



THE CORPORATION OF THE VILLAGE OF ASHCROFT

COMMITTEE OF THE WHOLE AGENDA

**FOR THE MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS
OF THE VILLAGE OFFICE AT 6:00 PM ON MONDAY, OCTOBER 24, 2016**

1. CALL TO ORDER

2. PRESENTATIONS

- 2.1.** Ashcroft Art Club, Sharon Rennie & Gladys Dickinson
 - Declaration of "Art Heritage Week" in honour of 50th Anniversary **P. 1**
- 2.2.** Sgt. Kat Thain, Ashcroft RCMP Detachment
 - Introduction to Council
- 2.3.** Ms. Elcy LePage, Quality Manager, Interior Roads
 - Semi Annual update – Shift Into Winter presentation **P. 2**
- 2.4.** Donald Cram
 - Items for discussion include sidewalks and cigarette butt receptacles
- 2.5.** Other items as time permits

3. TERMINATION



Village of Ashcroft
Mayor Jéyes & Councillors

As of April 2017 the Ashcroft Art Club will celebrate our 50th year of continuous service to artists of this region.

The purpose of this letter is to ask the mayor and his council to declare the week leading up to the Ashcroft Art Show “Art Heritage Week” in honour of our 50th Anniversary and possibly an annual event.

We members feel fifty years is a significant achievement. Throughout these years the clubs mission has been to encourage local artists in growth, education and artistic expression. It provides a non judgmental and supportive group setting that promotes fine art in our region. Each year we present the Ashcroft Fine Art Show and Sale to the public, showcasing the evolving work of its members who strive to present higher quality works each year.

Healthy communities are communities that provide a rich cultural environment that their citizens can participate in. The annual Plein Air event and the Summer Art Walk are but two of the many culture events we support and help with. We strive to be an asset to our village and its citizens.

We hope you will look with favour on our request.

Thank you for your consideration of this request. As we are looking at raising donations for the 2017 event, we would appreciate a timely decision.

Contacts:

Sharon Rennie
ramblinrennies@gmail.com
250-457-6334

Gladys Dickenson
dickinson213@gmail.com
250-453-9113

cc: Helen Anne Kormendy
Doreen Lambert
Barbara Roden
Alf Trill

RECEIVED

OCT - 4 2016

The Corporation
Village of Ashcroft

INFORMATION FOR DELEGATIONS

In order to appear before Council as a delegation, please take the time to complete this form. It will help you in providing Council and staff with an overview of your presentation and the key points you wish to bring to their attention. We ask that you keep your presentation to a MAXIMUM of ten (10) minutes so that there will be a reasonable amount of time for Council to address any questions that may arise. Delegations are generally scheduled for Committee of the Whole meetings that are held on the 4th Monday of the month, however exceptions are reviewed on a case by case basis.

1. Name of Organization or Group (if applicable): Interior Roads Ltd.
2. Name(s) and title(s) of Person(s) making presentation: Ely LePage
Quality Manager - Interior Roads
3. The topic of your presentation: IRL winter preparedness
4. What are you seeking from Council as a result of your delegation's presentation? (i.e. funding, a letter of support, a change in a bylaw or policy, to provide information only):
I will provide an update regarding IRL winter preparedness
5. If you or your group are seeking some form of financial assistance, please explain why you feel that the Village should be funding your request:
n/a
6. If seeking financial assistance please attach a budget for your project and expected sources of revenue.
7. If you require a power-point projector or other presentation tool, please advise staff in advance. Paper copies of your presentation should be brought as back up in case of system failure.
8. If you have additional printed materials that you would like Council to read as support for your presentation, please have 7 copies delivered to the office NO LATER THAN the Thursday morning prior to your date of presentation. This will ensure that all Council members receive your materials prior to the meeting and can be better informed as to the background of your presentation.
9. Date requested to make presentation: October 24, 2016
 Alternate date (if necessary): Nov 14, 2016
10. You should not expect a decision from Council the same night as your presentation unless it is a time sensitive item.

Thank you for taking the time to prepare yourself and Council members for your presentation. This form and attachments can be dropped off at the Village Office or emailed to Council@ashcroftbc.ca