeting held September 11, 2023 Cnclr. Clement recused herself citing a conflict of interest at 6:41 returning at 6:43 pm. M/S Roden / Anstett <i>THAT, Council supports the South Cariboo Sportsmen Association, the Ashcroft and Area Community Resource Society and the HUB applications to the Village of Ashcroft’s Grant in Aid program and give each applicant \$500 as requested.</i> | CARRIED. Unanimously. R-2023-132 |

10. REPORTS/RECOMMENDATIONS FROM COMMITTEES, COTW, and COMMISSIONS

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11. COUNCIL REPORTS

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|------|----------------------|--|
| 11.1 | Mayor Roden | |
| 11.2 | Councillor Anstett | |
| 11.3 | Councillor Clement | |
| 11.4 | Councillor Davenport | |
| 11.5 | Councillor Lambert | |



12. RESOLUTION TO ADJOURN TO CLOSED MEETING

Motion to move to a closed meeting to discuss an item under the Community Charter Section 90.1

| | | |
|------|---|---|
| 12.1 | (d)the security of the property of the municipality; M/S Roden /Lambert <i>THAT, Council moves to Closed Meeting to discuss and item under the Community Charter Section 90.1 (d) the security and property of the municipality,</i> | CARRIED. Unanimously. R-2023-133 |
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13. RESOLUTIONS RELEASED FROM CLOSED MEETING

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| 13.1 | | |
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14. ADJOURNMENT

Mayor Roden adjourned the Regular Meeting of Council for Monday September 11, 2023, at 7:27 pm.

Certified to be a true and copy of the Minutes for the Regular Meeting of Council held Monday September 11, 2023.

 Daniela Dyck,
 Chief Administrative Officer

 Barbara Roden,
 Mayor



THE CORPORATION OF THE VILLAGE OF ASHCROFT

COMMITTEE OF THE WHOLE

MINUTES

FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS OF THE VILLAGE OFFICE AT 5:00 PM ON MONDAY, SEPTEMBER 11, 2023

PRESENT: Mayor, Barbara Roden
 Councillor, Jonah Anstett
 Councillor, Jessica Clement
 Councillor, Nadine Davenport
 Councillor, Doreen Lambert

CAO, Daniela Dyck
 CFO, Yogi Bhalla
 DPW, Brian Bennewith

Media – 1

CALL TO ORDER

Deputy Mayor Anstett called the COTW for Monday September 11, 2023, to order at 5:00pm.

“Mayor and Council wish to acknowledge that the meeting today is held within the traditional territory of the Nlaka’pamux people.”

1. ADOPTION OF THE AGENDA

Motion to adopt the Agenda as presented or as amended

M/S Roden/Clement

THAT, the Agenda for the COTW Meeting of Council for Monday, September 11, 2023 be adopted as presented.

CARRIED. Unanimously. COTW-2023-05

2. MINUTES

All COTW Minutes are adopted at a Regular Meeting of Council.

3. DISCUSSION ITEMS

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| 4.1 | CAO Report - Grant in Aid Policy review – Fall intake closed August 31 - \$1800 available. Following requests were submitted. - South Cariboo Sportsmen Association – requesting \$500 for rebuild and maintenance. - The Ashcroft and Area Community Resources Society – requesting \$500 for Christmas Food Hamper Drive - The Hub - requesting \$500 for the Santa Parade Motion to Rise and Report M/S Clement / Roden | CARRIED. Unanimously. COTW 2023-06 |
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| | <i>THAT, Council rise and report to the Regular Meeting of Council to be held at 6:00 pm on Monday September 11, 2023, for Council to consider to approve the grants as presented.</i> | |
| 4.2 | <p>CAO Report – 1500 Government Street Apartment Development with on Street Parking.</p> <ul style="list-style-type: none"> - CAO Dyck reported that her and Mayor Roden met with new owners. They are exploring possibility of a 2nd apartment building and seeking information on providing on street parking. - Council directed staff to contact the developer and let them know they are not inclined to approve on street parking. However, Council would like to see the development move forward and hopes that the parking issue won't put a stop to it. - Suggestion to contact Interior Health to see if any options of parking on vacant land is possible. | |
| 4.3 | <p>2022 Annual Report Feedback</p> <ul style="list-style-type: none"> - CAO Dyck presented the 2022 Annual Report for public review. No public input provided due to no public attendance. <p>Motion to Rise and Report M/S Clement / Lambert</p> <p><i>THAT, Council rise and report to the Regular Meeting of Council to be held at 6:00 pm on Monday September 11, 2023, for Council to consider approving the 2022 Annual Report as presented.</i></p> | CARRIED. Unanimously. COTW 2023-07 |

4. BYLAWS FOR DISCUSSION

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| | NONE | |
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5. STAFF REPORTS

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| | NONE | |
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6. TERMINATION

Deputy Mayor Anstett adjourned the Committee of the Whole Meeting of Council for Monday September 11, 2023, at 5:43 pm.

Certified to be a true and copy of the Minutes
for the COTW Meeting of Council held
Monday September 11, 2023.

Daniela Dyck,
Chief Administrative Officer

Barbara Roden,
Mayor



12. RESOLUTION TO ADJOURN TO CLOSED MEETING

Motion to move to a closed meeting to discuss an item under the Community Charter Section 90.1

| | | |
|------|---|---|
| 12.1 | (d)the security of the property of the municipality; M/S Roden /Lambert <i>THAT, Council moves to Closed Meeting to discuss and item under the Community Charter Section 90.1 (d) the security and property of the municipality,</i> | CARRIED. Unanimously. R-2023-133 |
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13. RESOLUTIONS RELEASED FROM CLOSED MEETING

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| 13.1 | | |
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14. ADJOURNMENT

Mayor Roden adjourned the Regular Meeting of Council for Monday September 11, 2023, at 7:27 pm.

Certified to be a true and copy of the Minutes for the Regular Meeting of Council held Monday September 11, 2023.

 Daniela Dyck,
 Chief Administrative Officer

 Barbara Roden,
 Mayor

STAFF REPORT TO COUNCIL – OPEN MEETING

DATE: October 10, 2023
FROM: Daniela Dyck, Chief Administrative Officer
SUBJECT: Tedford- Board of Variance Application

Purpose

To request Council approval of the attached variance application from Cam Tedford.

Recommendation

That, Council approves the Variance application as presented at 601 Railway Ave. A notice will be placed on title advising future purchasers of the approved variance.

Discussion

This variance application is before Council as it is time sensitive, and the property owner requested that it be considered by Council at the earliest convenience. If time were not of the essence, this application would go before the Board of Variance after the completion of the training session scheduled for October 25, 2023.

Currently there is a cargo container at 603 Railway Ave previously known as Friendship Auto. The property was recently sold, and the container needs to be moved to Cam and Deb Tedford's property at 601 Railway Ave.

As per the Zoning and Building Bylaws, the container requires a Building Permit to move the container and it must be placed on cement pads, once moved the container must be screened or cladded to blend into the environment and not be visually intrusive. The issue is the placement and height of the container.

Mr. Tedford would like to move the container from 603 Railway Ave to 601 Railway Ave as per the attached variance application, in addition, he would like to place the container in alignment with his home and attached deck which appear to be closer to the property line than the required 1 metre set back. In addition, the container measures 2.74 metres in height and the permitted height of containers is 2.6 metres.

Mr. Tedford is asking that Council approve the height variance of .14 metres and placement of the container to be in line with his home the BX Building and attached deck which does not meet the 1 metre set back.

Attachments

Application documents
Zoning Bylaw Excerpt Section 3.69

Prepared by:



Daniela Dyck,
Chief Administrative Officer

Excerpt from Village of Ashcroft Zoning Bylaw No. 823

Section 3.69

Cargo Containers

- .1 Cargo containers must not be used as workspaces, assembly shops, dwelling units or any other form of accommodation, including offices, under any circumstances;
- .2 Cargo containers require the approval of a building permit prior to installation regardless of size;
- .3 Cargo containers must meet the minimum setback and lot coverage requirements for accessory buildings for the Zone in which they are located;
- .4 Cargo containers must not occupy any required off-street parking spaces;
- .5 Cargo containers must not occupy any areas that are required for open space or landscaping;
- .6 Cargo containers must not be located on any street, sidewalk or trail, or in any location that blocks or interferes with vehicular and/or pedestrian circulation;
- .7 Cargo containers must be located in accordance with all applicable building and fire code regulations for the purpose of ensuring safe ingress and egress to dwellings, access to utility shut-off valves, and for fire protection;
- .8 Cargo containers must be screened from adjacent properties and right-of-ways with solid fencing, landscaping or by being placed behind, between or within buildings;
- .9 Cargo containers must be free of logos and colour compatible with surrounding buildings;
- .10 Cargo containers must not exceed a height of 2.6 m and must not be stacked;
- .11 Multiple cargo containers may be located on a single parcel but they must not exceed a cumulative gross floor area of 30 m²;
- .12 In all R zones, individual cargo containers must not exceed a gross floor area of 15 m²;
- .13 Cargo containers must be placed flush on a concrete pad or other hard surface acceptable to the Building Inspector; and
- .14 Property owners must receive written approval from the Village of Ashcroft prior to the installation of a cargo container.

BOARD OF VARIANCE APPLICATION

OWNER INFORMATION

(add additional page if more than two owners)

| | | | |
|--|---|-------------------|---------------------|
| Registered Owner: <i>Tedford, Cameron D</i> | | Registered Owner: | |
| Mailing Address: <i>P.O. Box 572</i> | | Mailing Address: | |
| <i>Ashcroft</i> | | | |
| Province: <i>BC</i> | Postal Code: <i>V0K 1A0</i> | Province: | Postal Code: |
| Tel. (Home): <i>250 457 3187</i> | Tel. (Work): | Tel. (Home): | Tel. (Work): |
| Fax: | Email: <i>DBX.Ashcroft@gmail.com</i> | Fax: | Email: <i>..</i> |

APPLICANT INFORMATION

(if different from owner)

| | | | |
|------------------|--------------|------------------|--------------|
| Applicant: | | Applicant: | |
| Mailing Address: | | Mailing Address: | |
| | | | |
| Province: | Postal Code: | Province: | Postal Code: |
| Tel. (Home): | Tel. (Work): | Tel. (Home): | Tel. (Work): |
| Fax: | Email: | Fax: | Email: |

SUBJECT PROPERTY

Legal Description: *Plan: KAP 189 Lot 1 Block 6*
DL # 423
 Civic Address: *601 Railway Ave.*

PROPOSED VARIANCE

Reason for Variance request:

Expanding Non-Conforming Use

Hardship

Other (specify)

Placement of cargo containers closer to 6th Street

Proposed variance to the by-law requirements. On your attached site plan, show the existing by-law requirement and your proposed variance with accurate dimensions.

See attached please
Also please note variance is 2 part - One for placement 1 meter closer to 6th St. and secondly for height of container being 2.74 meters not 2.6 meters as per bylaw. Thank You

Submit a detailed site plan and other drawings drawn to appropriate scale (no larger than 11" x 17" that can be reproduced by photocopier) that must include the following:

- ⇒ The legal boundaries & dimensions;
- ⇒ The location of existing building, structures and their uses;
- ⇒ The location of proposed buildings, structures or additions;
- ⇒ Existing by-law requirement and proposed variance with accurate dimensions ;
- ⇒ Dimensions and/or floor areas of existing and proposed buildings;
- ⇒ Height of existing and proposed buildings/additions;
- ⇒ Elevation plan.

In addition you will have to include the following documents:

- ⇒ State of Title Certificate of Title Search (not more than 6 months old);
- ⇒ Copies of all covenants and rights-of-way registered against the property;
- ⇒ Fees (if applicable).

I/We *Cameron D. Tedford*
(Print Applicant Name(s))

Make application to the Board of Variance. I/we also certify that the information contained herein is correct to the best of my knowledge and belief. I understand that this application, including any plans submitted, is public information. I authorize reproduction of any plans/reports for purposes of application processing and reporting. I understand that personal information collected on this form is collected for the purpose of processing this application and for administrative purposes. Personal information is collected under the authority of the Local Government Act.

23/08/2023
(Date)

[Signature]
Applicant's Signature

Applicant's Signature

This application is made with my full knowledge and consent.

23/08/2023
(Date)

[Signature]
Owner's Signature

Owner's Signature

Office Use Only:

Date Received: _____ Fee Paid: _____ Receipt #: _____

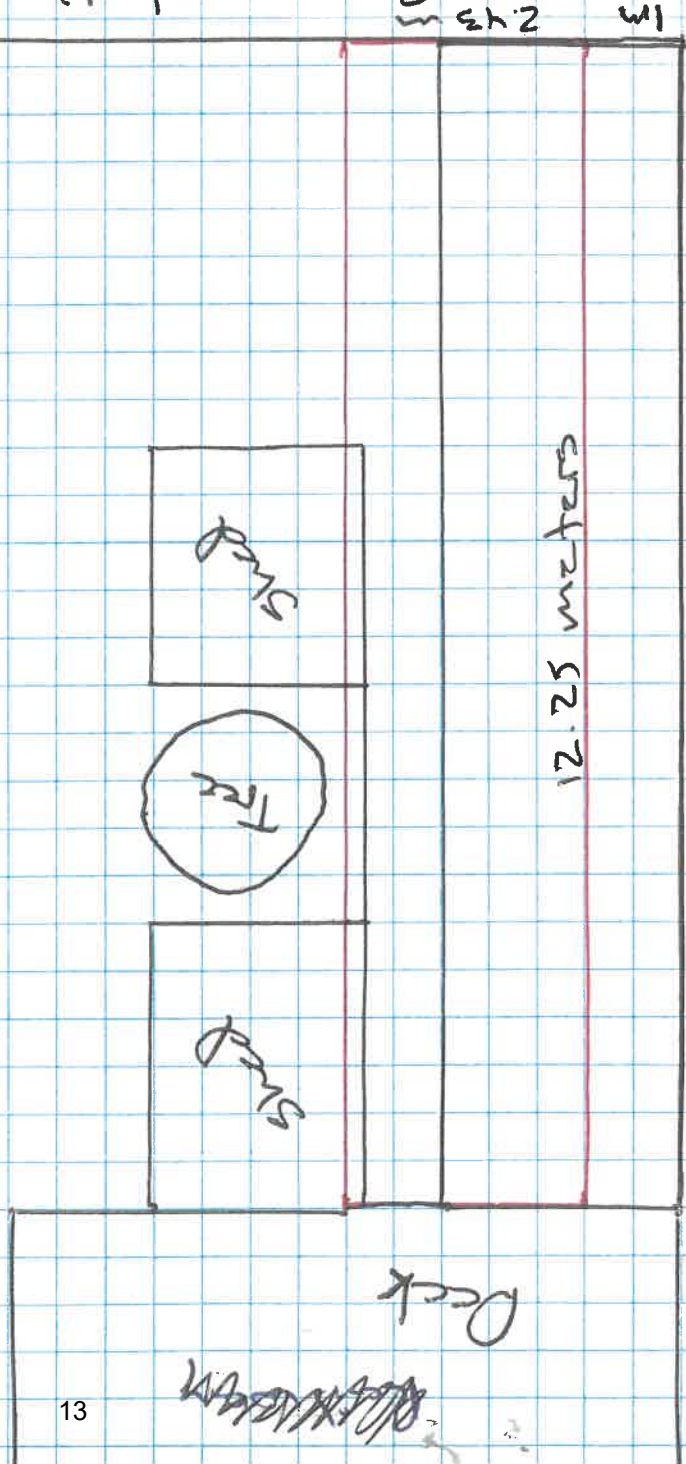
2 squares = 1 meter

Blue pen = proposed placement

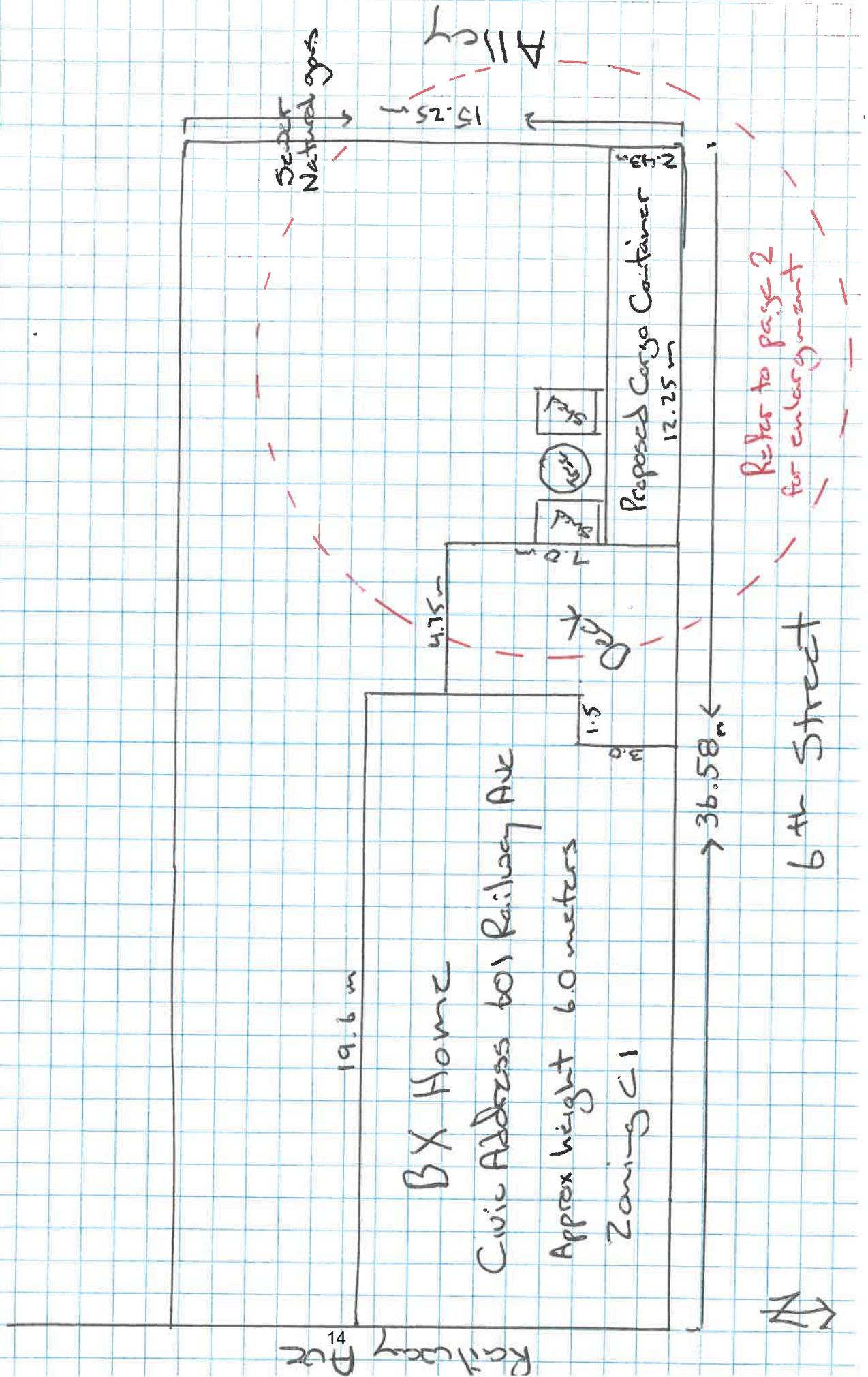
Red pen = existing bylaw requirement

- * Container height is 2.74 meters (high cube design)
- * Container is vented
- * Container floor area is 29.7 m^2

Rear property line
Alicy



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STAFF REPORT TO COUNCIL – OPEN MEETING

DATE: October 10, 2023
FROM: Daniela Dyck, Chief Administrative Officer
SUBJECT: Delegation – Abigail Symes – Women’s Shelter Proposal

Purpose

To provide Council with a recap of Abigail Symes presentation at the September 11, 2023 Regular Council meeting requesting support for her initiative.

Recommendation

That, Council supports the proposed Women’s Shelter initiative in principle as presented by Abigail Symes and forwards a letter of support.

Discussion

Ms. Symes noted in her presentation the dire need for additional Women’s Shelters in the rural British Columbia. The closest shelters accessible to a woman in crisis in Ashcroft is Kamloops or Williams Lake.

Domestic abuse continues to be a crisis many women face, often with support difficult to access. Ms. Symes is proposing the development of additional women’s shelters in rural BC and has approached communities including Lac La Hache, 100 Mile House, Clinton, Cache Creek, Bonaparte FN and Ashcroft Indian Band. Ms. Symes noted the Skeetchestn FN is also looking at the development of such a facility.

Ms. Symes presented Council with documentation received from the RCMP which itemized an alarming list of domestic violence reports received at the Williams Lake Detachment from January 2015 to December 2022, of which, Ms. Symes states 10 were her own. Ms. Symes went on to discuss the difficulty she had accessing services and has therefore made it her mission to gather support for the development of more Women’s Shelter in the region to fill the gap.

Concerns raised by Council during the presentation included the lack of wrap around services required to support clients at the shelter and the anonymity and safety of these clients in a small community. Ms. Symes agreed that wrap around services may not exist but also noted these services are often developed with the shelters.

Ms. Symes is seeking Council’s support for her initiative which would include a letter of support to help with grant funding, provincial support, or a monetary donation.

Attachments

N/A

Prepared by:



Daniela Dyck,
Chief Administrative Officer

STAFF REPORT TO COUNCIL – OPEN MEETING

DATE: May 9, 2022
FROM: Daniela Dyck, Chief Administrative Officer
SUBJECT: Delegation – BC Hydro EV Charging Site Selection

Purpose

To provide Council with a recap of BC Hydro’s presentation at the September 11, 2023 Regular Council meeting requesting site selection approval by Council.

Recommendation

THAT, Council supports the proposed location for the Fast Charging Station on Railway Ave. with the caveat that the site be paved from the road to enable effective site maintenance by public works staff.

Alternatives

At Council’s discretion

Discussion

BC Hydro representatives Susan Edgell and Kunal Bharatendu presented three potential locations for consideration by Council to install a fast-charging station. The first option is near the Water Treatment Plant, the second at the parking lot at Heritage Park, and the third at the far end of the Community Garden. All locations are on Village owned property.

BC Hydro is eager to install fast charging stations in Ashcroft and site selection is the first step. Key factors for site consideration are, lighting, safety, public washroom access, commercial core, and vehicle accessibility (pull through). Of the three proposed locations, BC Hydro’s preference is the site near the Community Garden, it is easily accessed from Railway Ave, located in the downtown core, and is close to the public washrooms, shopping and other amenities.

BC Hydro is seeking Council’s approval of the preferred site selection at the far end of the Community Garden which includes a 10 year minimum lease requirement with an option to renew for another 10 years. If Council approves the proposal and signs the agreement, construction is to begin in the spring of 2024.

Public Works and staff have several concerns:

1. Heritage Park washrooms are not open year-round, BC Hydro expressed that asphalt would only be installed at the chargers not from the Railway Ave. The washrooms are not insulated and cannot be operated during the winter as pipes would freeze.
2. Asphalt installation is for the EV Charging area only and not from Railway Ave. access point. This would cause difficulty during the winter when snow removal is required. Plowing on the gravel shoulder would likely cause the plow truck to sink, creating potholes and make snow removal more difficult.

3. There is a sewer main and manhole near the proposed site that will require continued public works access and should not be in the proposed site.
4. As Ashcroft continues to work towards economic diversification, dedicating this land for a minimum of 10 years could be problematic.

Strategic/Municipal Objectives

Service provision

Legislative Authority

Carbon Reduction - LGCAP

Financial Implications

Site maintenance

Land lease

Attachment Listing

Prepared by:



Daniela Dyck,
Chief Administrative Officer



VILLAGE OF ASHCROFT

UNDERGROUND UTILITY INFRASTRUCTURE ATLAS

LEGEND

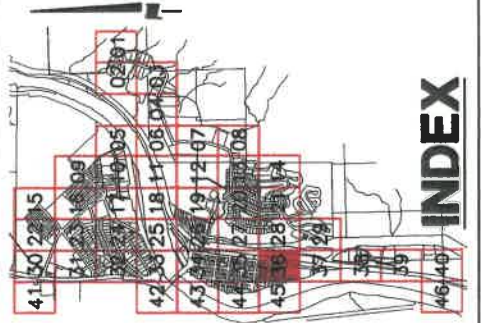
- SANITARY MANHOLE
- SANITARY MAIN
- SANITARY CLEAN-OUT
- SANITARY LIFT STATION
- WATER MAIN
- WATER MANSION
- FIRE HYDRANT
- BLOW OFF
- TANKS
- STORM MAIN
- CATCH BASIN
- STORM MANHOLE
- CITY BOUNDARY

The accuracy and completeness of information shown on this drawing is not guaranteed. It will be the responsibility of the user of the information shown on this drawing to locate and establish the presence of underground utilities. The Village of Ashcroft, its employees and agents are not responsible for damage or injury to persons or property caused by the use of the information shown on this drawing.



PREPARED BY:

URBANSYSTEMS



INDEX

SHEET 36 OF 46



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PL. 22318

PL. 203

Heritage Park

PL. 29458

Community Garden

RAILWAY AVE.

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Water Main 6"

12

25

SEVENTH STREET

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Pol L PL. 18

SCHOOL 807

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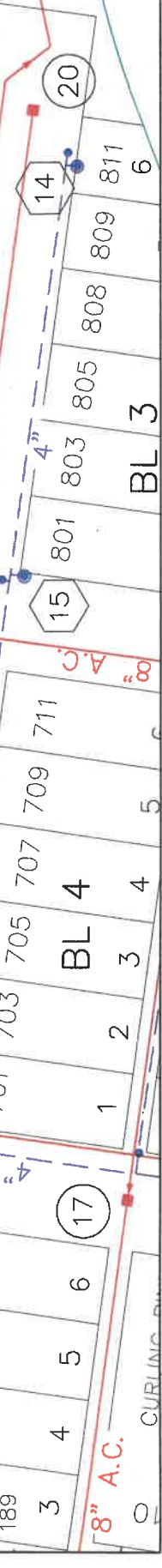
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REPORT TO COUNCIL – OPEN MEETING

DATE: October 10, 2023
TO: Mayor & Council
FROM: Economic Development and Tourism Coordinator
SUBJECT: Northern Development Initiative Trust - Business Façade Improvement Program

Purpose:

To request Council approval to participate in the Northern Development Initiative Trust (NDIT) Business Façade Improvement Program for 2024.

Recommendations:

That the Village of Ashcroft submit a grant application in the amount of \$20,000 to the Northern Development Initiative Trust's Business Façade Improvement Program for the 2024 intake; and that Council support the initiative through the duration of the program.

Alternatives:

N/A

Discussion:

The Village of Ashcroft did not participate in 2023 Business Façade Program as the business community had not expressed the ability to participate in the program. Many of the businesses in Ashcroft have previously participated in the program, resulting in their ineligibility to apply for another round of funding. New for 2024, NDIT has changed some of the eligibility criteria, most notably, businesses can apply for large projects incrementally e.g., windows one year, siding second year and doors third year but not rework of previous improvements e.g., painting of the façade.

Last fall, the business community was canvassed to determine potential participation in the Façade Improvement program in 2024. Enough interest in participation was expressed that the Village should apply for the full \$20,000.

Financial Implications:

N/A

Attachment Listing:

N/A

Prepared by:



Margaret Moreira,
Economic Development and Tourism Coordinator

Approved for submission to Council:



Daniela Dyck,
Chief Administrative Officer

From: Jordan Hammond <jordan@northerndevelopment.bc.ca>
Sent: Tuesday, September 26, 2023 11:56 AM
Subject: RE: 2024 Business Façade Improvement Program - call for applications

Good afternoon,

I'm pleased to inform you that Northern Development will be accepting applications from local governments to our [Business Façade Improvement \(BFI\) program](#) for 2024 as annual program funding is now confirmed for the Cariboo-Chilcotin/Lillooet region.

There have been some shifts and changes to the program intake structure for 2024 to align better with the Trust's move to tri-annual intake cycles. The intake for applications to the BFI program will open on **October 1st** and close on **November 15th**. Funding decision will be provided by the end of December to enable BFI programs to start on January 1, 2024. All updated BFI program materials are now available on our [website](#).

Please don't hesitate to contact me directly should you have any questions pertaining to this program.

Best Regards,

Jordan Hammond (he/him)
Manager, Economic Development
Cariboo-Chilcotin/Lillooet & Northwest Regions
Phone 250-561-2525
jordan@northerndevelopment.bc.ca



Northern Development Initiative Trust
301-1268 Fifth Avenue, Prince George BC V2L 3L2
northerndevelopment.bc.ca | lovenorthernbc.com



We acknowledge with respect that Northern Development delivers services on the ancestral territories of Indigenous Peoples across northern and central British Columbia.

Note: This electronic message may be privileged and confidential. Any use of this electronic message or the information contained therein, including reading, copying, disseminating or distributing it, is strictly prohibited unless you are the addressee. If you have received this electronic message in error, please immediately notify the sender by replying to this electronic message and delete the electronic message from your computer. | Your privacy is critically important to us. It is our policy to respect your privacy regarding any information we may collect. You can review our privacy policy on [our website](#). If you have questions about the security, deletion or correction of any personal data provided to the Trust, please contact us. Thank you.

From: MCF Info MCF:EX <MCF.Info@gov.bc.ca>

Sent: Tuesday, September 26, 2023 3:01 PM

To: Courtney Dash <admin@ashcroftbc.ca>

Subject: E-mail from the Honourable Mitzi Dean, Minister of Children and Family Development

VIA E-MAIL

Ref: 281051

Your Worship Mayor Barbara Roden
Village of Ashcroft
E-mail: admin@ashcroftbc.ca

Dear Mayor and Council:

Since 1990, October has been declared a time to celebrate and honour the caregivers in our communities across British Columbia who make the unconditional commitment to protect and care for some of our most vulnerable children and youth. I am pleased to announce that this October will mark the 33rd Foster Family Month in British Columbia.

As Minister of Children and Family Development, I would like to offer my sincere gratitude to caregivers who have stepped up when they are needed most. By embracing the challenges and rewards of caring for these children, they have made a huge difference in their lives, as well as the communities in which they reside. I have the deepest respect for the hard work that they have done and continue to do as caregivers. In being part of the lives of these young people, they fulfill many roles, including parent, mentor, teacher, friend, and cheerleader. Their efforts and compassion create a safe haven and a home while responding to each unique family situation. I wish to express my sincere gratitude for the warmth and dedication these caregivers and foster families have shown to the children and youth in their care. The support, guidance, and love they have shown will last a lifetime.

To help these children and youth, as part of *Budget 2023*, the Ministry of Children and Family Development increased monthly payments for foster caregivers by as much as 47 percent to ensure that these young people and those who care for them will have the support they need to build safe, stable and happy futures.

Please join me in celebrating October as Foster Family Month to show those in your community how important the role of a foster caregiver is. I encourage you to celebrate foster families for the selfless work they do for the children, youth, and families of British Columbia.

On behalf of the Government of British Columbia and its citizens, thank you for your continued support in recognizing foster caregivers.

Sincerely,

Mitzi Dean
Minister

Sent on behalf of the Minister by:



Client Relations Branch

Executive Operations

Ministry of Children and Family Development

This communication and any accompanying document is confidential and is intended solely for the addressed recipient(s). If you received this e-mail message in error, please delete the e-mail and any attachments and contact the Client Relations Branch, Ministry of Children and Family Development at: MCF.Info@gov.bc.ca.



ASHCROFT FIRE RESCUE

Firehall: 250-453-2233
Chief's Cell: 250-457-0470
Fax: 250-453-2260

302 Railway Ave
PO BOX 129
EMAIL: firedept@ashcroftbc.ca

OFFICE OF THE FIRE CHIEF

October 3, 2023

RE: Letter of request for donation of ice time at The Drylands Arena

Dear Mayor and Council:

The Ashcroft Fire Department and the Ashcroft RCMP are organizing their fourth annual Charity Hockey Game at the Ashcroft Drylands Arena. The game will take place in January of 2024 and is a fun family event for all ages.

We are asking for a donation of ice time, from 6-9 pm on Saturday, January 27, 2024. This will be a fun-filled comedy evening among all the first responders. We would also like to request an additional 2-hour session earlier in January for a practice/rehearsal of our comedy routine. This could be a date decided closer to the time.

This year's fundraiser will be for the Ashcroft Hospice Society. They are a volunteer-based community service providing care to those dealing with the end-of-life journey. They provide an invaluable service of support to family and friends of people in their final days on this Earth.

On behalf of all first responders, we thank you for your consideration.

Kindest regards,

Joshua White
Fire Chief/Local Assistant to the Fire Commissioner's Office of BC
Ashcroft Fire Rescue

06 October 2023

Mayor and Council
Village of Ashcroft
601 Bancroft St.
Ashcroft, BC

Dear Mayor Roden and Village Councillors,

Re: Remembrance Day Fly Past

We have an opportunity for a fly past by the Royal Canadian Air Force on 11 November 2023 during our Remembrance Day Ceremonies.

I am requesting a letter to allow the fighter jets from CFB Cold Lake to fly below 500 feet over the Village of Ashcroft.

We were one of three communities that received the honour of a fly past last year, Kamloops and Westwood being the other two, and have the opportunity again.

Thank you for considering this request.

Sincerely,

Darrin Curran
Lieutenant (Navy)
Retired



Thompson Cariboo Minor Hockey Association
PO Box 748
Ashcroft, BC V0K 1A0

October 5th 2023

Dear Mayor and Council,

Summer seems to have flown by and TCMHA is ready to get back to the arena and play hockey! We are having a season start “Kick off BBQ” this Friday October 6th 2023 at the Dryland’s arena. We are putting together a raffle basket, for one of our members to win. We were wondering if you, Mayor and Council, would consider donating a Family Season’s Pass to our raffle basket? We appreciate your consideration and wish you a wonderful Thanksgiving Weekend.

Sincerely,

Kelsi Lysychyn
TCMHA Ice Ambassador

From: Cathy Hall-Patch <Challpatch@retiree.tru.ca>
Sent: September 25, 2023 8:55 AM
To: EDT Village of Ashcroft <edt@ashcroftbc.ca>
Subject: KALS visit to Ashcroft

Hi Margaret, I hope that you had a good weekend and managed to get out in this lovely fall weather. I wanted to let you know that the 28 people that came from KALS to visit Ashcroft this past Thursday had a fabulous time! We visited the museum with Peter and also did a historical walkabout with Kathy. Their passion for the town and its history was very obvious and everyone had a fun and informative day. Of course, stopping in at the Ashcroft Bakery for a snack and a coffee beforehand was a plus!

I'd like to share a few of the comments that people wrote about their experience:

- I enjoyed the trip to Ashcroft. I thought Peter Konikow and Kathy Palos were excellent representatives of the community. I'd recommend the trip to others.
- Excellent tour of museum and town. Tours leaders very knowledgeable and gave great presentations.
- I thought the trip was very interesting. The staff at the museum were excellent and enthusiastic about their town and its history. I had never been to Ashcroft and was impressed with how the community has maintained buildings and other landmarks. I would have liked to learn more about the many murals I saw. Thanks
- Best laid-out museum I have ever been in! Interesting tour of town.
- I thoroughly enjoyed the trip. Both Peter and Kathy were knowledgeable and good speakers. We had lots of time to tour the museum after Peter's talk. Kathy imparted some really interesting information on some of the buildings in Ashcroft.
- Wonderful, informative, beautiful artwork too. A real pleasure.

As stated above, Peter and Kathy are "excellent representatives of the community". I'm planning to be back next fall bringing more KALS members who are interested in learning about the history of Ashcroft.

Have a good week. Cathy (KALS host)

Cathy Hall-Patch, AHT, RVT
*Everyone you meet is fighting a battle you know nothing about.
Be Kind – Always*

Ashcroft Museum & Heritage Walking Tour – Sept. 21/2023

Comments from participants

- I really enjoyed the museum and the walk. The curator gave an enjoyable and succinct overview of Ashcroft's history and the walking tour just added more to that information. I am so glad that I attended.
- I enjoyed the trip to Ashcroft. I thought Peter Konikow and Kathy Palos were excellent representatives of the community. I recommend the trip to others.
- Informative and interesting. Thank you.
- Best laid-out museum I have ever been in! Interesting tour of town.
- Very informative and fun.
- Both tour guides were very good. Learned a lot about the history of the town. Museum exhibits were not cluttered, signs were easy to read.
- This was a wonderfully educational tour with a great group of people. The perfect weather was an accidental bonus, like a cherry on top of a perfect sundae. Thank you!
- I learned so much that I didn't know about Ashcroft!! Kathy led a great tour of the heritage blds. (the ones still standing & those gone). Peter was very welcoming and had so much knowledge of the town history. His passion was obvious! The museum was amazing – a gem in a village of this size. Will have to return to spend more time in there. Thanks so much for a great day!
- So interesting, nicely presented with lots of information. Well worth the trip. Thank you.
- Excellent tour of museum and town. Tours leaders very knowledgeable and gave great presentations.
- Wonderful, informative, beautiful artwork too. A real pleasure.
- Excellent
- Very interesting town village tour plus the museum was great! So much to see & learn about the history of this cute and clean town.
- 2 museum curators were very great story tellers!
- Excellent trip – great tour guides.
- Excellent – both the walk & museum to get the history of the town.
- Very informative. Well organized – interesting local history.
- Excellent museum. The curator, Peter was knowledgeable and interesting. Fascinating history.
- I thought the trip was very interesting. The staff at the museum were excellent and enthusiastic about their town and its history. I had never been to Ashcroft and was impressed with how the community has maintained buildings and other landmarks. I would have liked to learn more about the many murals I saw. Thanks
- I thoroughly enjoyed the trip. Both Peter and Kathy were knowledgeable and good speakers. We had lots of time to tour the museum after Peter's talk. Kathy imparted some really interesting information on some of the buildings in Ashcroft.
- Really enjoyed our trip to Ashcroft! Great little museum, I love all the stories that were told, and the historical walk was very interesting! I remember going to Ashcroft for dinner and a show at the Opera House a few times. Love history, especially in our local and surrounding area.
- It was interesting, informative and a good length of time. Another 30 minutes walking around outside would have been great too. I thought both presenters were very knowledgeable and entertaining!
- I thoroughly enjoyed the day; everything went smoothly (thank you), the museum is interesting, and the guides were great. I know a lot more now about the colonial history of Ashcroft, and the bakery stop was welcome after the drive.



Results and next steps: 2022 consultation with First Responder agencies and local governments

A Pre-Hospital Care Collaborative Committee (Committee) was established to respond to recommendations aimed at strengthening the relationship between BC Emergency Health Services (BCEHS) and First Responders (FR) as reflected in the Office of the Auditor General's (OAG) report, released in 2019.

The Committee includes representation from the BCEHS, Fire Chiefs Association of BC (FCABC), First Nations' Emergency Services Society (FNESS), First Nations Health Authority, Local Government Management Association (LGMA), Ministry of Health (the Ministry), Office of the Fire Commissioner, Patient Voices Network, and the Provincial Health Services Authority.

The Committee is pleased to share the results of the consultation process with you and have attached two documents for information. First, [the Consultation Summary Report](#). Second, there's a [question-and-answer document](#) that reflects some key points heard during the consultation process, including the 10 key issues identified by participants and outlines next steps.

If you have any questions about the consultation outcomes or next steps, please share your comments or questions via the [feedback form](#) or contact Lori Cascaden, Director, Provincial Health Services Division, Ministry of Health at 778-698-2892 or Lori.Cascaden@gov.bc.ca.

LGMA
Suite 710A– 880 Douglas Street
Victoria, BC V8W 2B7
T. 250.383.7032
E. office@lgma.ca
Twitter: [@LGMABC](https://twitter.com/LGMABC)

Be sure to bookmark the LGMA's new [FAQ page](#) for guidance on common questions.

I respectfully acknowledge the Host Community and Nations on whose territories the LGMA office stands, the ɫəkʷəŋən (Lekwungen) Peoples, also known as the Esquimalt and Songhees Nations. This gratitude extends to the many Indigenous Nations on whose territories we work.

Physician assistants are one step closer to joining B.C.'s health-care workforce

<https://news.gov.bc.ca/29580>

Physicians and patients may soon have another resource in health care as consultation begins on bylaw changes to enable physician assistants to work in emergency departments in British Columbia.

The College of Physicians and Surgeons of British Columbia (CPSBC), in consultation with the Ministry of Health, has posted the proposed bylaw changes online for public consultation and feedback within the next seven days. If approved, the amended bylaw will allow physician assistants to practise in emergency departments under the direction and supervision of physicians and will require them to register with the CPSBC.

“The Ministry of Health has been working with the College of Physicians and Surgeons to introduce physician assistants into B.C.’s emergency departments,” said Adrian Dix, Minister of Health. “This will support health-care workers to provide services to patients and help patients access the services they need as we continue to build out team-based care across the health-care system.”

Physician assistants work under the direction and supervision of physicians to provide a broad range of health services, including performing patient exams, ordering laboratory and diagnostic tests, prescribing medications, managing treatment plans, and advising patients on preventative care and optimal health practices.

“The College of Physicians and Surgeons of B.C. is pleased to be asked to license and regulate physician assistants,” said Dr. Heidi Oetter, registrar and CEO, CPSBC. “Physician assistants working in emergency departments will increase the workforce that provides emergency services and improve access to care for patients. The college joins its peers across Canada including the colleges in New Brunswick, Nova Scotia, Ontario, Manitoba and Alberta in licensing and regulating physician assistants.”

There are currently three physician-assistant training programs in Canada and training generally takes 24-months. Graduates are then eligible to write the certification exam from the Physician Assistant Certification Council of Canada to practise in the country. It is estimated that there are approximately 30 to 50 physician assistants living in British Columbia.

Expanding the scope of health-care professionals is part of the B.C.’s Health Human Resources Strategy. The strategy supports patients by ensuring they get the health services they need and are cared for by a healthy workforce. It focuses on 70 key actions to retain, recruit and train health-care workers, while redesigning the health-care system to foster workplace satisfaction and innovation.

Actions taken to build out team-based care for patients around British Columbia include the recent licensing of associate physicians, the expanded scope of practice for pharmacists to prescribe for 21 minor ailments, the tripling of nurse practitioners, the new payment model for family physicians, the new collective agreement with nurses, the building of a second medical school at Simon Fraser University, the increase of 602 new nurse training seats in B.C. and the building of primary-care networks.

Learn More:

To view the proposed amended bylaw and provide feedback, visit: <https://www.cpsbc.ca/about/laws-and-legislation/bylaw-amendments>

To learn more about B.C.’s Health Human Resources Strategy, visit: <https://news.gov.bc.ca/files/BCHealthHumanResourcesStrategy-Sept2022.pdf>

To learn more about the associate physician program and the practice-ready assessment program, visit: <https://news.gov.bc.ca/releases/2022HLTH0067-001799>

To learn more about the College of Physicians and Surgeons of B.C., visit: <https://www.cpsbc.ca/>



THE CURRENT | TNRD BOARD HIGHLIGHTS

Highlights of the Thompson-Nicola Regional District [Board of Directors Meeting of September 7, 2023](#)

The TNRD held its Board of Directors Meeting in the Twin Rivers Boardroom of the TNRD Civic Building in Kamloops, B.C. The meeting was held in-person and via Zoom, and a recording of the meeting was uploaded to the TNRD's YouTube channel. You can view the recording [here](#).

Zoning Amendment Bylaw 2821 (Blue River)

Following a public hearing, the Board approved third reading of Zoning Amendment Bylaw 2821, affecting property at 5914 Angus Horne Street and 857 Spruce Street in Blue River, within Electoral Area "B" (Thompson Headwaters). Zoning Amendment Bylaw 2821 proposes to rezone 5914 Angus Horne Street from *C-1: Retail Commercial* to *R-1: Residential Single and Duplex*, and to add a site-specific amendment to 857 Spruce Street to the existing zoning of *R-1: Residential Single and Duplex*. Read the report [here](#).

Zoning Amendment Bylaw 2817 (Birch Island)

The Board approved first and second reading of Zoning Amendment Bylaw 2817, affecting 1780 Cliff Road and 1409 Birch Island-Lost Creek Road located in Birch Island in Electoral Area "A" (Wells Gray Country). Zoning Amendment Bylaw 2817 proposes to rezone these two properties in Birch Island to residential zoning to resolve a historic zoning anomaly. The proposed bylaw amendment will be brought to a Public Hearing in conjunction with a regular Board meeting. Read the report [here](#).

Zoning Amendment Bylaw 2823 (Highland Valley)

The Board approved first and second reading of Zoning Amendment Bylaw 2823, affecting 7781 Highway 97D located east of Logan Lake in Electoral Area "J" (Copper Desert Country). Zoning Amendment Bylaw 2823 proposes to secure a site-specific zoning amendment to enable the redevelopment of an outdoor sport shooting range that was lost in the Tremont Creek wildfire in 2021. The proposed bylaw amendment will be brought to a Public Hearing in conjunction with a regular Board meeting. Read the report [here](#).

Canada Community Building Fund

The Board approved the following allocation from the Canada Community Building Fund:

- **\$8,500** to fund a portion of the purchase and installation of the Blue River jetty replacement project, located at Eleanor Lake at the Blue River Community Park. Read the report [here](#).

Electoral Area "B" Parks Service Budget

The Board approved reallocating \$45,751 from 2023 Community Parks Area "B" Capital: Blue River Community budget to the Community Parks Area "B" Operational Budget for Repairs and Maintenance. This reallocation will enable brushing of the luge hill at Herb Bilton Way Park in fall 2023, which will allow the community to use the luge hill for sledding in the winter months. Read the report [here](#).

Closed Meeting Matter Brought Forward to Open

The Board released a closed meeting decision which is no longer considered sensitive. In this closed matter, the Board approved the creation of a full-time permanent Security Analyst. Read the report [here](#).

CAO Report

Chief Administrative Officer Scott Hildebrand gave an update on the TNRD Emergency Operations Centre (EOC). Hildebrand stated that as of September 6, 2023 at 7 pm, there are no longer any active Evacuation Orders within TNRD Electoral Areas. Hildebrand stated that 11 properties in lower west Adams Lake suffered structural impacts due to the Bush Creek East wildfire, including nine properties where structures were destroyed and two properties where structures were impacted, and said that the TNRD has been working with a Recovery Manager to support recovery. He advised that the TNRD EOC has been active for more than three months due to spring wildfires and flooding, and summer wildfires.

Thompson Regional Hospital District Board Highlights

The Thompson Regional Hospital District (TRHD) held its [Special Board Meeting of September 7, 2023](#) in the Twin Rivers Boardroom of the TNRD Civic Building. The meeting was held in-person and via Zoom, and a recording of the meeting was uploaded to the TNRD's YouTube channel. View the recording [here](#).

Cancer Care Advocacy Campaign Funding

The Board approved allocating up to \$75,000 from the Thompson Regional Hospital District annual operations budget to outsource for the preparation and delivery of a public advocacy campaign for a Kamloops Cancer Centre on behalf of the TRHD Board. Read the report [here](#).

The next TNRD Board Meeting is on October 12, 2023, at 1:30 pm, and the next TRHD Board Meeting is on November 9, 2023, at 10 am.

Click [here](#) to view archives of The Current.

Please note that The Current is not a substitute for the TNRD's Board meeting minutes, found on our website: www.tnrd.ca



MUNICIPALITIES: Ashcroft | Barriere | Cache Creek | Chase | Clearwater | Clinton
Kamloops | Logan Lake | Lytton | Merritt | Sun Peaks

ELECTORAL AREAS: "A" "B" "E" "I" "J" "L" "M" "N" "O" "P"



PRESS RELEASE

TNRD Receives UBCM Community Excellence Award for Innovative Library Program

Kamloops, BC – September 21, 2023 – The Thompson-Nicola Regional District (TNRD) and Thompson-Nicola Regional Library (TNRL) are honoured to be recognized with a Community Excellence Award at the annual Union of BC Municipalities (UBCM) convention.

The TNRD received an Honourable Mention in the category of “Excellence in Service Delivery” for the new TNRL Service Extender program, which has been implemented at the Ashcroft Library.

The service extender program enables patrons to access the library outside of regularly-staffed hours, nearly doubling the availability of the Ashcroft Library from 26 hours to approximately 50 hours per week. Patrons aged 15 and older who are library card holders in good standing can check out items, browse collection materials, return items, use Wi-Fi, public computers and study spaces, and hold meetings after hours.

The Ashcroft Library is the first library in western Canada to implement a service extender program, and the first rural library in Canada to implement this service. To learn more about this innovative TNRL program, visit: tnrl.ca/service-extender.

“I was tremendously pleased and proud to accept this award on behalf of TNRD library staff, facilities staff, and IT staff, who all worked hard to bring this service extender program to life with a made-in-the-TNRD solution,” said Barbara Roden, Board Chair of the TNRD and Mayor of the Village of Ashcroft. “Libraries are the hub of many of our TNRD communities, and the service extender enables them to play an even larger role in residents’ lives. This program also shows how the TNRL continues to adapt and be a leader in a changing world.”

The UBCM has offered Community Excellence Awards since 2004, which are open to all local governments and First Nation members of the UBCM. There are four categories, as well as the UBCM Presidents Committee Choice Award. Each year, a winner and, on occasion, an honourable mention, are chosen for each of these categories.

This is the sixth time that the TNRD has received a UBCM Community Excellence Award. The TNRD would like to congratulate all other 2023 award recipients.

The UBCM convention is ongoing in Vancouver from September 18-22, 2023. TNRD Electoral Area Directors and Municipal Directors are in attendance to advocate to the Provincial government on various topics on behalf of their constituents, and in alignment with the [2023-2026 TNRD Strategic Plan](#).

MUNICIPALITIES: Ashcroft | Barriere | Cache Creek | Chase | Clearwater | Clinton
Kamloops | Logan Lake | Lytton | Merritt | Sun Peaks

ELECTORAL AREAS: "A" "B" "E" "I" "J" "L" "M" "N" "O" "P"



THOMPSON-NICOLA

REGIONAL DISTRICT

The Region of BC's Best

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Fax: 250-372-5048

Toll Free in BC: 1-877-377-8673

Email: admin@tnrd.ca

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MUNICIPALITIES: Ashcroft | Barriere | Cache Creek | Chase | Clearwater | Clinton
Kamloops | Logan Lake | Lytton | Merritt | Sun Peaks

ELECTORAL AREAS: "A" "B" "E" "I" "J" "L" "M" "N" "O" "P"



300-465 VICTORIA STREET | KAMLOOPS, BC | V2C 2A9 | 250-377-8673 | 1-877-377-8673

THOMPSON-NICOLA REGIONAL LIBRARY ANNOUNCES WRITER IN RESIDENCE PROGRAMS & EVENTS

Kamloops, BC—September 12, 2023 - The Thompson-Nicola Regional Library (TNRL) is thrilled to welcome its second Writer in Residence, Jennifer Chrumka, to the library this fall.

Jennifer Chrumka is a B.C.-based writer and graduate of UBC's Master of Journalism program and more recently The Writer's Studio graduate workshop at Simon Fraser University. She is an award-winning journalist and storyteller with CBC radio.

From September to December, Chrumka will host one-on-one consultations and public workshops for writers of all abilities throughout the TNRD, and half of her time on her own writing projects.

Chrumka will kick off her residency this Wednesday, September 13 with a Meet & Greet event at the Kamloops Library from 6-7:30pm.

Other upcoming programs include:

Author Tour

Connect with Writer in Residence Jennifer Chrumka in your community!

Chase Library

Saturday, October 7, 3:00pm - 4:30pm

Barriere Library

Tuesday, October 10, 2:30pm - 4:30pm

Clearwater Library

Tuesday, October 10, 5:00pm - 6:30pm

Ashcroft Library

Wednesday, October 11, 4:00pm - 5:30pm

Merritt Library

Friday, October 13, 3:00pm - 4:30pm

Logan Lake Library

Saturday, October 14, 1:00pm - 2:30pm

North Kamloops Library

Tuesday, October 24, 6:00pm - 7:30pm



Interactive workshops, discussions, and writing exercises designed to inspire and develop your craft. All writing levels welcome!

Thursdays, Biweekly

September 21 - November 30

Teen Writing Circle

An inclusive space to explore various prompts—zines, journaling, storytelling. Meet other writers and receive feedback. In partnership with the Kamloops Art Gallery. Ages 12-17.

Sundays Oct 1, Oct 29, Dec 3

2:00pm - 3:30pm

Kamloops Library

Resonant Objects

In partnership with the Kamloops Art Gallery, Jennifer will lead a group of writers through a piece of writing inspired by an object of their choice. This four-week program will culminate with an exhibition of work in the KAG's Open Gallery.

Sundays, Weekly, November 5 - 26

2:00pm - 3:30pm

Kamloops Library

Registration Required

NaNoWriMo

Unleash your creativity: join our Writer in Residence in our silent write sessions.

Tuesdays, Weekly Nov 7 - 28

6:00pm - 7:30pm

North Kamloops Library

One-on-One Consultations

Book an appointment with Jennifer Chrumka to discuss your work and grow as a writer! Learn more, and book a consultation, at tnrl.ca/residencies.

Writer in Residence Wrap-up

The grand reading finale! Jennifer and select workshop participants will deliver some readings.

Thursday, December 14

6:00pm - 7:30pm

Kamloops Library

Media contact:

Audrey Ambrus
Adult Services Coordinator
Thompson-Nicola Regional Library
aambrus@tnrd.ca
250 554-1124

Jennifer Chrumka
TNRL Writer in Residence
jenn.chrumka@gmail.com
250-371-1462



MUNICIPALITIES: Ashcroft | Barriere | Cache Creek | Chase | Clearwater | Clinton
Kamloops | Logan Lake | Lytton | Merritt | Sun Peaks

ELECTORAL AREAS: "A" "B" "E" "I" "J" "L" "M" "N" "O" "P"

Youth Parliament of British Columbia



Alumni Society Unit B – 1211 Roy Road
Victoria, BC V8Z 2X8

registrar@bcyp.org

14 September 2023



Dear Mayor and Council:

Re: British Columbia Youth Parliament, 95th Parliament

The British Columbia Youth Parliament will hold its 95th Parliamentary Session in Victoria at the Provincial Legislative Chambers from December 27 to 31, 2023.

The Youth Parliament is a province-wide non-partisan organization for young people ages 16 to 21. It teaches citizenship skills through participation in the parliamentary session in December and continuing involvement in community service activities throughout the year. **Youth Parliament is a one-year commitment.**

I invite you to encourage eligible youth from your municipality or region to apply to sit as members of the Youth Parliament. BCYP is non-partisan, and applicants need only be interested in learning more about the parliamentary process and in serving their community. If your municipality sponsors a “youth of the year” award or has a municipal youth council, young people with that sort of initiative and involvement are ideal candidates for BCYP.

Each applicant who is accepted to attend as a member of BCYP must pay a **\$425** registration fee. Thanks to private donations and fundraising, a portion of the cost of transportation and accommodation is covered for all members. We encourage municipalities or youth councils to contribute towards the application fee for applicants who are in financial need. If the approval of financial support causes any delay, we encourage the applicant to send in their forms on time along with a note saying that the cheque will arrive after the deadline. In this case, if we receive the completed form and personal statement before the deadline, it will be considered received on time. If you are not able to aid, a limited number of bursaries are available for applicants who cannot meet the expense of the registration fee. Requesting financial assistance will not affect an applicant’s chance of being selected as a member. (See <https://bcyp.org/session>)

Members will sit and debate in the Legislative Chambers for five days and will be accommodated for four nights at the Marriott Hotel in Victoria. During that time, participants are supervised by members of the Board of Directors of the Youth Parliament of B.C. Alumni Society and other youth parliament alumni. In addition, transportation to and from Victoria will be provided for all members who require it.

I have enclosed an application form and a brochure about BCYP. I encourage you to make the application form and brochure available to interested young people and to make copies of the forms as needed. A soft copy of the form, brochure and poster are available from our website at <https://bcyp.org/session>.

All applications must be received by October 27, 2023. Applicants will be notified whether they have been selected in mid-November. If you require more information, please contact me by telephone or e-mail as indicated above or visit our website at www.bcyp.org.

Yours truly,

Ambrose Yung
Registrar, Youth Parliament of B.C. Alumni Society

Sponsoring the British Columbia Youth Parliament



British Columbia Youth Parliament

Application Package & Background Information

95th Parliamentary Session
December 27-31, 2023 - Victoria, BC

WHAT IS BCYP?

British Columbia Youth Parliament (BCYP) is a youth organization that recognizes every young person's potential to lead and serve in the community. Since 1924, BCYP has provided a forum for young people to develop skills in leadership, organization, public speaking, and the parliamentary process, and to put these skills into practice through service to youth in their local communities.

BCYP is not affiliated with any political party and is a non-profit organization.

Membership in BCYP begins with attending the Parliamentary Session in Victoria and continues throughout 2024. For detailed information about BCYP's activities, visit our website, www.bcyp.org.

BCYP'S ACTIVITIES

BCYP's year begins with the Parliamentary Session from December 27 – 31, 2023. Members sit in the Legislative Assembly in Victoria and use the parliamentary style of debate to plan educational and service projects, establish BCYP's financial commitments, and amend BCYP's governing legislation.

At Session, Members:

- Meet young people from all over the province;
- Debate Cabinet's legislation which sets out BCYP's activities for 2024;
- Debate current local, national, and international issues;
- Learn about debating and the rules of parliamentary procedure;
- Elect BCYP's Premier, Deputy Speaker, and Leader of the Opposition for the 96th Parliament.

After Session, Members put into action the plans made at Session, which usually include:

- Volunteer service projects in their home communities;
- Group volunteer service projects with summer camps, food banks charity walks, soup kitchens, and other service groups;
- Special projects which vary depending on annual legislation but have included summer festivals, children's day camps and Camp Phoenix;
- Regional Youth Parliaments;
- Fundraising events;
- Social activities with other Members.

WHO CAN ATTEND?

Each year 97 youth are "elected" to BCYP as representatives of their communities. Each applicant must be nominated by an organization committed to youth (i.e. a school, community group, club, Municipality or church). Five members of that group must indicate their support by signing the application form.

To be eligible for membership you must be:

- Age 16 – 21 (inclusive) as of Dec. 31, 2023;
- A resident of British Columbia;
- Nominated by an organization committed to youth;
- Willing and able to participate in BCYP's activities for one year.

Due to the limited number of seats in the Provincial Legislature and public health guidelines, only 97 applicants will be selected to become Members this year.

SESSIONAL ARRANGEMENTS

Accommodations: Accommodation at the Marriott Hotel Inner Harbour, Victoria is provided for all Members for the nights of December 27 – 30 (inclusive). Members will share hotel rooms. BCYP will follow all Provincial public health orders.

Transportation: Transportation for Members residing outside the Victoria area is included in the registration fee. Members living in the Interior, North, or North Island will be required to travel on December 26 and January 1.

Meals: Each Member is responsible for the cost of meals in Victoria. Some dinners will be at assigned restaurants, others free-choice.

PRE-SESSIONAL INFORMATION

The Registrar will notify all applicants by email or mail as to their acceptance status by mid-November. Accepted Members are provided with an orientation package prior to Session and are invited to attend one of the Pre-Sessional Workshops held in different regions of the province. The details of the workshops as well as travel and health & safety info will be announced in the acceptance letters.

FOR MORE INFORMATION

Inquiries from applicants, parents, teachers and nominating organizations are welcomed.

Please contact: **Ambrose Yung, Registrar**
registrar@bcyp.org

APPLICATION PROCEDURE

Complete the attached application form (pages 3 and 4 of this package) and forward it with your personal statement and registration fee. Members who require financial support can email to request a Financial Aid Application.

Ambrose Yung, Registrar
Unit B – 1211 Roy Road
Victoria, BC. V8Z 2X8

e-mail: registrar@bcyp.org

Applications must be **RECEIVED** by **Tuesday, October 27, 2023** by mail or email attachment. **If you send the application by email attachment, please mail the original signed copy with your application fee.**

Please print clearly. Illegible or incomplete applications may be rejected. You email a LEGIBLE scan of your form BY THE DEADLINE and send your hard copy of your form and cheque by other means such as courier. Original signed hard copies must be received to consider your application complete.

REGISTRATION FEE

The registration fee for each member is **\$425**. A cheque or money order made payable to the **Youth Parliament of B.C. Alumni Society** must be sent with the application form or follow an e-mail with the original signed application as soon as possible (any acceptance is not final until a registration fee is received). An eTransfer can be sent to payment@bcyp.org. **Be sure to include the full name of the applicant in the comments section and email us your password.** Registration fees will be held onto (but not cashed) for those on the waitlist and returned to those not accepted. **NSF cheques are subject to a \$45 fee.**

Applicants who are in financial need are first encouraged to approach school and community groups to contribute to the cost of the application fee. For those who are not able to secure outside funding, a limited amount of **financial support is available from BCYP**. For more information, please contact the Registrar **before** the October 27 application deadline to request a financial Aid application form. Requests for financial assistance will not impact membership selection. So that we can provide support for as many members as possible, we encourage applicants to submit a cheque for whatever portion of the application fee they can afford. Requests for financial assistance cannot be considered after applicants have been accepted as members.

CANCELLATION

Accepted individuals who cancel on or before **December 1** will be refunded their registration fee minus a **\$25 administration fee** and **minus the price of a non-refundable travel already purchased** for them. No refunds will be issued for cancellations after December 1.

THANKS TO OUR SPONSOR

British Columbia Youth Parliament is sponsored by the Youth Parliament of BC Alumni Society, a registered, non-profit organization composed of past members of BCYP.

APPLICATION FORM – NINETY FIFTH BC YOUTH PARLIAMENT

LAST name: _____ FIRST name: _____ GENDER: _____ Room with: M F

I identify as someone with indigenous ancestry

CURRENT ADDRESS (including temporary/University residence):

STREET / PO BOX: _____ CITY: _____

POSTAL CODE: _____ PHONE: (_____) _____

E-MAIL: _____ CELL PHONE: (_____) _____

PERMANENT ADDRESS (i.e. parents) or STREET ADDRESS if DIFFERENT from above:

STREET / PO BOX: _____ CITY: _____

POSTAL CODE: _____ HOME PHONE: (_____) _____

TRANSPORTATION TO VICTORIA REQUIRED FROM:

CURRENT/TEMPORARY ADDRESS PERMANENT ADDRESS OTHER: _____

BIRTHDATE: (YYYY/MM/DD) _____ SCHOOL/UNIVERSITY: _____

NOMINATING ORGANIZATION: _____

STREET: _____ CITY: _____

POSTAL CODE: _____ PHONE: (_____) _____

CONTACT TEACHER / COORDINATOR NAME: _____ E-MAIL: _____

SIGNATURE OF TEACHER / GROUP COORDINATOR: _____

Would you (teacher/coordinator) like to receive a print and e-mail copy of the application package each year?
 Yes No Already on the list

THE FOLLOWING MEMBERS/STUDENTS of _____ (NAME OF ORGANIZATION/SCHOOL) NOMINATE

_____, A MEMBER/STUDENT OF OUR ORGANIZATION/SCHOOL TO SIT AS A BCYP MEMBER.

FIVE NOMINATING SIGNATURES REQUIRED: (other members/students of the organization/school)

| | Name | Signature | email |
|---|------|-----------|-------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

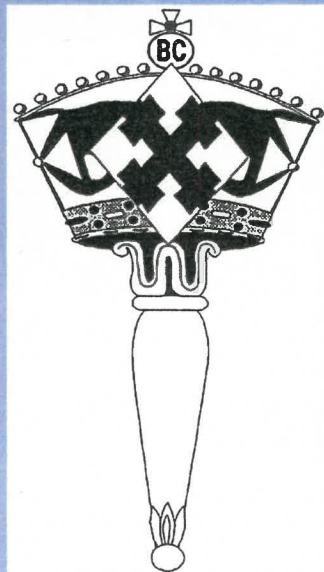
British Columbia Youth Parliament (BCYP) is about youth taking responsibility and initiative to make a positive impact in their communities. BCYP is a non-profit, non-partisan, parliamentary education and service organization. BCYP is an extraordinarily unique organization - for youth and by youth.

For a full year, 97 members pool their resources, creativity and determination for a common purpose: to advance, better and improve the youth of British Columbia. BCYP brings together youth from across the Province and unites them to fulfill the motto of "Youth Serving Youth". The youth of BCYP reach out and make a difference across British Columbia.

Why?

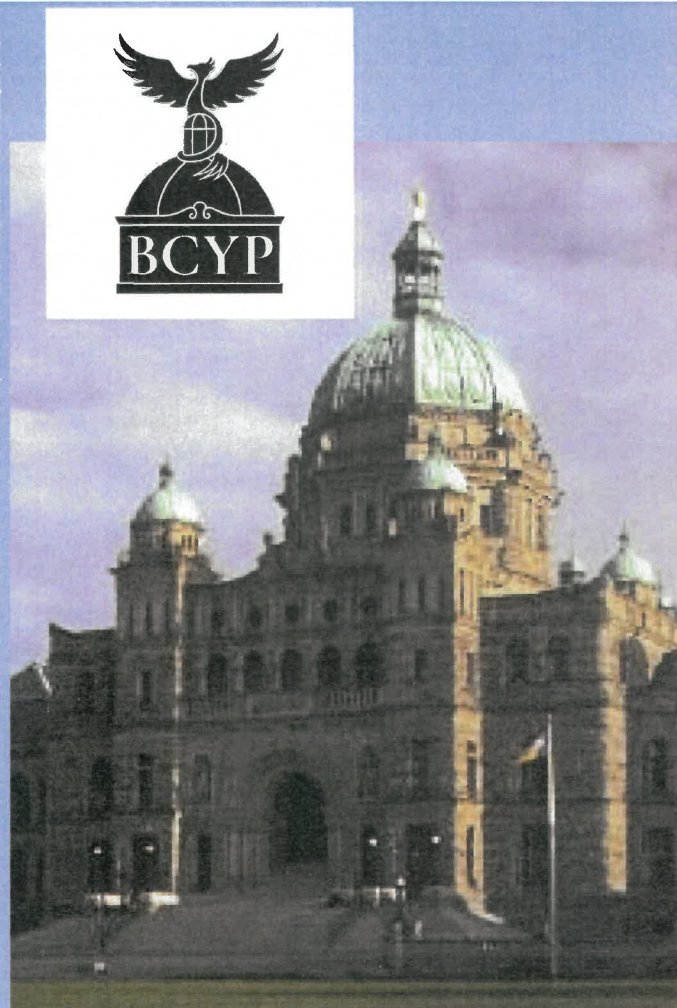
Because they Can!

And more importantly, because they care.



BCYP is unique in that it is not simply a "mock" or model parliament - the legislation members debate translates into real action in the community.

BCYP Session and all BCYP events will follow all BC COVID-19 safety protocols .



BRITISH COLUMBIA YOUTH PARLIAMENT

Youth Serving Youth

CONTACT US

For more information on BCYP and its projects, visit our website:

www.bcyp.org

or contact the Premier:

premier@bcyp.org

For application info contact our Registrar

registrar@bcyp.org

Why We Are a Parliament

British Columbia Youth Parliament began as the TUXIS Older Boys' Parliament in 1924. It became the BC Youth Parliament in 1974, upon the admittance of girls, and 2018 marked its 90th Session.

Each year, between December 27th and 31st, 95 young people from across BC gather at the Legislative Chambers in Victoria for BCYP's annual session. Members sit as independents; they do not represent any political party and they vote according to their own consciences. They learn about parliamentary process, debate topics of interest, and plan activities for the coming year.

Proposed activities are presented in the form of government bills. The debate is led by a Cabinet of experienced youth parliamentarians who spend months before preparing to present their plans. First-time members are also able to raise issues through debate on government legislation and by writing and presenting Private Members' Resolutions dealing with issues ranging from local to international in scope.

Once BCYP's bills are passed they must be put into effect. This is where BCYP differs from other youth parliaments in that BCYP is not a "model" or "mock" parliament - the legislation members pass translates directly into positive action in the community.



Youth Serving Youth

BCYP members plan and participate in group service events organized around the province. Members come together to volunteer with different organizations or special events, or provide service to the community in ways of their own devising. They volunteer with summer camps, food banks, charity walks, soup kitchens, community support services, and other service organizations.

As well, all over British Columbia throughout the year, individual members of BCYP perform solo acts of service in their communities and lend a hand through their involvement with other organizations. Across the province, BCYP members help others in myriad ways, limited only by their imaginations and the will to carry out the projects they envision.



Community Fundraising

Each year BCYP organizes a variety of fundraising events across the province. Members work in groups and in their communities to raise the funds required to run BCYP's projects and cover its operational expenses. They also engage in service-related fundraising, working in groups and individually to raise money for a variety of causes.

Members participate in a variety of fundraisers such as pledge events, car washes, and BCYP's annual auction. Members also solicit donations from local businesses and prominent members of their local

Regional Youth Parliaments

To increase the number of youths who are able to participate in Youth Parliament activities, BCYP members organize and run Regional Youth Parliaments in various regions of the province. Through these events, BC Youth Parliament furthers its goals of promoting community service, education in the parliamentary process, and training in public speaking and debating.

More local in scope than BCYP, Regional Youth Parliaments hold weekend-long Sessions aimed at high school students between the ages of 14 and 18. Regional Youth parliament members gather to discuss local, national, and international issues in a parliamentary setting.



Camp Phoenix

Camp Phoenix is BCYP's most ambitious project. It involves BCYP members organizing and running a summer camp for children from across BC who would otherwise be unable to live the summer camp experience. It is about pushing our limits and redefining terms like "hard work" and "commitment". It is about truly making a huge difference in the community.

This project is fully initiated, developed, and staffed by volunteer members of our organization. Our fundraising and efforts throughout the year come together to send up to 50 children aged 8-12 to enjoy a very special week of their summer and their lives. Camp Phoenix moves to different campsites across BC so that it provides the opportunity for children from all regions of the Province to attend. This major project can comprise almost half of BCYP's annual budget. This project if held will comply with all BC COVID-19



»»» GOLD TRAIL «««

BOARD BULLETIN



NEWS FROM SEPTEMBER'S BOARD MEETING

AUDITED FINANCIAL STATEMENTS



External auditors, from BDO Canada, attended the September meeting to report on their audit on the financial position of the district as of June 30, 2023. They audited the \$27,244,503 in accordance with the accounting requirements of Section 23.1 of the Budget Transparency and Accountability Act. Auditor Mario Piroddi reported to the board that it was a clean audit with no recommendations.

The Board of Education approved each school's Action Plan for Learning. An Action Plan for Learning is a school's commitment and plan for how they will work to improve student achievement in the 2023-2024 school year. This year school plans focus on literacy, numeracy or assessment. Action Plans for Learning can be found on each school's website.



ACTION PLANS FOR LEARNING

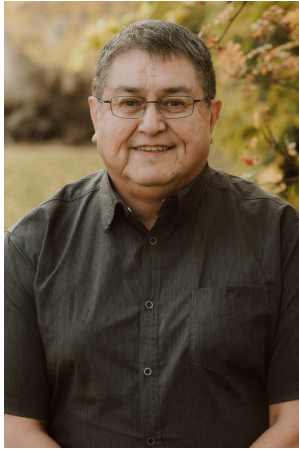
ENHANCING STUDENT LEARNING REPORT



The Board of Education approved the Enhancing Student Learning Report. An Enhancing Student Learning Report is written annually by each school district as part of a continuous improvement cycle. This report provides districts the opportunity to reflect on and adjust practices and to share progress with the public. The report can be found on the district website www.sd74.bc.ca

MEET YOUR BOARD OF EDUCATION

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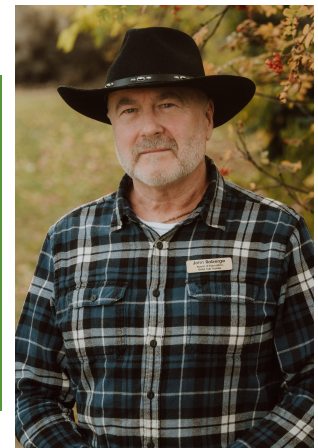
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JROBERGE@SD74.BC.CA
778.388.6451



RECEIVED

SEP 14 2023

THE CORPORATION OF VILLAGE OF ASHCROFT

At the HUB Happenin'

Check out what's happenin' at the HUB this Fall

Weekly Activities

Community Coffee - Mondays at 1 pm
Coffee and a Craft - Wednesdays at 1 pm
(Starting September 20th) Registration
Required
Pickleball - Thursdays at 1 pm

School's Out at the HUB

September

6-week themed afterschool program
available on Wednesdays and Thursdays 3:30
to 5:30. Starting September 20th
Registration required
Sept 20th to Oct 25th - Science, Technology,
Engineering and Math
Sept 21 to Oct 26 - Crafts, activities and
kitchen fun
November 8 to Dec 13th - Winter Holidays
around the World
November 9th to Dec 14th - More Crafts,
activities and kitchen fun
Healthy Snacks provided

Ashcroft HUB AGM

*October
12*

Join us for our Annual General Meeting
6:30 pm in the Social Centre

Halloween Movie Night

*October
27*

Family Movie at 5:30
Adult only Movie at 7:30
Come out and enjoy a (slightly) scary movie
on the big screen along with popcorn and
treats!

Halloween Fun

*October
31*

Bring the little ones inside at the HUB for some
trick-or-treating from 2 to 4 pm.

Halloween Party in partnership with the Cache
Creek Recreation Society
Cache Creek Community Hall 7 to 8 pm
Costume parade with prizes, free hot dogs and
drinks.

For detailed information: ashcrofthub.ca
call: 250 453 9177

Happenin', At the HUB

Fall Ladies' Night

November
3

A fun night out for the Ladies!
Fashion show, signature drinks, appetizers,
vendors, 50/50, door prizes, and more!
Get your tickets before they sell out!
7 to 10 pm

December

FRIDAY Santa Parade

1

Railway Ave and Brink St
The parade starts at 6 pm

If you would like to have a float in the parade,
give us a call!

SATURDAY HUB Christmas Market

2

Get your Christmas shopping done and
support local at the same time!
Market runs 10 am to 2 pm
Concession with lunch items available

SATURDAY Turkey Bingo

9

At the Cache Creek Community Hall in
partnership with the Lions Club
Doors open at 10:30 Bingo starts at 11 until 4
Concession, door prizes, 50/50 and more!

FRIDAY Snowflake Kids Dance

15

Dress up in your finest holiday outfit and come
dance with us.

Holiday Closure



The HUB will be closed from noon December
22nd to 8 am on Monday January 8th 2024

For detailed information: ashcrofthub.ca

call: 250 453 9177

From: Jacqui Schneider <Jacqui.Schneider@teck.com>
Sent: Friday, October 6, 2023 12:36 PM
To: Mayor, Village of Ashcroft <mayor@ashcroftbc.ca>
Cc: Daniela Dyck <cao@ashcroftbc.ca>; Carly Bielecki <Carly.Bielecki@teck.com>; Glenda Fratton <Glenda.Fratton@teck.com>; Anna Brace <Anna.Brace@teck.com>; Jessica Saunders <Jessica.Saunders@teck.com>
Subject: Re: HVC 2040 Environmental Assessment Update

Good afternoon, Her Worship Barbara Roden, Mayor of Village of Ashcroft,

Mayor Roden and Members of Council,

I am pleased to share with you that earlier today the HVC 2040 regulatory application was submitted to the Government of B.C., representing an important milestone for the project as it moves through the Province's environmental assessment and permitting processes and multiple Indigenous-led assessment processes.

The HVC 2040 application was developed by a cross-functional team at HVC and Teck following extensive engagement and collaboration with Indigenous Governments and Organizations and local municipalities and was prepared in accordance with the requirements established by the:

- BC Environmental Assessment Office (EAO)
- BC Ministry of Energy, Mines and Low Carbon Innovation
- BC Ministry of Environment and Climate Change Strategy
- BC Ministry of Forests

HVC 2040 would extend the life of Highland Valley Copper Operations to at least 2040 and help create a strong future for our people, surrounding communities and the province. In addition to sustaining current workforce levels here at site, HVC 2040 would support ongoing generation of up to \$800 million in total economic benefits, generated annually through wages and benefits, local procurement, and municipal and provincial taxes.

Next steps

The EAO and Major Mines Office (MMO) will facilitate a combined review of the HVC 2040 application, which will include consensus seeking with Indigenous Governments and Organizations and engagement with local governments, regulators and the public. The regulatory review timeline is determined by the EAO and MMO.

If you have any questions about the project or would like to discuss further, please reach out to Jessica Saunders at jessica.saunders@teck.com.

Regards

Jacqui

Jacqui Schneider

Sr Community Affairs Officer
Teck Highland Valley Copper Partnership
Direct Phone: +1.250.523.3737
Phone: 250.523.2443
Fax: 250-523-3242
eMail: Jacqui.Schneider@teck.com
www.teck.com



School District No. 74 (Gold Trail)

Our Goals: Success ♦ Reconciliation ♦ Team ♦ Communication ♦ Sustainability

NEWS RELEASE

Kandi-Lee Crooks-Smith Principal of Desert Sands Community School

The district is pleased to share that Kandi-Lee Crooks-Smith will be Principal of Desert Sands Community School effective January 8, 2024. She has been leading in the role of Vice-Principal of the school since August 2021. Her leadership demonstrates a commitment to students and ensuring that each learner has the supports and resources needed to be successful and confident.

The position of Vice-Principal of Desert Sands Community School has been [posted](#).

We are grateful to Susan Schalles who has had a long and successful career serving in many roles including Principal of Desert Sands Community School. We wish her the best in her retirement.

For more information contact

Teresa Downs

Superintendent of Schools

Phone: 250.453.9101

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6 October 2023

Gold Trail respectfully acknowledges that the land on which we gather is the unceded and traditional territory of the Nlaka'pamux, St'at'imc and Secwépemc First Peoples.

Actionable Motion and Task List Tracker

September

| Motion No. | Motion | Staff Responsible | Comments | Time line | Status |
|---------------------|--|-------------------|--|--|--|
| 2023 MOTIONS | | | | | |
| R-2023-06 | THAT, Council direct administration to contact the artists Daniel Collett and Marina Papais and request their participation through the Public Art Policy #A-01-2021 to develop a maintenance plan for art on public property. | CAO | CAO met with Daniel on Feb 23, 2023. Daniel took a copy of the Public Art Policy with him to review and detail. Daniel will schedule a future meeting (spring) to discuss policy participation | | Administration is preparing a Maintenance Plan agreement for mosaics on public property. |
| R-2023-72 | THAT, Council direct staff to review current Cannabis legislation and bring a draft bylaw permitting the retail sale of legalized cannabis products in Ashcroft; and further that Zoning Bylaw No. 823, 2018 be amended permitting Retail Cannabis operations. | CAO | Draft a Cannabis Bylaw permitting retail sale of legalized Cannabis products in Ashcroft and Amend Zoning Bylaw permitting | CAO phone meeting with regional Cannabis inspector. Researching similar communities with Cannabis bylaws prior to drafting new | ongoing research and bylaw drafting is in progress |
| R-2023-118 | THAT, Council approves the Farmers Market request to amend the Railway Avenue Road Closure from 7:30 am – 1:00 pm to 7:00 am – 1:00 pm. | EA | Notify Farmers Market and Commercial Transports Arrow & Trimac of change via email. | | completed |
| R-2023-119 | THAT, Council approves the Village of Ashcroft grant application submission to CMHC under their Housing Accelerator Fund for small and northern communities to construct 30 affordable rental units in North Ashcroft in collaboration with a developer. | CAO/CFO | Grant application to be submitted | | completed |
| R-2023-125 | THAT, Bylaw No. 845, cited as Village of Ashcroft Notice of Enforcement Bylaw, 2023 to be read a final time. | EA | Bylaw updated | | completed |
| R-2023-126 | THAT, Council approves the Development Variance application as presented at #28 – 807 Railway Ave. A notice will be placed on title advising future purchasers that this structure was approved. | AC/CAO | Owner contacted by phone to let them know it has been approved. | | in-progress |
| R-2023-127 | THAT, Council approves the Development Variance application as presented at #27 – 807 Railway Ave. A notice will be placed on title advising future purchasers that this structure was approved. | AC/CAO | Owner contacted by phone to let them know it has been approved. | | in-progress |

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|-------------|--|-------|---------------------------------|--|-----------|
| R-2023- 128 | THAT, Council Approves the 2022 Annual Report as presented. | | | | completed |
| R-2023-129 | THAT, Village Council approve the closure of Evans Road for the Terry Fox Run on Sunday September 17th from 9:00 am to 1:00 pm. | AC | Contacted the HUB and confirmed | | completed |
| R-2023-130 | THAT, Council approves the request and waves the Community Hall rental fees for the “Get your ducks in a row” event. | AC | Letter sent out | | completed |
| R-2023-131 | THAT, Council approves the Farmers Market request to change the road closure on October 22 to 11:30 am – 6:00 pm to host the Halloween Themed closing Farmers Market for the Season | AC | Letter sent out | | completed |
| R-2023-132 | THAT, Council supports the South Cariboo Sportsmen Association, the Ashcroft and Area Community Resource Society and the HUB applications to the Village of Ashcroft’s Grant in Aid program and give each applicant \$500 as requested.. | AC/RT | GiA letters sent out | | completed |
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